

K. Bible
THE
WHOLE BOOKE
OF PSALMES.

1411-e.2

4

Collected into English Meeter, by THOMAS STERNEHOLD, JOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to sing them withall.

Set forth and allowed to be Sung in all Churches of all the people together, before and after Morning and Evening prayer, as also before and after Sermons, and moreover in private Houses, for their Godly solace and comfort, laying apart all vngodly Songs, and Ballads which tend onely to the nourishment of vice and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteously in you in all Wisedome, teaching and exhorting one another in Psalmes, Hymnes and spirituall songs, and Sing unto the Lord in your heartes.

JAMES. V.

If any be afflicted, let him Pray, if any be merry, let him sing Psalmes.



LONDON

Printed for the Company of STATIONERS. 1616.

THE
WATSON BOOK
OF THE

Church of St. John the Baptist
and
St. John the Evangelist
in the City of London

Printed by J. W. Smith, at the
Printers, in the Strand, near
St. Dunstons Church

1844

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Printed by J. W. Smith, at the
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St. Dunstons Church

1844

Veni Creator.

Veni Creator.



bone, Both from the Father & the Sonne

the God of peace and loue. Visite our

minde and into vs, thy heavenly grace

inspire : That in all truth and godlines

we may haue true desire.

Thou art the very comforte,
in all woe and distresse,
The heavenly gift of God most high,
which no tongue can expresse,
The fountaine and the lively spring,
of joy celestiall :

The fire so bright the loue so cleare,
and unction spirituall.
Thou in thy gifts art manifest,
whereby Christi Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace :

That through thy helpe the playste of God,
may stand in euer place.
O holy Ghost into our minde,
send downe thine heavenly light :
Kinde our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile :

That neither flesh, the world, nor deuill,
agaist vs doe pynaille.
But backe our enemies far from vs,
and grant vs to obtaine :
Peace in our hearts with God and man,
without grudge or disdain.
And graunt O Lord that thou being,
our leader and our guide:
We may escape the snares of shame,
and from thence neuer slide.

To vs such plentie of thy grace,
good Lord graunt wee thee pray
That thou maist be our comforte,
at the last dreadfull day.
O all strife and dissention,

The humble suite of a Sinner.

O Lord dissolve the bandes :
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know,
the Father most of might :
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee :
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall :
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
boughte his spirit to send:
To all that doe profess his name,
unto the worldes end.

The humble suite of a Sinner. M.



my carefull heart : And when thy will &

pleasure is, release me of my smart. Thou

seek my sorowes what they are, my

griefe is knowne to thee : And there is

none that can remoue, or take the same

from me.

But onely thou whose aid I crave,
whose mercy still is prest :
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend vnto my suite O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compass me about :
That I am now remedlesse,
if mercy helpe not out.
For moztall men cannot release,
or mitt'gate this paine.
But euen thy Christ my Lord and God,
which for my sinnes was slain.

Whose bloody woundes are yet to see,

Venite exultemus.

though not with mortall eye:
 Per doe thy Saints behold them all,
 and so I trust shall I.
 Though sinne doth hinder me a while,
 when thou shalt see it good:
 I shall enjoy the sight of him,
 and see his woundes and bloud.
 And as thine Angels and thy Saints
 doe now beholde the same:
 So trust I to possesse that place,
 with them to praise thy name.
 But while I live here in this vale,
 where sinners doe frequent:
 Assist me ever with thy grace,
 my flames still to lament.
 Least that I tread in sinners trace,
 and give them my consent:
 To dwell with them in wickedness,
 whereto nature is bent.
 Ouel thy grace must be my stay,
 least that I fall downe flat:
 And being downe then of my selfe,
 cannot recover that.
 Therefore this is yet once againe,
 my suite and my request:
 To graunt me pardon of finnes,
 that I in thee may rest.
 Then shall my heart my tongue, and voyce,
 be instruments of praise:
 And in the Church and house of Saints,
 sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
 And sing unto the Lord:
 And to our onely Saviour,
 Alloth with one accord.
 O let vs come before his face,
 with inward reverence,
 Confessing all our former finnes,
 And that with diligence.
 To thanke him for his benefites,
 Alwayes distributing:
 Therefore to him right joyfully.
 In Psalmes now let vs sing.
 And that because that God alone,
 Is Lord magnificent:
 And eke about all other Gods,
 A King omnipotent.
 His people doth not he forsake,
 At any time or tide:
 And in his hands are all the coasts,
 Of all the world so wide.
 And with his louing countenance,
 He looketh euery where:
 And doth behold the tops of all,
 The mountaines far and nere.
 The sea and all that is therein,
 Are his: for he them made:
 And eke his hand hath fashioned,
 The earth which doth not fade.
 O Come therefore and worship him,
 And downe before him fall:
 And let vs kneele before the Lord,
 The which hath made vs all.

Te Deum.

He is our God, our Lord, and King,
 And we his people are:
 His flocke and sheepe of his pasture,
 On whom he taketh care.
 This day if ye will heare his voyce,
 Per harden not your heart:
 As in the bitter murmuring,
 when ye were in desert.
 Which thing was for their negligence,
 Committed in the time:
 Of trouble in the wilderness,
 A great and grievous crime.
 Whereas your father's tempted me,
 And tride me euery day:
 They proued me and saw my woekes,
 What I could doe or say.
 These fortie yeeres I haue bene grieved,
 with all this generation:
 And euermore I sayd they erred,
 In their imagination.
 Where with their hearts were soze combed,
 Long time and many dayes:
 Therefore I know assuredly,
 They haue not knowne my wayes.
 To whom I in mine anger swoze,
 That they should not be blest:
 For see my toy celestiall,
 For enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,
 O that of might art most:
 To God the Father and the Sonne,
 And to the holy Ghost.
 As it in the beginning was,
 For euer heretofore:
 And is now at this present time,
 And shall be euermore.

The song of S. Ambrose
 called Te Deum,

W 
 We praise thee God, we knowledge
 thee the onely Lord to be: And as eter-
 nall father all, the earth doth worship
 thee. O as hee all Angels cry, the
 heauens and all the powers therein.
 O thee Cherub and Seraphim, do
 cry they doe not lin.

Te Deum.

Holy, Holy, holy Lord.

O Sabbath Lord the Son: (Sings)
Thou hast heaven and earth thy praye is
and glory all aboad.

The Apostles glorious companie.
yeeld prayes unto thee:

The Prophets goodly fellowship,
praye thee continually.

The noble and victorious host,
of Martyres foune thy praye:
The holy Church throughout the world,
doth knowledg thee alwayes.
Father of infinite Mercie,
they doe acknowledge thee:
The Christ thine honorable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art,
the soune everlastig.
When sinfull manns decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou biddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heavens kingdome didst set ope,
to each belecuing sight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to understand.

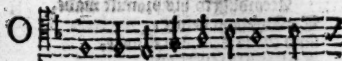
Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory set,
them with thy Saints so good.
O Lord doe thou thy people laue,
blesse thine inheritance:
Lord governe them and Lord doe thou,
for ever them advance.

We magnifie thee day by day,
and worsh without an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Faith to confounding shame therefore,
Lord let me neuer be.

The song of the three Children

praising God, pronoking all crea-
tures to doe the same.

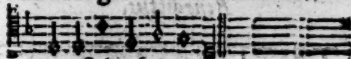


All ye workes of God the Lord,



Blesse ye the Lord. Praise him, and

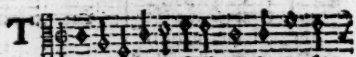
The song of the iii. Children.



magnifie him for ever.

- 2 **O ye the Angels of the Lord,**
blesse ye the Lord, &c.
- 3 **O ye the Starre beames his,**
blesse ye the Lord, &c.
- 4 **O ye waters about the skie,**
blesse ye the Lord, &c.
- 5 **O ye the powers of the Lord,**
blesse ye the Lord, &c.
- 6 **O ye the shining Sunne and Moone,**
blesse ye the Lord, &c.
- 7 **O ye the glistering Starres of heauen,**
blesse ye the Lord, &c.
- 8 **O ye the showers and dropping dew,**
blesse ye the Lord, &c.
- 9 **O ye the blowing winds of God,**
blesse ye the Lord, &c.
- 10 **O ye the fire and warming heat,**
blesse ye the Lord, &c.
- 11 **O ye winter and the sommer tide,**
blesse ye the Lord, &c.
- 12 **O ye the dewes and binding frosts,**
blesse ye the Lord, &c.
- 13 **O ye the frosts and chilling cold,**
blesse ye the Lord, &c.
- 14 **O ye congeall Ice and Snow,**
blesse ye the Lord, &c.
- 15 **O ye the nights and lightsome dayes,**
blesse ye the Lord, &c.
- 16 **O ye the darkenes and the light,**
blesse ye the Lord, &c.
- 17 **O ye the lightnings and the cloudes,**
blesse ye the Lord, &c.
- 18 **O let the earth blesse the Lord,**
blesse ye the Lord, &c.
- 19 **O ye the mountaines and the hills,**
blesse ye the Lord, &c.
- 20 **O all the greene things on the earth,**
blesse ye the Lord, &c.
- 21 **O ye the ever springing welles,**
blesse ye the Lord, &c.
- 22 **O ye the seas and ye the foulds,**
blesse ye the Lord, &c.
- 23 **O whales and all that in waters moue,**
blesse ye the Lord, &c.
- 24 **O all ye flying fowles of the ayre,**
blesse ye the Lord, &c.
- 25 **O all ye beastes and cattell eke,**
blesse ye the Lord, &c.
- 26 **O ye the children of mankind,**
blesse ye the Lord, &c.
- 27 **Let Israell eke blesse the Lord,**
blesse ye the Lord, &c.
- 28 **O ye the Chyldren of God the Lord,**
blesse ye the Lord, &c.
- 29 **O ye the seruants of the Lord,**
blesse ye the Lord, &c.
- 30 **O ye spirits and soules of righteous men,**
blesse ye the Lord, &c.
- 31 **O ye holy and ye mecke of heart,**
blesse ye the Lord, &c.
- 32 **O Ananias blesse the Lord,**
blesse thou the Lord, &c.
- 33 **O Azarias blesse the Lord,**
blesse thou the Lord, &c.
- 34 **And Misael blesse the Lord,**
blesse thou the Lord, &c.

The song of Zacharias, called
Benedicans.

T 
O only Lord of Israel, be praised
evermore : For through his visitation,
and mercy kept in store his people now
he hath redeemed, That long hath beene
in thral : And spread abroad his saving
health, Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare :
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate :
Our enemies and from the hands,
Of all that doe us hate.

The mercy which he promised,
Our fathers to fulfill :
And thinke upon his covenant made,
According to his will.

And also to perfume the oyle,
Which he before had sworn :
To Abraham our father deare,
For us that were forlorne.

That he would give himselfe for us,
And vs from bondage bring :
Out of the hands of all our foes,
To serve our heavenly king.

And that without all manner feare,
And eke in righteousness :
And also for to lead our lives,
In steadfast holiness.

And thou O child which now art borne,
And of the Lord elect :
Shalt be the Prophet of the highest,
His wayes for to direct.

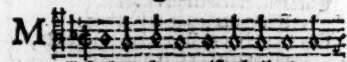
For thou shalt goe before his face,
For to prepare his wayes :
And also for to reach his will,
And pleasure all thy dayes.
To give them knowledge how that their
Salvation is neere :
And that remission of their sinnes,
Is through his mercy neere.

Whereby the day dawning from on high
Is come for to bring light :

Magnificat.

And those for to illuminate,
Which did in darkness sit.
To lighten those that shadowed be,
With death and eke opprest :
And also for to guide their feete,
The way to peace and rest.

The song of blessed Mary, called
Magnificat.

M 
I would both magnifie the Lord, my
spirit eke evermore : Rejoiceth in the
Lord my God, which is my Saviour.
And why : because he did regard, And
gave respect unto, So base estate of his
handmaids, and let the mighty goe.

For now behold all nations,
And generations all :
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame :
Throughout all generations,
To such as feare his name.
He shewed strength with his great arm,
And made the proud to start :
With all Imaginations,
That they beate in their heart.

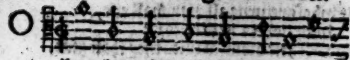
He hath put downe the mighty ones,
From their supernall seat :
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good,
And though his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercie every dell :
Dark holpen up all sinners,
His servant Israel.

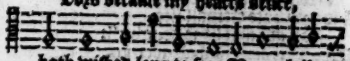
According to his promise made,
To Abraham before :
And to his seede successively,
To stand for evermore.

The Song of Simeon, called
Nunc Dimittis.

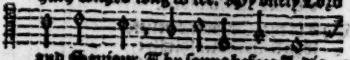
The song of Simeon.



Lord because my heart's desire,



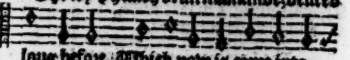
hath wished long to see. O my only Lord



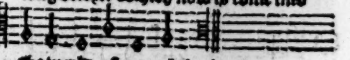
and Saviour, Thy Sonne before I die.



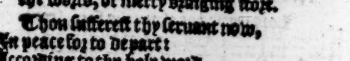
Thy say & health of all mankind, desired



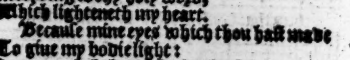
long before. And now is come into



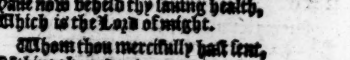
the world, of mercy bringing hope.



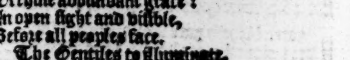
Thou sufferest thy servant now,



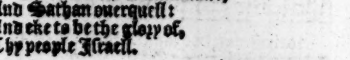
In peace for to depart:



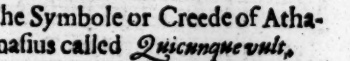
According to thy holy word,



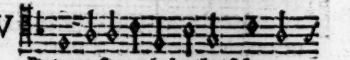
Which lighteneth my heart.



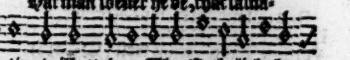
Because mine eyes which thou hast made



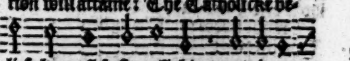
To give my bodie light:



Have now beheld thy saving health,



Which is the Lord of might.



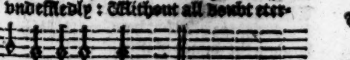
Whom thou mercifully hast sent,



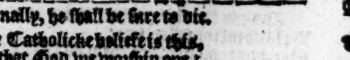
Of thine abundant grace:



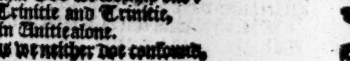
In open sight and visible,



Before all peoples face.



The Gentiles to illuminate,



And Satan overquell:

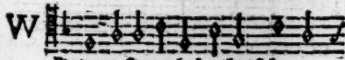


And eke to be the glory of,

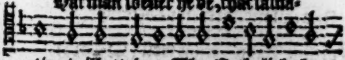


Thy people Israel.

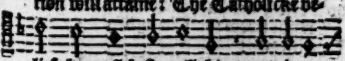
The Symbole or Creede of Athanasius called *Quicunque vult.*



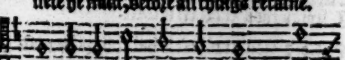
What man soever he be, that salu-



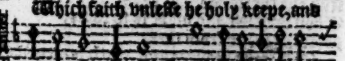
tion will attaine: The Catholike be-



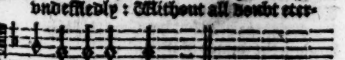
liefe he must, before all things retaine.



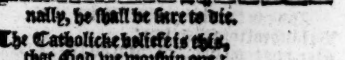
Which faith unless he holy keepe, and



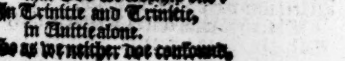
vnderstand: Without all doubt eter-



nally, he shall be sure to die.



The Catholike holies is this,



that God we worship one:



In Trinitie and Trinitie,



in Quitiesone.

Quicunque vult.

the persons of the three
But yet the substance is hole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:

Another person visper of,
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the Godhead is:

Like glory coeternall eke,
the Deietie likewile.

Such as the Father is, such is
the Sonne in each degree:

And such also we doe beleene,
the holy Ghost to be.

Uncreate is the Father, and
vncrate is the Sonne:

The holy Ghost vncrate, so
vncrate is each one.

Incomprehensible Father is,
incomprehensible Sonne:

Incomprehensible also is,
the holy Ghost of none.

The Father is eternall and,
the Sonne eternall so:

And in like sort eternall is,
the holy Ghost also.

And yet though we beleene, that each,
of these eternall be:

Pet there but one eternall is,
and not eternal's three.

As ne incomprehensible, we,
ne yet vncrate three:

But one incomprehensible, one,
vncrate hold to be.

Almightie so the Father is,
the Sonne almightie so:

And in like sort almightie is,
the holy Ghost also.

And albeit that every one,
of these almightie be:

Pet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God the holy Ghost also:

Pet are there not three Gods at all,
but one God and no more.

So likewise Lord the Father is,
and Lord also the Sonne:

And Lord the holy Ghost, yet are,
there not three Lords but one.

For as we are compelled to grant,
by Christian veritie:

Each of the persons by himselfe,
both God and Lord to be.

So Catholike religion,
forbideth us away:

That either Gods be three or that,
there Lords be three to say.

Of none the Father is, ne made
ne create nor begot:

The Sonne is of the Father not
create, ne made, but got.

The holy Ghost is of them both,
the father and the Sonne:

Not made ne create, nor begot,

The Lords prayer.

but both proceede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Be greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons there:
Together coeternall all,
and all coequal be.
So Unitie in Trinitie,
as it is said before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man soever that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also.
God of the Fathers substance got,
before the world began:
And of his Mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That both of reasonable soule,
and humane flesh subst.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being ore began.

All one not by confounding of,
the substance into one:
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
Be sit at the right hand of God,
the almightie father there:
From thence to iudge rye quick and dead,
again he shall reape.

The Lamentation.

At whose returne all men shall rise,
with bodies newe reioys:
And of their owne woyles they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfull:
Beleue the same without all doubt,
he lausd cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be evermore.

The Lamentation of a Sinner. M.

Lord turne not away thy face, from
him that lyeth prostrate: Lamenting
fore his sinfull life, Before thy mercy
gate. Which gate thou openest wide,
to those that doe lament their sin. Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine account,
Now I haue liued here:
Forthen I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things he saith,
And eke the things that he:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth was made
Thou knowest what things were then:
As all things else that haue bene since,
Among the formes of men.

And can the things that I haue done,
Be hidden from thee then:
Say, may thou knowest them all (O Lord)
Where they were done and when.
Therefore with teares I come to thee,
To begge and to weep.

The Lords prayer.

Even as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I doe begge of craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer or Pater Noster.



Our father which in heauen art, Lord
hallowed be thy name: Thy kingdome

come, Thy will be done in earth euen as
the same in heauen is. Give vs O Lord

our daily bread this day. As we forgive
our debtors. So forgive our debtors we

pray. Into temptation lead vs not, from
euill make vs free: For kingdome power

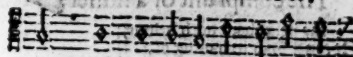
and glory thine. Both now and euer be.

Audi Israel Exod. 20.

Heare O Israel and what I say giue
heede to vnderstand: I am the Lord thy

God that brought thee out of Egypt.

The X. Commandment.



land. Euen from the house wherein thou
dwelt, in that house shalt thou haue

other Gods at all before my presence
thou shalt haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.

Of any thing in heauen above,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue, the Lord thy God,
a ialous God am I:
That punish parents faults vnto,
the third and fourth degree.

Upon their children that reuote,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer be:
For he that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt and doe,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
neither on nor yet thy sonne.

Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seventh day take.

Therefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Preld honour to thy parents that,
prolongd thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not,
commit adulterie:
Thou shalt not steale: Nor to witnesse false,
against thy neighbour be.

Thou shalt not couet thine neighbours
house, his wife, his seruants, his oxen,
his asses, nor all that he hath.

For thou shalt be cursed, and thou shalt
be cursed, and thou shalt be cursed,
and thou shalt be cursed, and thou shalt
be cursed, and thou shalt be cursed.

The complaint of a sinner.

thy neighbour doth belong:
He covert shall in hauing of,
his wife to doe him wrong.
For his manfervant nor his maid,
nor Oe nor alle of his:
Nor any other thing that is,
thy neighbour proper is.

The complaint of a sinner.

Where righteouſneſſe doth lay, Lord

for my ſumefull part, in watch thou

ſhouldſt me pay, Vengeance for my de-

ſert, I can it not deap, but needes I muſt

confeſſe how that continually, thy lawes

I doe tranſgreſſe, thy lawes I do tranſgreſſe.

But if it be thy will,
Althich ſinners to contend:
When all thy flocke ſhall ſpit,
And beſet without end,
For who ſureth here ſo right,
What rightely he can lay:
Do ſinners not in thy ſight,
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth:
Seven times a day to thee,
Whercon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falſeth now and then,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſer
Faith out in ſinfull bandes,
Altherby thy wrath may riſe.
Lord I that am brutiſh,
And righteouſneſſe none haue:
Althereto then ſhall I truſt,
My ſumefull ſoule to laue.

But truly to that poſt,
Whereto I cleave and ſhall:
Althich is thy mercies moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Diſſe we periſh all:
The price of this thy blood,
Wherewith mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou diſt not ſpare,
To ſhed each drop for me.
How let that drop not ſwert,

Pſalme j.

So moyſt my heart ſo drye,
That I with ſunne repleate
May live and ſunne may dye.

That being mortified,
This ſhine of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I never fall.
Into ſuch moſtall ſinner
That my looſe infernall,
Kept my death therein.

But vouchſafe me to keepe,
From thoſe infernall ſoets:
And from the lake ſo deepe,
Altheras no mercy growes.
And I ſhall ſing the ſonges,
Confirmed with the muſt:
That unto thee belongs,
Althich art mine onely truſt.

FINIS.

The Pſalmes of David in Meeter.

Deuter. vii. Pſal. i. T. S.

This Pſalme is ſet firſt as a preface, to exhort all
godly men to ſtudy and meditate the heavenly
wiſedome: for they be bleſſed that doe ſo: but
the wicked contempters thereof at length ſhall
come to miſery.

The man is bleſt that hath not

dent, no wicked read his eare: For let

his liſe as ſinners doe, nor late in coo-

ners charge. 2. But in the law of God

the Lord, doth ſet his whole delight:

And in that law doth exerciſe himſelfe

both day and night.

3 He ſhall be like the tree that groweth,

ſett by the rivers ſide:
Althich bringeth forth moſt pleaſant fruit,
In her due time and tide.

Althole leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall grower well,
that this man takes in hand.

4 So ſhall not the ungodly man,
who ſhall be nothing to:

But as the dross which from the earth,
the wind winnes to and fro.
5 Therefore shall not the wicked men,
in iudgement stand by right:
For yet the sinners with the dust,
shall come in place of sight.
6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Dauid reioyceth that albeit his enemies & world
ly power rage: God will aduance his kingdome
euen to the farthest end of the world. There-
fore he exhorteth Princes, humbly to submitte
themselves vnto the same. Heic in is signified
Christ and his kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumults raise,
what rage was in their braine?
Allye did the Jewish people muse,
seeing all is but vaine.
2 The Kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.
3 Shall we be bound to them say they,
let all their bondes be broke:
And of their doctrine and their law,
let vs triest the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocks,
throughout the world to wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue anointed him my King,
vpon my holy hill:
I will therefore Lord preach the lawes,
and eke declare thy will.
7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my heare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be posses.
9 Thou shalt thoue haue men with a mace,
as men under footes tread:
And as the potter's sheares shalt beake;
them with as from tread.
10 Show ye O kings and rulers all;
be wise therefore and leaue:
By whom the matters of the world,
be iudged and decreed.
11 See that ye serue the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that ye kill and eke slay not,
his blessed Sonne I say:
Least in his wrath ye suddenly
perish in the iudgement day.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. ij. T.S.

Dauid driven out of his kingdome by his sonne
Absolon, was greatly tormented in his minde
for his sinne. Therefore he calleth vpon God,
and is bold in his promises, against the terror
both of enemies and present death. Then he
reioyceth for the victorie giuen to him and the
Church, ouer their enemies.

Lord how are my foes increased, which
bere me more and more: They kill my
heart when as they say, God can him
not restore. But thou O Lord art my
defence, when I am hard beset: My
worship and mine honour both, and thou
shalt hold by my head.

4 Then with my voyce bnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.
6 If ten thousand had bene mine,
I could not be afraide:
For thou art still my Lord my God,
my Saviour and mine ayde.
7 Rise vp therefore I saue me my God,
for now to thee I call:
For thou hast broke the chokes and teeth,
of these wicked men all.
8 Salvation onely doth belong,
to thee O Lord above:
Thou doest bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iij. T.S.

Dauid persecuted by Saul, calleth vpon God with
assured trust: reproveth his enemies for resisting
his dominion, and preferreth the fauour of God
before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when

When I was bound and chail.
 2 Have mercy Lord therefore on me,
 and grant me my request:
 For unto thee uncertainly,
 to cry I will not rest.

3 O mortall men how long will ye,
 my glory thus despise?
 Why wander ye in vanitie,
 and follow after lies?

4 Know ye that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.

5 Sit not but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your selues convert.

6 Offer to God the sacrifices,
 of righteousness I say:
 And looke that in theining Lord,
 you put your trust alway.

7 The greater sor: crave worldly goods,
 and riches doe embrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.

8 For thou thereby shalt make my heart,
 more ioyfull and more glad:
 Then they that of their come and wine,
 full great increase haue had.

9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg & Achitophel, Sauls
 flatterers: calleth vpon God to punish their ma-
 lice: Then assured of successe, hee conceiuerh
 comfort.

Sing this as the 3. Psalme.

I Accline thine eares to my request,
 O Lord my plaint consider:
 2 And heare my voyce my king my God,
 to thee I make my prayer.

3 P care me beime Lord carry not,
 for I will haue respect:
 My prayer earely in the moone,
 to thee for to direct.

4 And I will trust through patience,
 to thee my God alone:
 That art not pleas'd with wickednesse,
 and ill with thee dwells none.

5 And in thy sight shall neuer stand,
 these furious fooles (O Lord)
 Claine workers of iniquitie,
 thou hast alwayes abhord.

6 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloud thirsty,
 and the deceitfull man.

7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reverently will worship thee,
 toward thine holy place.

8 Lord lead me in thy righteousness,

for to confound my foes:

And eke the way that I shall walke
 before my face discloze.

9 For in their mouths there is no truth,
 their hearts are foule and haire:

10 Their throate an open sepulchre,
 their tongues doe glorie and fame.

11 Destroy their false conspiracies,
 that they may come to nought:

12 Subuert them in their heapes of stume,
 which haue rebellion wrought.

13 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and giue thy name the praise.

14 For thou with fauour wilt encrease,
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sins, felt Gods hand, and concei-
 ued the horror of euerslasing death. Therefore he
 desireth forgiveness, and not to die in Gods indig-
 nation: then suddenly feeling Gods mercy, he re-
 buked his enemies, who reioyce at his affliction.

Sing this as the 3. Psalme.

I Did in thy wrath repproue me not,
 though I deserve thine ire:
 Be yet correct me in the rage,
 O Lord I thee desire.

2 For I am wake therefore O Lord,
 of mercy me forbear:

And heale me Lord for why thou knowest,
 my bones doe quake for feare.

3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my misery.

4 Lord turne thee to thy wonted grace,
 my silly soule vp take:
 O saue me not for my defects,
 but for thy mercies sake.

5 For why: no man among the dead,
 remembereth thee one whit:

6: who shall twostip thee O Lord,
 in the infernall pit.

7 So grievous is my plaint and moone,
 that I was wonted faint:
 All the night long I wash my bed,
 with teares of my complaint.

8 My sight is dim and watchfull hold,
 with anguish of my heart:

9 For feare of those that see my face,
 and wound my soule subiect.

10 But now away from me all ye,
 that worke iniquitie:

For why: the Lord hath heard the word
 of my complaint and cry.

11 He heard not onely my request,
 and prayer of my heart:

But it receiued at my hand,
 and tooke it in good part.

12 And now my foes that vexed me,
 the Lord will loose defame:

And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. psal. viij. T. S.

David falsely accused by Chus. Sauls kinsman cal-
leth god to be his defender: First for that his
confidence did not accuse him of any euill to-
wards Saul: Next that it touched gods glorie to
award sentence against the wicked: And so vpon
gods mercies and promises, hee waxeth bolde,
wreathing that it shall fall vpon their neckes,
that which his enemies purpose for others.

Sing this as the 3. Psalme.

○ Lord my God I put my trust,
and confidence in thee:
Salue me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.

4 O to my friend rewarded ill,
oylet him in distresse:
Which me pursued most cruely,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.

6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wyong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he cealeth his mightie hand,
euen euery day and houre.

13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
aruing where he may hit.

14 He doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
while he doth mischief warpe.

15 But loe though he in trauell be,
of his deuillish forecast:
And of his mischief once conceiued,
yet brings forth nough at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thas wyong requereth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with a song will prayse the name
of him that is most hye.

Domine Deus Psalme viij. T. S.

The Prophet considering the excellent liberallitie
and fatherly prouidence of God towards man,
whom hee made as it were a God ouer all his
workes giueth thanks, and is astonied with the
admiration of the same.

Sing this as the 3. Psalme.

○ God our Lord how wonderfull,
are thy workes euery where:
Whole fame surmounts in dignitie,
about the heauens cleare.

2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see thee heauens high,
the workes of thine owne hand:
The sunne, the moone and all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then
that thou dost him remember:
Or what is mans posteritie,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and digeitie.

6 Thou hast pretted him to be Lord,
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beastes els,
that in the fields doe feede:
Foules of the ayre fish in the sea,
and all that therein breed.

8 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi, Domine. Psal. ix. T. S.

David giueth thanks for his manifold victories
receiued, desireth the same wanted helpe a-
gainst his new enemies, and their malicious
arrogancie to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth unto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes,
and then declare alwayes.

2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starry skie.

For that my foes are diuyn backe,
and turned vnto flight:
They fall downe flat and are destroyde,
by thy great force and might.
Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

Thou doest rebuke the heathen folke,
and wicked to confound:
That afterward the memorie,
of them cannot be found.
Why foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

Know thou that he which is aboue,
for euermore shall reigne:
And in the seat of equitie,
true iudgement will maintaine.
Altho iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equite,
to euery man his right.

He is protector of the poore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

Sing Psalmes therefore vnto the Lord,
that dwelles on Sion hill:
Publish among all nations,
his noble acts and will.
For he is mindfull of the bloud,
of those that be opprest:
Forgetting not ths afflicted heart,
that seekes to him for rest.

Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to rayle me vp againe.

In Sion that I may set forth,
thy praye in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

The heathen sticke fast in the pit,
that they themselves prepared:
And in the net that they did set,
their owne feete fast are snared.

God shewes his iudgements which were
for euery man to marke:
When as you see the wicked man,
eye trapt in his owne marke.

The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looks,
for helpe of God in vaine.

Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Ps. quid Domine Psal. x.T.S.

He complaineth of all the wrongs which worldly men vse, because of their prosperity: who therefore without all feare of God, thinke they may do all things vncontrolde: he calleth for remedie against such, & is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine:
And keepst close thy countenance,
from vs this troublous time.

The poore doth perishe by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

For in the lust of their owne heart,
the vngodly doth delight:
So doth the wicked praye himselfe,
and doth the Lord deliight.

We is so proud that right and wrong,
he setteth all apart:
May may there is no God (saith he)
for thus he thinkes in heart.

Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.

Tush tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

His mouth is full of cursednesse,
of fraude decete and guile:
Under his tongue doth mischief sit,
and trauell all the while.

He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

And like a Lyon pryncely,
liech lurking in his den:
If he may snare them in his net,
to spoyle poore simplemen.

And for the nonce full craftily,
he coucheth downe I say:
So are great heapes of poore men
by his strong power his pray.

The second part.

Tush God forgetteth this (saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.

What blasphemie is this to thee,
Lord doest thou not abhorre it?

To heare the wicked in their hearts,
say thus, thou carest not for it.

15 But thou seest all their wickednesse,
and well dost thou understand:
16 That frie and poore fatherlesse,
are left unto thy hand.

17 Of wicked and malicious men,
then breake the power to euer:

That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the Heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mens
their prayers and request: (plaint,

Their hearts thou wilt confirme, untill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalme sheweth first what assaults of tempta-
tion, and anguish of mind, he sustained in per-
secution. Next he reioyceth, that God sent him
succour in necessitie, declaring his iustice, as wel
in governing the good and wicked men: as the
whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule untill:

Flie hence as fast as any fowle,
and hide you in your hill:

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shote in secret and to hurt,
the sound and harnesse breast.

3 Of worldly hope all staves were shrunke,
and clearely brought to nought:

Alas the iust and righteous man,
what riuill hath he wrought.

4 But he that in his temple is,
most holy and most high:
And in the heavens hath his seat,
of royall maiestie.

The poore and simple mans estate,
considereth in his minde:

And searcheth out full narrowly,
the manners of mankinde.

5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefes vse.

6 And on the sinners casteth snares,
as thicke as any raine:

Fire and brimstone and whirle-winds thicke,
appointed for their paine.

7 Belee then how a righteous God,
doth righteousness embrace:

And to the iust and upright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all
good order, desired God speedily to send refor-
mation: then comforted with the assurance of

Gods helpe and promises: concludeth that when
all orders are most corrupted, then God will de-
liuer his.

Sing this as the 3. Psalme.

HELPE Lord for good and godly men,
doe perish and decay:

And faith and truth from worldly men,
is parted cleane away.

2 Alas how doth with his neighbour talke,
his talke is all but vaine:

For euery man berethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:

To speake proud words and make great
the Lord soone cuts them out. (page

4 For they say still we will preuaile,
our tongues shall vs extoll:

Our tongues are ours we ought to speake,
what Lord shall vs controul?

5 But for the great complaint and cry,
of poore and men opprest:

Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tried:

And hath no lesse then seven times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full,
of mischiefes manifold:

When banished with mortall men,
so highly is extolde.

Vsquequo Domine. Psal. xiii. T. S.

Dauid as it were overcome with afflictions, sheweth
to God, his only refuge: & encouraged through
Gods promises, conceiue confidence against
the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered:

How long wilt thou thy visage hide,
as though thou wert offended.

2 In heart and minde how long shall I,
with care tormented be?

How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me sore opprest:

Lighten my eyes least that I sleepe,
as one by death possesst.

4 Least thus mine enemies say to me,
behold I doe preuaile:

Least they also that hate my soule,
reioyce to see me quail.

5 But for thy mercies and goodness,
my hope shall neuer start:

In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and prayles to him sing:

Because he hath heard my request,
and granted my wishing.

Diris insipiens. Psal. xlii. T. S.
He describeth the wickednesse of men so growne
to such licentiousnes, that God was brought to
water contempt: for which, albeit he was great-
ly grieved, yet perswaded that God would re-
deeme him, he is comforted.

T Here is no God as foolish men,
affirme in their mad moode: Their
devises are all corrupt and vaine, not
one of them hath good. 2. The Lord
beheld from heauen his, the whole
race of mankind. And saw not one that
sought indeed, the living God to find.

- 3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
- 4 Is all their indignation so farre lost,
that all worke mischiefes still?
Eating my people euen as bread,
not one to lette Gods will.
- 5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 He mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.
- 7 But who shall giue his people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill?
- 8 Euen when thou shalt restore againe,
such as were captiue layd:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xvi. T. S.
Here is taught why God chose the Iewes his pe-
culiar people, & placed his temple among them,
which was, that they by liuing vprightly, might
winnes that they were his speciall & holy people

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall in habit still:

- 1 Whom wilt thou receive to dwell,
in thy most holy hill.
- 2 The man whose life is incorrupt,
whose workes are full and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.
- 3 For to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth he a false talke,
which might mispaye the same.
- 4 That in his heart regardeth not,
malicious wicked men:
But those that feare and loue the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth looke thereby.
- 6 That putteth not to shury,
his money and his coyn:
Nor to hurt the innocent,
with beire of elle, or lye.
- 7 Who doth all things as thou see,
that here is to be done,
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his
workes, but for his faiths sake: proceeding that hee
hateth all Idolatry, taketh God onely for his com-
fort and felicitie, who suffereth him to lacke no-
thing.

Sing this as the 14. Psalme.

- 1 God keepe me for I trust in thee,
and doe confesse inderde:
Thou art my God and of my goods,
O Lord thou hast no neede.
- 2 I giue my goods vnto the poore,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.
- 3 They shall heape sorrowes on their heads
which runne as they were mad:
To offer to the Idole Gods,
alas it is too bad.
- 4 As for the bloudie sacrifice,
and offerings of that sort:
I will not touch no: yet therof,
my lips shall make report.
- 5 For why? the Lord the portion
of mine substance:
And thou art he that doest maintain,
my rent, my lot, my chance.
- 6 The place wherem my lot did fall,
in beautie did excell:
Mine heritage assigne to me,
doth please me wondrous well.
- 7 I thanke the Lord that causeth me
to vnderstand the right:
For by this means my secret thoughts,
doe teach me euer night.
- 8 I set the Lord still in my sight,
and trust him euer all:
For he hath stand on my right hand,
therefore I shall not fall.

9 Wherfore my heart and tongue also,
doe both reioyce together:
My flesh and bowels rest in hope,
when I this thing consider.
10 Thou wilt not leave my soule in shame,
for Lord thou lovest me:
For yet wilt thou give thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T.S.

Here hee complaineth to God of the cruell pride
and arrogancie of Saule, who rag'd without a-
ny cause. Therefore hee desireth God to re-
venge his innocencie and deliver him.

Sing this as the 30. psalme.

O Lord give eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.

3 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde:
That I have spok en with my mouth,
that was not in my mind.

4 As for the waikes of wicked men,
and pathes perverse and ill:
For lone of thy most holy word,
I have restrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserve:
That from the way wherein I walke,
my steps may never swaue.

6 For I doe call to thee O Lord,
surely thou shalt me ayde:
Then heare my prayer and waigh right well
the words that I have said.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which waile in their worldly wealth,
so full and eke so far:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And mulling mischief in their minds,
to call me to the ground.

12 Such like a Lion greedy,

that would by my substance:

O lurking like a Lion to helpe,
within some secret place.

13 Thy Lord with hast prevent my foe,
and catch him at the feet:

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time raign'd here,
and kept vs in their bands.

15 I meane from worldly men to loose,
all worldly goods are ripe:
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill,
with pleasure to their minds:
Their children have enough and leave,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

David singeth thankses eading into his kingdom
extolling the marvellous graces of God in his
preservation. Heerein is the image of Christs
kingdome, which shall conquer through Christ,
by the unspeakable loue of God, though al the
world resist.



God my strength and fortitude,
of force I must loue thee. Thou art my

rattle and defence, in my necessitie.

2. My God, my rocke, in whom I
trust, the worker of my wealth: My

refuge, buckler, and my shield, the hope
of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me eury where:
The flowing waues of wickedness,
dow put me in great feare.

5 The sie and subtle snares of hell,

were round about me se:
And for my death there was prepared,
a deadly trapping net.
6 I thus beset with paine and griefe,
and pray to God for grace:
And he forth with did heare my plaint,
out of his holy place.

7 Such was his power that in his wrath,
he made the earth to quake:
Pea thy foundation of the mount,
of Balan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And forth his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens hie:
And underneath his feere he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he roader:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
enironed he was.
12 But when the presence of his face,
truyghnesse shall appeare:
Then cloudes consume and in their stead,
came hayle and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and chieatnings,
and as thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me deliuered from my foes,
that would haue made me thall:
Pea from such foes as were to strong,
for me to deale withall.

17 They did puenent me to oppresse,
in tyme of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open places,
wherreas I might be free:
And kept me safe because he had,
a sauiour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his pathes haue trod:
And haue not waivered wickedly,
against my Lord and God.

The third part.

21 And euermore I haue respect,
to his sake and decree:

His statutes and commandements,
I cast not out from me.
22 But pure and cleane and incorrupt,
appeared before his face:
And did reframe from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserve:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folks,
in trouble when they lie:
And dost bring downe the countenance,
of him that looketh hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I saue and ouertake,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
O else who is omnipotent,
sauiour our God alone.

The fourth part.

31 The God that giueth me with strength,
is he that I doe meane:
That all the wayes whererin I walke,
did euermore keepe cleane.
32 That made my feere like to the hart,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in slauer barres of brass,
he gaue mine armes the might.
34 Thou reachest me thy sauing health;
thy right hand is my tower:
Thy loue and familiar fry,
doth still increast my power.

35 And vnder me thou makest plains,
the way where I should walke:
So that my feere shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field doe not retorne,
till they be all destroyd.

37 So I suppress and wound my foes.

that they can rise no more:
For at my feet they fall downe flat.

I strike them all so lowe.
38 For thou dost giue me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that doe against me rise.

39 Lord thou hast put into my hands,
my inuolunt enemies yoke:
And all my foes thou dost diuide,
in sunder with thy stroke.

40 They cald for helpe but none came eare,
nor holpe them with reliefe:
Pet to the Lord they cald for helpe,
yet heard he not their grieffe.
The last part.

41 And still like dust before the wind,
I drine them vnder-feece:
And sweepe them out like filthy clay,
that sticke in the streete.

42 Thou keepest me from scdition folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me unknowen,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will werue.

44 I shall be irksome to my owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayre:
That is my rocke and lasting health,
prayed be alwayes.

46 For God it is that gaue mee power,
renuenged for to bee:
And with his holy word subdued,
the people vnto me.

47 And from my foes deliuered me,
and set me higher then thos:
That cruell and vngodly were,
and vs against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing our praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say.
To Dauid thine anointed King,
and to his seede for aye.

Celestianarum Psal. xix. T.S.

Me moueth the faithfull to glorifie God by the
worke-manship, proportion, and ornaments of
the heauens: and by the law wherein God is re-
uealed familiarly to his chosen people.

Sing this as the 14. Psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nightes likewise which their race run,
the lesse same thing expresse:

2 There is no language tongue or speech,
where their sound is not heard:
In all the earth and coast thereof,
their knowledg is conferrd.

4 In them the Lord made for the same,
a place of great remotion:
Who like aborigine ready triend,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
Which for doth fall in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his conenant sure:
Conuertyng soules and making wise,
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined gold I say:
The honey and the honey combe,
are not so sweete as they.

11 By them thy seruant is forewarned,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the terror of his life:
Then cleanse my soule from secret sins,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
prouaile not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and cheere my heart
my wordes and thoughts each one.
For my redeemer and my strength,
O Lord thou art alone:

Exaudiatur Dominus. Psal. xx. T.S.

The people pray to God to heare their king, &
receiue his sacrifice, which he offered before he
went to battell against the Ammonites: declaring
that the heathen put their trust in horses, but they
trust onely in his name: wherefore the other shall
fall, but the King and his people shall reioyce.

Sing this as the 14. Psalme.

12 trouble and aduersitie,
the Lord God heare thee still:
The Gailety of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery neede:
And so in Zion stablish thee,
and make thee strong indeede.

3 Remember well the Sacrifice,

that no w to him is done
And so receive right thankfully,
thy burnt offerings each one.
4 According to the hearts desire,
the Lord grant unto thee:
And all thy counsel and devise,
full well perfitime may be.

5 We shall reioyce when thou shaltest,
and our banners display:
Unto the Lord, which thy requests,
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace:
And send him health by his right hand:
out of his holy place.

7 In Charities love put confidence,
and love in holies trust:
But we remember God our Lord,
that keepeth promise fast.

8 They fall downe flat, but we doe rise,
and stand by steadfastly:
Now save and helpe us Lord and king,
on this when we doe cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people prayeth God
for the victorie given them against the Sirians,
and Ammonites; 1 Sam. 21. Wherein hee was
crowned with the crowne of the Kinge of Am-
mon. 2. Sam. 12. and indured with the manifold
blessings of God.

Lord how ioyfull is the King,
in thy strength and thy power: How

vehemently doth he reioyce in thee
his Saviour: For thou hast given

unto him his godly hearts desire, to
him nothing hast thou denied of that

he did require.

2 Thou didst present him with thy gifts,
and blessing manifold:
And thou hast set upon his head,
a crowne of perfect Gold.

4 And when he asked life of thee,
thereof thou madest him sure:
To have long life yea such a life,
as our should endure.

5 Great is his power by thy power.

6 Great is his power by thy power.

7 And we desire that thy power

thy benefits and ayd:
Great worship and great honor both,
thou hast upon him layd.

8 Thou wilt give him felicitie,
that never shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

9 For where the king doth strongly trust,
in God for his p'sentile:
Therefore his goodness and his grace,
will not that he shall quail.

10 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

11 And like an Ouen burne them Lord,
in fiery flame and flame:
Thine anger shall destroy them all,
and fire shall them consume.

12 And thou wilt roote out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seede shall end and cease.

13 For why? much mischief they did murther
against thy holy name:
Yet did they saye and had no power,
for to performe the same.

14 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstring fully,
against thy enemies face.

15 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxiij. T. S.
David complaineth of his desperate extremities,
and declareth whereof he recovereth him selfe
from temptation: ynder his person is figured
Christ.

Sing this as the 21. Psalme.

God my God wherefore dost thou
forsake me utterly:
And helpest not when I doe make,
my great complaint and cry.

2 To thee my God even all day long,
I doe both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dwelt dwell:
That art the comfort and the joy,
and glory of Israell.

4 And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
so didst thou them deliver.

5 They were delivred ever when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a laughing
more like then any man:
An outcast whom the people scorn,
with all the tongue they can.

7 And we desire that thy power

me walking on the way :

They grin, they mow, they nod their heads,
and in this wise they say :

8 This man did glory in the Lord,
his fauour and his love :
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode :
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my pient griefe :
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles doe compass me,
that be full strong of head :
Pea Bulles so far as though they had,
in Balan field bene fed.

13 They gape vpon me greedily,
as though they would me slay :
Much like a Lyon roaring out,
and ramping for his pray.
14 But I doe none like water shed,
my teynits in sunder breake :
My heart doth in my bodie melt,
like waxe against the heate.

15 And like a potheard व्यeth my strength,
my tongue it cleaueth fast :
Into my iawes and I am brought,
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke :
Conspire against me curiously,
they pierce my hands and feete.

17 I was tormentted so that I,
might all my bones haue sold :
Yet still vpon me they did looke,
and still they me behold.

18 My garments they deuider eke,
in parts among them all :
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farte,
from me at my great neede :
But rather sith thou art my strength,
to helpe me make good spede.

20 And from the sword Lord saue my soule,
by thy might and thy power :
And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth that would,
me all in sunder shew :
And from the homes of Anticoines,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy matthee recorde :
And in thy Church shall prayle thy name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayle the Lord,
thou Jacob honour him :
And all yet seede of Isræll,
with remerence worship him.

24 For he deliuereth not the poore,
he turneth not away :
His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime :
Thy prayle and keepe the promise made,
for setting forth thy name.

26 The poore shall eate and be sufficed,
and those that doe their deuer :
To knowe the Lord shall prayle his name,
their hearts shall liue for euer.

27 All coastes of earth shall prayle the Lord,
and turne to him for grace :
The brathen folke shall worship him,
before his blessed face.

28 The kingdome of the Heathen folke,
the Lord shall haue therfore :
And he shall be their gournour,
and king for euermore.

29 The rich men of his goodly gifts,
shall feed and tast also :
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast :
My seed shall sene and prayle the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be boyne hereafter :
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W. J.

David hauing tried Gods manifold mercies
uers times, gathereth assurance that God will
continue his goodnes for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede :
How can I then lacke any thing,
whereof I stand in neede.

2 He doth me fold in coates most safe,
the tender graffe fast by :
And after dyues me to the streames,
whiche runne most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take :
Conducing me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill :
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in deliight of my foe :
Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

Sing this as the 22. Psalm.

My shepheard is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he let me forth to feede.

2. He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousness,
for his most holy name.

3. Peca though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.

4. And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fulfill my cup,
and eke annoint my head.

5. Though all my life thy fauour is,
so frankly shewed to me:

6. That in thy house for euermore,
my dwelling place shall be.

Domini est terra, Psal. xxxiiij. J. H.

The grace of God being now vndered in the Temple, more glorious then before in the Tabernacle: David with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalm.

The earth is all the Lords, and all,
her store and furniture:

Peca his is all the world, and all,
that therein doth endure.

2. For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid flouds,
to flow beneath the land.

3. For who is he O Lord that shall
ascend into thy hill:
And passe into thy holy place,
there to consume still.

4. Whole hands are harmlesse, whole heart
no spot there darth defile:
His soule not set on vanitie,
who hath not swoyne to guile.

5. Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6. This is the broode of transgressors,
in seeking of his grace:
As Jacob did the Altarites,
in that time of his race.

7. Pe Princes ope your gates stand ope,
the euerslasting gate:

For there shall enter in thereby,
the king of glorious state.

8. Who is the king of glorious state,
the strong and mightie Lord:
The mightie Lord in battell strong,
and triall of the sword.

9. Pe Princes ope your gates stand ope,

the euerslasting gate:

For there shall enter in thereby,
the king of glorious state.
10. Who is the king of glorious state,
the Lord of hosties he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine Psal. xxv. T. S.

David grieved at his finnes, and malicious enemies, most feruently prayeth for forgiveness, especially of such finnes as he committed in his youth.

I lift my heart to thee, my God

and guide most iust, now suffer me to

take no shame, for in thee doe I trust.

Let not my foes reioyce, nor make a

scorne of me, and let them not be ouer-

throwne, that put their trust in thee.

3. But shaine shall them befall:
which haue them wrongfully:

Therefore thy pathes and thy right wayes,
vnto me Lord direct.

4. Direct me in thy truth
and teach me I thee pray:

Thou art my God and Saviour,
on thee I waite alway.

5. Thy mercies manifold,
I pray thee Lord remember:

And eke thy pittie plentiful,
for they haue bene for ever.

6. Remember not the faulces,
and frailtie of my youth:

Remember not how ignorant,
I haue bene of thy truth.

7. For after my deserts,
let me thy mercy finde:

But of thine owne benignitie,
Lord haue me in thy minde.

8. His mercy is full sweete,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as goe astray.

9. The humble he will teach,
his precepts for to keepe:

He will direct in all his wayes,
the lowly and the meke.

10. For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

- 11 **Know** for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
- 12 **Who** so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.
- 13 **His** soule shall evermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherit shall the land.
- 14 **All** those that feare the Lord,
know his secret intent:
And unto them he will declare,
his will and testament.
- 15 **Blind** eyes and eke my heart,
to him I will advance:
That plucke my feete out of the snare,
of sinne and ignorance.
- 16 **With** mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
- 17 **The** troubles of my heart,
are multiplied inderde:
Bring me out of this misery,
necessitie and neede:
- 18 **Behold** my poverterie,
mine anguish and my paine:
Relieve my sinne and mine offence,
and make me cleane againe.
- 19 **O** Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would live in peace.
- 20 **Defence** and keepe my soule,
and eke deliver me:
And let me not be over thine,
because I trust in thee.
- 21 **Let** my simple puerlesse,
me from mine enemies spend:
Because I looke as one of them,
that thou shouldest me defend.
- 22 **Deliver** Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Judica me Domine. Psal. xxvi. J. H.

David iniuriously oppressed and helpelesse, yet assured of his integritie to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, when he was banished by Saule: promising godly life, open prayers, thanksgiving, and sacrifice for his delivrance.

Sing this as the 18. Psalm.

- L**ord be my judge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
- Howe** me my God I thee desire,
my waies to search and try:
As men doe thou: their gods with me,

my raimes and heart espie.

- 3 **Thy** goodnesse saith before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
- 4 **I** doe not lust to haunt of vice,
with men whose words are vaine:
To come in house I doe refuse,
with the deceitfull traine.
- 5 **I** much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull things devise.
- 6 **My** hands I wash and doe proceesse,
in workes that are upright:
Then to thine Altar I make sweete,
to offer there in sight.
- 7 **That** I may speake & praise thy praises
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
- 8 **O** Lord thy house I love most deare,
to me it doth excell:
I have delight and would be neere,
whereas thy grace doth dwell.
- 9 **I** shal not by my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
- 10 **Whose** hands are brayn with craft & guile
their life thereof are full:
And their right hand with wench and wile,
for bribes doe plucke and pull.
- 11 **But** I in righteousnesse intend,
my time and dayes to serve:
Have mercy Lord and me defend,
so that I doe not swerne.
- 12 **My** foote is stayed for all assayes,
it standeth well and right:
Therefore to God I will give praise,
in all the peoples sight.

Dominiis illis. Psal. xxvii.

David delivred from great perils, giveth thanks whereas we see his constant faith against the assaults of his enemies, and the end why he desireth to live and to bee delivred. Then he exhorted to faith, and to attend vpon the Lord.

Sing this as the 18. Psalm.

- T**he Lord is both my health and light,
shall man make me disdain:
Sith God doth give me strength and might,
why should I be afraid.
- 2 **While** that my foes with all their strength
begin with me to haule:
And thinke to eate me up at length,
themselves haue caught the fall.
- 3 **Though** they in campe against me lie,
my heart is not afraid:
In battell pitch if they will try,
I trust in God for ayd.
- 4 **One** thing of God I doe requite,
that he will not deny:
For which I pray and will desire,
till he to me appie.
- 5 **What** I wish in his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.

6 In time of need he shall me hide,
within his place most pure:
And keepe me leaue by his side,
as on a rocke most sure.

7 At length I knowe the Lord's good grace,
shall make me strong and stout:
My foes to foyle, and cleane deface,
that compass me about.

8 Therefore within thy house will I,
give sacrifice of praye:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledg vnto thee,
I see to haue thy grace:
Then seeke my face (saist thou) to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsake,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me the way O Lord to thee,
and lead me on forth right:
For feare of such a watch for me,
to trap me if they might.

14 Doe not berake me to the will,
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint but that in thee,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him dost trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and pensiuess to see god disho-
nored by wicked men, he cryeth for vengeance
against them, and being assured that God hath
heard him, he commendeth all the faithfull to
his tuition.

Sing this as the 34. psalme.

Thou art O God my strength and stay,
the succour which I crave:
Respect me not least I be like,
to them that goe to graue.

3 The voyce of thy suppliant heares,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke most hie.

3 Repute me not among the sottes,
of wicked and peruer:
That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handie worde,
as they deliue in deede:

And after their intentions,
let them receive their meede.

5 For they regard nothing Gods woyle,
his lawe ne yet his loye:
Therefore he will them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce my prayer, and my complaint,
that heard is willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, and health, and hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse guide, and preserve:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes (who for the most parte
thinke there is no God) at the least to feare him
for the thunders & tempests: for feare whereof
all creatures tremble. And albeit it threatneth
sinners, yet it moueth his to prayse his name.

Sing this as the 3. psalme.

Glorie to the Lord ye potentates,
ye rulers of the world:
Glorie ye all prayse, honor, and strength,
vnto the liuing Lord.

2 Glorie honor, to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce both rule the waters all,
euen as himselfe doth please:
He both prepare the thunder claps,
and gouernes all the seas.

4 The voyce of God is of great force,
and monitions excellent:
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus:
which are both high and strong.

6 And makes them leape like as a Calf,
oyle the Unicorn:
That onely trees but mountaine great,
wherupon the trees are borne.

8 His voyce kindleth the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that callen is Cadiz.

9 It makes the Windes for feare to calue,
and makes the tower plaine:
Then in his temple euer man,
his glory doth proclaim.

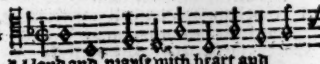
10 The Lord will sit above the clouds,
ruling the raging sea:
So shall he raigne as a Lord and king,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:

The Lord will bleſſe his choſen folke,
with euerlaſting grace.

Exaltabo te Domine Psal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the
Lord hee fell extreame ſicke, without all hope of
life: and therefore after recoverie hee thanketh
God: exhorting others to do the like, & to learne
by him, that God is rather mercifull, then ſeuere
towards huſ: alſo that aduerſitie is ſodaine. Then
he prayeth and promiſeth to praiſe God for euer.

A 
I laud and praye with heart and
voyle. O Lord I giue to thee: which
didſt not make my foes reioyce, but
haſt traſted me. 2. O Lord my God to
thee I cry, in all my paine and griefe,
thou gaueſt an eare and didſt prouide,
to eaſe me with reliefe.

3. Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt requie when ſtrength did lacke,
and keptſt me from the graue.
4. Sing praile ye Saints that proue and ſee
the goodneſſe of the Lord,
In memorie of his maieltie,
reioyce with one accord.
5. For why? his anger but a ſpace,
both laſt and ſlacke againe:
But in his ſauour and his grace,
alwayes both life remaine.
6. Though gripes of griefe & pangſ full ſoye
ſhall lodge with vs all night:
The Lord to toy ſhall vs reioyce,
before the day be light.
7. When I enſoyd the world at will,
thus would I boalt and ſay:
Till I am ſure to feele none ill,
this wealth ſhall not decay.
8. For thou O Lord of thy good grace,
haſt lent me ſtrength and ayd:
But when thou mencht away thy face,
my mind was ſore diſmayd.
9. Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
10. What gainſe is in my bloud ſaid I,
if death deſtroy my dayes:
Death ſhall declare thy maieltie,

or yet thy truth doth prayſe.

12. Wherefore my God ſome pittie take,
O Lord I thee deſire:
Do not this ſimple ſoule ſayſake,
of helpe I thee require.
13. Then wiſt thou turne my griefe and wee
into a cheerefull voyce:
The mourning weede thou tookſt me fro,
and maadſt me to reioyce.

14. Wherefore my ſoule inceſſantly,
ſhall ſing unto thy prayſe:
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine ſperavi. Psal. xxxi. I. H.

Dauid deliuered from great danger, ſheweth
firſt what meditation he had by the power of faith
when death was before his eyes: and how the fa-
uour of God alwayes is readie to thoſe that feare
him. He exhorteth the faithfull to truſt in God, be-
cauſe he praiſeth them.

Sing this as the 12. Psalme.

- O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2. Deare me O Lord and that anon,
to helpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my ſence in time of neede.
3. For why? as ſtones thy ſtrength is truſt,
thou art my ſoyl and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4. Plucke forth my feete out of the ſnare,
which they ſoy me haue laid:
Thou art my ſtrength and all my care,
is ſoy thy might and ayde.
5. Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6. I hate ſuch folke as will not part
from things to be abhoyd:
When they on trifles ſet their heart,
my truſt is in the Lord.
7. For I will in thy mercy ſoy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8. Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9. Great griefe O Lord doſt my afflicke,
ſome pittie on me take:
My eyes were dim, my ſight doth faille,
my womb for woe doth ake.
10. My liſte is wome with griefe and paine,
my feetes in woe are paſt:
My ſtrength is gone and thorough diſdaine,
my bones corrupt and waſt.
11. Among my foes I am a ſceme,
my friends are all diſmayd:
My neighbours and my kindred boyme,
do ſee me as a ſtrayd.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the hyags of all the rout.
their theats my minde did fray:
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for ay.
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy fayfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the game to fall.

18 O Lord make dumbe their lips outright.
which are addit to lies:
And cruelly with pride and might.
against the iust deuide.

19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
behold the sonnes of men.

20 Thy piety shall them fence & guide,
from all yfoud hyags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declared,
on me his grace so farre:
We to defend with watch and ward,
as in a towne of warre.

22 This did I say both day and night,
when I was sore opprest:
For I was cleane cast out of sight,
yet heardst thou my request.

23 See Saints loue ye the Lord I say,
the faithfull he both guide:
And to the proud he will repay,
according to their pride.

24 Be strong and God shall stay your heart,
he would and haue alint:
For sure the Lord will take your part,
And ye in him doe trust.

* Beati quorum. Psal. cxvii. I.H.

Sing this as the 30. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose finnes and wretchednesse,
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whith that I kept close my sinne,

in silence and constraint:

My bones did weare and wast away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors moist,
to dyuinitie did conuert.

5 I did therefore confesse my fault,
and all my sins discouer:
Then thou O Lord didst me forgive,
and all my sins passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
dore compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue leard by prooffe and sight.

9 Be not so rude and ignorant,
as is the Oxse and Asse:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and cheere reioyce.

Exaltate iusti. Psal. cxxxiii. I.H.

Hee exhorted good men to prayse God, for the
creating and governing of all things for his
faithfull promises, for scattering the counsel of
the wicked, teaching that no creature presom
eth any man, but onely his mercy.

Sing this as the 30. Psalme.

Y^e righteous in the Lord reioyce,
it is a seemly sight:

That bright men with thankfull voyce,
should prayse the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalms and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a long most merr,
with courage gine him praise:

4 For why his word is euer true,
his workes and all his wayes.

5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaks and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the founteyne:
And hid them in the depth to be,
as in a booke of founteyne.

- 8 All men on earth doth least and most,
fear God and keepe his law:
He that inhabit in each coast,
bread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect in deede.
- 10 The counsels of the nations tude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their devise and thought.
- 11 But his decrees continue still;
they neuer slacke or swage:
- 12 The motions of his mind and will,
take place in every age.

The second part.

- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meeke accord,
to take them as his owne.
- 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.
- 15 The Lord I say whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
- 16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.
- 17 The troups of hostemen he shall faile,
their sturdy steeles shall starme:
Their strength of horse shall not preuaile,
his rider to prelerue.
- 18 But low the eyes of God extend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and all distress,
may set their soules from dread:
And if that dearth their land oppress,
in hunger shall he feede.
- 20 Therefore our soules doe still depend,
on God our strength and stay:
He is the shield vs to defend,
and dyne all darts away.
- 21 Our soules on God hath toy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicamus Domini. Psal. xxxviii. T. 3.

David having escaped Achis, 1. Sam. 12, prayeth
God for his deliuerance giuing others example
not with God to feare and serue him, who de-
fendeth the godly with his Angels and vicerly
destroyeth the wicked in their finnes.

Sing this as the 3. Psalme.

I shall giue laud and honour both,
vnto the Lord alwayes.

- And eke my tongue for euermore,
shall speake vnto his praye.
- 2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortific,
may heare and so reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now extalt his name,
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
- 6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch,
his tents in every place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Cast and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are liue to lacke nothing.
- 10 The Lyons shall be hunger bit,
and pind with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children heare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and lead a blessed life:
See thou reframe thy lips and tongue,
from all deceit and strife.
- 13 Turne backe the face from doing ill,
and see the goodlie deue:
Inquire for peace and righttousness,
and follow it with speede.
- 14 For why? the eyes of God adome,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocēt.
- 15 But he doth frame his hands his holmes,
vpon the wicked frame:
And cuts away the memory,
that none of them remaine.
- 16 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.
- 17 The Lord is kind and ready at hand,
to such as he conuert.

He saues also the sorrowfull,
the mecke and poore in spirit.
18 Fall many be the miseries,
that righteous men doe suffer:
But out of all aduersitie,
the Lord doth them deliuer.

19 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them,
doth perishe or decay.
20 The sinne shall slay the wicked man,
whiche he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that serue the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Indica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted Dauid, who praied for
reuege, that his innocency may be declared, &
that such as take his part may reioyce: for which
hee promisseth to magnific gods name all the
dayes of his life.

Sing this as the humble suite of a sinner.

I Did plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dreffe:
Stand vp for me and fight the field,
to helpe me from distresse.
3 Ord on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and fle with shame,
that thinke to worke me ill.
5 Let them disperse and fle abroad,
as wind doth vaine the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? without my fault they haue,
in secret let their gin:
And for no cause haue digd a cane,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be crapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart and voice,
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his louing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 Thy cruell foes against me rise,
to witnesse things vntreue:
And to accuse me they deuise,
of that I neuer knew.
13 When I to them doe owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth loye complain.
14 When they were sicke I mouned therfore
and clad my selfe in sacke:
With fasting I did fast full loye,
to pray I was not slacke.
15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers grave.
16 But they at my distaste did toy,
and gather on a rout:
Pea abiect floures at me did toy,
with mocks and checks full stout.
17 The belly Gods and flattering traine,
that all good things deride:
At me doe . . . in with great disdain,
and plucke their mouth aside.
18 Lord when wilt thou amend this grieue,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.
19 And then wilt I giue thanks to thee,
before the Church alwayes:
And whereas most of people be,
there wilt I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Do: yet to winke or turne they eyes,
that canlesse me assault.

The third part.

21 O peace no word they thinke or say,
their talke is all vntreue:
They still consult and would betray,
all those that peace eniue.
22 With open mouth they runne at me,
they gape, they laugh, they flie:
Well, well, say they our eye doth see,
the thing that we desire.
23 But Lord thou seest what wayes they take
creake not this geare to mend:
Be not farr off noyme forsake,
as men that faile their friend.
24 Awake arise, and stirre abroad,
defend me in my right:
Revenge my cause my Lord my God,
and ayd me with thy might.
25 According to thy righteousness,
my Lord God let me free:
And let them not their pride appell,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare weeth trim:
Be giue them cause to say on high,

we haue our trust on him.

27 Confound them with rebuke and shame,
that say when I do mourne:
And say them home with spire and blame,
that brag at mee with coine.

28 Let them bee glad and eke reioyce,
which loue mine bright way:
And they alwayes with heart and voyce,
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:

To see his seruants prosper well,
that is his pleasant sight.

30 Therefore my tongue I will apply,
thy righteousness to praise:

Unto the Lord my God will I,
sing laude and thanks alwayes.

Dixit iniustus. Psal. xxxvi. la.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, especially towards his children: by faith thereof, he is comforted, and assured of his deliuerance.

Sing this as the humble suite of a sinner.

The wicked with his woakes iniust,
doth thus perwade his hart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he joy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His woakes are wicked, vile and naught,
his tongue no truth doth tell:

Per at no hand will he be taught,
which way he may doe well.

4 When he doth sleepe then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend,
aboue the heavens high:

So doth thy truth it selfe extend,
vnto the cloudie skie.

6 Much more then hills so high and deepe,
thy iustice is equest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the fowles of men shall dwell.

8 As in thy house they shall be fed,
with plenty at their will:

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:

And in thy light wee are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and show,
to them of bright heart.

11 Let not they stand on my pursuite,

The Lord of thy good mercie

Do: let the wicked dresse himselfe
to throw me out of place.

12 But they in their desire shall fall,
that wicked woakes maintaine.

They shall be ouerthrowne withall,
and neuer rise againe.

Applamulari. Psal. xxxvij. vv.

Because the godly should not be daunted to see wicked men prosper: dauid sheweth that althings shall be granted, euen with hearts desire to them that loue and feare God: but the wicked albein they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

For yet come such as to ill,
haue bent and let their will.

2 For as greene grasse & flourishing hearbes
are cut and wither away:

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:

So shalt thou haue the land as thine,
and there sure foode shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldest haue:

For else canst thou in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thy affayres,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sun euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and steadfastly,
on God see thou waite them:

Not thinking for the prosperous state,
of lewd and wicked men.

8 Shake off despight, raine, and hate,
at least in any wise:

Their wicked steps awayde and flee,
and follow not their guile.

9 For every wicked man will God;
destroy both more and lesse:

But such as trust in God are sure,
the land so: to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:

As not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men:
enior shall sea and land:

In rest and peace they shall reioyce,
for naught shall them withstand.

12 The lewd men and malicious,
against the iust conspire:

They gnash their teeth at him as men,
which doe his bane desire.

13 But while the lewd men thus do thinke,
the Lord laughs them to coome:

For why? he seeth their tearme approach,
when they shall sigh and mourne.

14 The

14 The wicked haue their swords out drawn
they bow the haue they bent :
To ouerthrow and kill the poore,
as they the right way want.

15 But the same sword shall pierce their
which was to kill the iust : (hearts,
Likewise their bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the poore mans iust estate,
is better a great deale more :
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For he their power neuer so strong,
God will it ouerthrow :
Where contrary he doth preferue,
the humble men and low.

18 He teach by his great prouidence,
the good mans trade and way :
And will giue him inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are heard better :
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoer wicked is,
and enemy to the Lord :
Shall quail, yea melt euen as Lambs greas
of smoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe :
Whereas the iust by liberrall gifts,
makes many glad and faine.

22 For they whom God doth bleesse shall
the land for heritage : (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide
and giues him good successe :
To every thing he takes in hand,
he sendeth good redresse.

24 Though that he fall yet is he sure,
not utterly to quail :
Because the Lord stretcheth out his hand,
at neede and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer see :
The iust man left nor yet his seede:
to beg for miserie.

26 But giues alwayes most liberrally,
and lends wheras is neede :
His children and posteritie,
receiue of God their merde.

27 Hee vice therefore and wickednesse,
and vertue doe embrace :
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loveth equitie,
and sheweth to his such grace :
That he preferres them euermore,
but strokes the wicked race.

29 Whereas the good and godly men,
inherit shall the land :
Raising as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake

of matters wise and he :
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the will of God,
his Lord doth still abide,
So that where euer he goe or walke,
his foot can neuer slide.

32 The wicked like a cowering Wolfe,
the iust man doth beset :
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he shall preserue thee then :
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone :
Then him I sought but could not finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the iust man shall haue at length,
great joy with rest and peace.

38 As for transgressors woe to them,
destroyd they all shall be :
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God above :
Altho in their trouble sends them ayde,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and brutall :
And still will saue them whilest that they,
in him doe put their trust.

Dom. ne in furor. Psal. xxxviii. l. H.

David sicke of some grievous disease, acknow-
ledgeth himselfe to be chastised of the Lord
for his finnes, and therefore prayeth God to
turne away his wrath, but in the end with firme
confidence, and commending his cause to
God, hopeth for speedy helpe at his hand.

Sing this as the humble suite of a Simon.

Put me not to rebuke O Lord,
in thy prouoked ire :

Be in thy heauie wrath O Lord,
correct me I desire :

3 Thyne arrows doe sticke fast in me,
thy hand doth presse me sore :
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in :
For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings I haue,
aboue my head are gone :
A greater load then I can beare,
they lie me sore upon.

5 My wounds stinke and are fettered so,
as loathsome is to see:
Which all through mine owne foolishness,
beideth vnto mee.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe weeping all the day,
in dolefull heaviness.

7 My toyne are filld with soze diseases,
my flesh hath no whole part:

8 I feeble am and broken soze,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my groanes
are open in thy sight: (saith)

10 My heart doth pant, my strength hath
mine eyes haue lost their light.

11 My louers and my wanted friends,
stand looking on my woe:

And eke my kindmen face away,
are me departed fro.

12 They that did seeke my life said shames,
and they that sought the way:

To doe me hurt spake lies and thought,
on creation all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

And as one dumbe that opens not,
his mouth to spake withall.

14 For all my confidence O Lord,
is wholly set on thee:

O Lord thou Lord that art my God,
thou shalt giue eare to me.

15 This did I craue that they my foes,
triumph not ouer me:

For when my foot did slip then they,
did for my fall take see.

16 And truly I poore wretch am let,
in place a woofull wight:

And eke my greivous heaviness,
is euer in my sight.

17 For while I for my wickedness,
in humble wise confesse:

And while I for my sinfull deeds,
my sorowes doe expresse.

18 My foes doe still remaine aline,
and mightie are also:

And they that hate me wiongfully,
in number hugely grow.

19 They stand against me that my good,
with euill doe repay:

Because that good and honest things,
I doe enlure alway.

20 Forsake me not my Lord my God,
be thou not farre away:

Call me to helpe my Lord my God,
my saluie and my stay.

Dixi custodiam. Psal. xxxix. l. H.

David hauing determined silence, yet brast forth
into words that he would not, through his bitter
griefe: for hee maketh certaine requestes which
telle of mans infinities yermixed, with manie
praiers and all to shew a mind wonderfullie trou-
bled, that it may appeare how he did strine might-
lie against death and desperation.

Sing this as the humble suite of a Sinner.

I said I will looke to my wayes,
for shame I should not wong.

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with soze and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

For from good talke I did refraine,
but soze against my will.

4 My heart wart hot within my breast,
with musing thought and doubt:

Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast poynted out my life,
in length much like a span:

Mine age is working vnto thee,
so vaine is euerie man.

7 Man walketh like a shade and doth,
in vaine himselte annoy:

In getting goods and cannot tell,
who shall the same enioy.

8 How Lord sth things this wile do frame
wharhelpe doe I desire:

O truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a foure to foolcs,
that nothing vnto stand.

10 I was as dumbe and to complaine,
no trouble might me moue:

Because I knewe it was thy worke,
my patience for to proue.

11 Lord take from me thy fougure & plagues,
I can them not withstand:

I faint and pine away for feare,
of thy most heauy hand.

12 When thou for shame dost man rebuke,
he wareth woe and woe:

As doth a cloath that moathes haue fret,
so vaine a thing is man.

13 Lord heare my suite and giue good heed,
regard my teares that fall:

I souerne as a stranger here,
as did my fathers all.

14 O spare a little giue me space,
my strength for to restore:

Before I goe away from hence,
and shall be seene no more.

Expellam expellam. Psal. xl. l. H.

David deliuered from great danger doth mag-
nifie God therefore, and commendeth his promi-
sence towards all mankinde. Then he promi-
seth to giue himselte whole to Gods seruce, and
declareth how God is truelie worshipped. After-
ward he giueth thanks, and haning complained
of his enemies, calleth for ayd and succours.

Sing this as the 3. Psalm.

I waited long and sought the Lord,
and patiently did beare:

At length to me he did accorde,

- my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
 out of the myze and clay:
 And on a rocke did set my feete,
 and he did guide my way.
3 To me he taught a Psalme of prayle,
 which I will shew abroad:
 And sing new songs of thanks alwayes,
 unto the Lord our God.
4 When all the folke these things shall see,
 as people much afraid:
 Then they unto the Lord will flee,
 and trust vpon his ayde.
5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
6 For Lord my God thy wondrous deedes,
 in greatnesse farre doe passe:
 Thy fauour to wordes vs exceeds,
 all things that euer was.
7 When I intend and doe deuise,
 thy workes abroad to show:
 To such a reckoning they doe rise,
 thereof no end I know.
8 Burnt offerings thou delightst not in,
 I know thy whole desire:
 A rich sacrifice to purge his sinne,
 thou dost no man require.
9 Deate offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
10 But then said I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is said of me.
11 That I O God should doe thy minde,
 which thing doth like me well:
 For in my heart thy law I finde,
 fast placed there to dwell.
12 Thy iustice and thy righteousness,
 in great resorts I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest it well.
 The second part.
13 I haue not hid within my best,
 thy goodnesse as by stealth:
 But I declare and haue exprest,
 thy truth and sauing health.
14 I kept not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.
15 Thy tender mercy Lord from me,
 withhold thou not away:
 But let the loue and vertue,
 preserve me still for aye.
16 For I with mischief many one,
 am sore beset about:
 My sinnes increase and so come on,
 I cannot spie them out.
17 For why? in number they exceede,
 the hayes vpon my head:
 My heart doth faint for very dread,
 that I am almost dead.
18 With speed send helpe and let me free.
 O Lord I thee requite:

Take hast with ayde and succour me,
 O Lord at my desire.

- 19** Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Dine backe me toes and open defame,
 that with and would me ill.
20 For their ill feares doe then descry,
 that would deface my name:
 Alwayes at me they rayle and cry,
 sit on him sit for shame.
21 Let them in thee haue for and weatch,
 that seeke to thee alwayes:
 That those that loue thy lauing health,
 may say to God be praye.
22 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.
23 For why? thou art my hope and trust,
 my refuge, helpe, and day:
 Therefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.
 Dauid grievously afflicted, blesteth them that
 rich his case complaining offaithlesse friends, such
 as Iudas, Iohn. 5. Then he giueth thanks for
 Gods mercy in chafing him gently, not suffer-
 ing his enemies to triumph.



- He man is blest that carefull is,
 the needy to consider: for in the season
 perillous the Lord will him deliuer.
2. The Lord will make him safe and
 sound, and happie in the land. And he will
 not deliuer him, into his enemies hand.
3 And in his bed when he sleeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sicknesse and his soze.
4 Then in my sicknesse thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
5 Mine enemies wishe me ill in heart,
 and thus of me do say:
 When shall he die that all his name,
 may vanishe quite away.
6 And when they came to visit me,
 they aske if I doe well:
 But in their heart's mischief they hatch,
 and to their mates it tell.
7 They bite their lips and whisper so,
 as though they would me charme:

And cast their fetters how to tray,
me with some mortall harme.

2 Some grievous sinne hath brought him to
this sicknes say they plaine:
He is so low that without doubt,
rise can be not againe.

3 The man also that I did trust,
with me did vie deceit:
Altho at my table eate my bread,
the same for me laid waite.

4 Have mercy Lord on me therefore,
and let me be preferred:
That I may render unto them,
the things they have deserved.

5 By this I know assuredly,
to be belov'd of thee:
When that mine enemies haue no cause,
to triumph over me.

6 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for aye.

7 The Lord the God of Israel,
be pray'd evermore:
Euen so be it Lord will I say,
men so be it therefore.

Quemadmodum Psal. xliij. I. M.

Dauid is grieved that through persecutors, hee
could not be present in the congregation, pro-
fessing his presence in heart, albeit in bodie se-
parated. At last he sheweth that notwithstanding
these sorrows and thoughts, yet hee con-
tinuallie putteth his confidence in the Lord.

Sing this as the humble suite of a Sinner.

1 Like as the Hart doth breath and bay,
the well-springs to obtaine:
So doth my soule desire alway,
with the Lord to remaine.

2 My soule doth thirst & would drinke neere
the living God of might:
Oh when shall I come and appeare,
in presence of his light.

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide.

4 Alas what griefe is this to thinke,
what freedom once I had:
Therefore my soule as at piers hynke,
is most heauie and sad.

5 When I did march in good aray,
furnish'd with my traine:
Unto the temple was our way,
with songs and hearts most faine.

6 My soule why art thou sad alwayes,
and fressh thus in my breast:
Trust still in God for him to prayle,
I hold it alwayes best.

7 By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.

8 And this my soule within me Lord,
doth faint to thinke upon:
The land of Jordan and beyond,
the little hill Hermon.

The second part

7 One griefe another in doth call,
as fouds burst out their voyce:
The fouds of euill that doe fall,
runne ouer them with noise.

8 Yet I by day felt his goodness,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to prayle.

9 I am perswaded thus to say,
to him with pure p'tence:
O Lord thou art my guide and stay,
my rocke and my defence.

10 Why doe I then in penitencie,
hanging the head thus walke:
While that mine enemies me oppresse,
and bere me with their talke.

11 For why: they bere mine inward parts,
with pangs to be abhord:
When they cry out with stubborne hearts,
where is thy God thy Lord.

12 So soone why dost thou faint and quail
my soule with paine opprest:
With thoughts why dost the selfe assayle,
lo sear within my breast?

13 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thanks with laud and prayle,
for health restord to thee.

Iudica me Domine. Psal. xliij. T. S.

He praueth to be deliuered from them which com-
pire with Absolon, to the ende that hee might
ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalm.

1 Adgeand reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro:
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

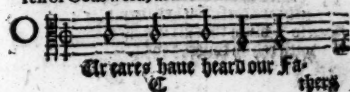
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my Harpe giue thanks to thee,
O God my God most deare.

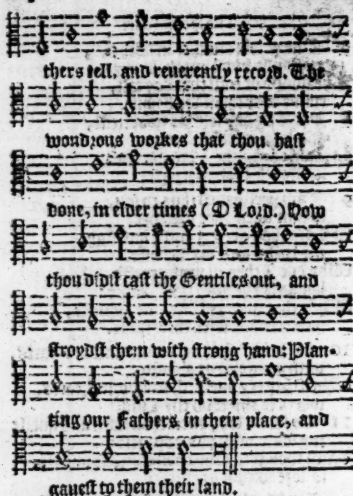
5 Why art thou then so sad my soule,
and fressh thus in my breast:
Still trust in God for him to prayle,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwayes
at neede send me reliefe.

Deus auxilius. Psal. xliij. T. S.

A most earnest prayer made in the name of the
faithfull in perfection, for sustaining the quar-
rell of Gods word, as in S. Paul Rom. 8.





3 They conquered not by sword nor strength
the land of thy best:

But by thy hand thine arme and grace,
because thou loudest them best.

4 Thou art my king O God that holpe,
Iacob in sundry wise:

5 Led with thy power we thyeto downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not haue me found:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayle thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou makst vs see before our foes,
and so were ouertrod:

Our enemies robb and spoild our goods,
while we are farrist abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Among the heathen euery where,
scattered we doe remaine.

12 Why people thou hast sold like slaues,
and as a thing of naught:

For yfite none thou gettst thereby,
no gaine at all was sought.

13 And so our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talker:

They mocke, they scorne, they nod their heads
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

For so I blush that all my face
with red is couered then.

16 For why? we heare such standour words
such false reports and lies:

What heareth it is to see their wonges,
their chreamings, and their cries.

17 For all this we forget not thee,
nor yet thy couraunt brake:

18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we haue our Gods name forgot,
and helpe of Doles sought:

Would not God then haue tride this out,
for he doth know our thought.

21 Nay, nay, for thy names sake O Lord,
alwayes are we flaine thus:

22 As sheepe vnto the shambles sent,
right to they deale with vs.

23 O Lord why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soules are brought
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at neede:

We ther beseech of thy goodwill,
to relice vs with speed.

Eruchauis Cor meum. Psal. xlv. l. H.

Salomon his maiestie, honor, strength, beauty, riches and power are praised: his manage with the Egyptian an heathen woman is blest, if that shee renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderful maiestie and increase of Christs king dome and the Church his spouse, now taken of the Gentiles.

Sing this as she 25. Psalme.

M^D heart doth take in hand,
sorne to full song to sing:

The prayer that I shall shew therein,
pertaineth to the king.

2 My tongue shall be as quicke,
his honor to indite:

As is the pen of any Scribe,
that vish fast to write.

3 O fayrest of all men
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for euer to endure.

4 About thee giue thy sword,
O Prince of might elect:

With glory honour and renowne,
thy perlon pure is deckt.

5 Goe forth with goodly speere,
in meekenesse truth and right:

And thy right hand shall thee instruct
in workes of dead of night.

6 Thy arrows sharpe and keene,
their hearts to fowle shall bring:

That folke shall fall and kneele to thee,
pen all thy foes (O king)

7 Thy royall seat O Lord,

For ever shall remaine :
Because the scepter of thy Realme,
doth righteously maintaine.
8 Because thou lovest the right,
and dost the ill detest :
God euen thy God hath pointed thee,
with toy above the rest.
9 With mirth and songes sweet,
thy cloaches are all beset :
When thou dost from thy pallace passe,
thereto make thyre glad.
10 Kings Daughters doe attend,
in fine and rich array :
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare :
Thou must forget thy kindred all,
and fathers house most deare.
12 When shall the king desire,
thy beautie faire and trim :
For why : he is the Lord thy God,
and thou must worship him.
13 The daughter thim of Tyre,
with gifts full rich to see :
And all the wealth of the Land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold :
Within her closet shee doth sit,
all deckt with beateyn gold.
15 In robes well wrought with neede,
and many a pleasant thing :
With virgins faire on her to waite,
shee cometh to the king.
16 Thus are they brought with toy,
and mirth on euery side :
Into the pallace of the king,
and there they doe abide.
17 In feare of parents left.
(O Queene thy change so stand)
Thou shalt haue sons whom thou maiest see,
as princes in all lands.
18 Wherefore the holy name,
all ages shall record :
Thy people shall giue thanks to thee,
for euermore O Lord.

Dens nostrum refugium. Psal. xli. l. H.

Along of thankgiuing for the deliuerance of Ierusalem, after Senacherib with his armie was driven away or some other like sodaine and marueilous deliuerance by the mightie hand of God whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

The Lord is our defence and ayde,
the strength wherby we stand : When
we with our much distresses, be in

our helpe at hand. 2. Though the earth
remoue, we will not feare, though hills
so high and steepe : Be thoust and hur-
led here and there, within the Sea
so deepe.

3 For though the waues doe rage so sore,
that all the bankes be full :
And though it ouerflow to the shore,
and beate downe mightie hills.
4 For one faire fount doth send abroad,
his pleasant streames apace :
To fresh the Citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdomes steepe,
the people make a noyse :
The earth did melt and not appeare,
when God puts forth his voyce.
7 The Lord of hostes doth take our part,
to vs he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare & see with mind and thought
the working of our God :
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all warres are hush and gone,
which countries did conspire :
Their bowes he brake and speares each one,
their Chariots burnt with fire.
10 Leane of therefore saith he and know,
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hostes doth vs defend,
he is our strength and tower :
On Jacobs God we doe depend,
and on his might and power.

Omnies gentes. Psal. xlviii. l. H.

An exhortation to worship God for his merites toward Jacobs posteritie. Herein is prophesied the kingdome of Christ in the time of the Gospell.

Sing this as the 46. Psalme.

Ye people all with one accord,
clap hands and eke reioyce :
Be glad and sing unto the Lord,
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifolde :
A mightie king he is also,
in all the earth extolde.

- 3 The people he ſhall make to be,
unto our bondage ſhall:
And underneath our feet he ſhall,
the nations make to fall.
- 4 For vs he heritage he choſe,
which we poſſeſſe alone:
The flouriſhing woarſhip of Jacob,
his well beloued one.
- 5 Our God aſcended vpon hie,
with ioi and pleaſant noyſe:
The Lord goeth vp above the ſkie,
with trumpets royall voyſe.
- 6 Sing prayſes to our God, ſing prayſes,
ſing prayſes to our king:
For God is king of all the earth,
all ſkillfull prayſes ſing.
- 7 God on the heathen raignes and ſits,
vpon his holy thronē:
- 8 The princes of the people haue,
them toynded every one.
- To Abrahams people for our God,
which is craſted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii.

Thanks are giuen to God for the notable deliuerance of Hieruſalem from the hands of many Kings, the ſtate whereof is prayſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Aſaaz, Iſaphat, Aſa, or Ezechia: for then chiefly was the City by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

- Great is the Lord and with great prayſe,
to be advanced ſtill:
Within the City of our God,
vpon his holy hill.
- 2 Mount Sion is a holy place,
it gladdeth all the land:
The Citie of the mightie King,
on her ſouth ſide doth ſtand.
- 3 Within the pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered and,
together they are gone.
- 4 But when they did behold it ſo,
they wondred and they were:
Aſtoniſhed much and ſuddenly,
were diuſen backe with feare.
- 5 Great terror theron them did fall,
for very woē they cry:
As doth a woman when ſhee ſhall,
goe trauell by and by.
- 6 As thou with Caſterne twiſde the ſhips,
vpon the ſea doeſt beake:
So were they ſtayed and euen as,
we heard our fathers ſpeake.
- 7 So in the Citie of our God,
we ſaw as it was tolde:
Pea in the Citie which our God,
for euer will uphold.
- 8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
- 9 O Lord according to the name,
for our is the prayſe:

And thy right hand O Lord is full,
of righteouſneſſe alwayes.

10 Let ſo; thy iudgements Sion mount,
fulfilled be with toyſes:
And eke of Iuda grant (O Lord)
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:

And tell the towres that therevpon,
are builded on a row.

12 And marke ye well her bulwarkes all,
behold her towres there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God our God,
for euermore is he:
Pea and unto the death alſo,
our guider ſhall he be.

Audite hec omnes. Pſal. xlix.

Gods ſpirit moueth the conſideration of mans life ſhewing that the wealthieſt are not the happieſt but noteth how all things are ruled by Gods providence, who as he iudgeth theſe worldly miſers to euerlaſting tormentes ſo doth he preferre his, and will reward them in the day of the reſurrexion. Theſe 2.

Sing this as the 46. Pſalme.

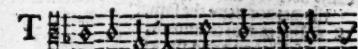
- A l people hearken and giue care,
to that that I ſhall tell:
2 Both high and low both rich & poore,
that in the world doe well.
- 3 For why? my mouth ſhall make diſcomſort
of many things right wiſer:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.
- 4 I will incline mine eare to knowe,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
- 5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle?
- 6 For as ſo; ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues doe brag and boaſt.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
- 9 They ſee wiſe men as well as foolen,
ſubiect vnto deaths hand:
And bring dead ſtrangers poſſeſſe,
their goods, their rents, their lands.
- 10 Their care is to build houſes faire,
and ſo derecturne ſure:
To make their names right great on earth,
for euer to endure.
- 11 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deathes ray,
as well as the brut beaſt.

The second part.

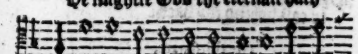
- 12 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet appoyne their talke,
and in like sinne remaine.
- 13 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day,
the lust shall Loydship haue.
- 14 Their image and their royall port,
shall fade and quite decay:
Then as from house to pit they pass,
with woe and well away.
- 15 But God will surely pietie me,
from death and endlesse paine:
Because he will of his good grace,
my soule recuee againe:
- 16 If any man were wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
- 17 For when he dieth of all these things,
nothing shall he recieue:
His glory will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
- 19 And ypresuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deaths fold.
- 20 Thus man to honour God hath cald,
yet both he not consider:
But like vaine beasts so doth he liue,
which turne to dust and powder.

Deus Deorum Psal. L. W. J.

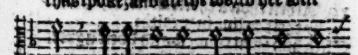
Hee prophesieth how God will call all nations
by the Gospell, and require no other Sacrifice of
his people but confession of his benefites, & thank
giuing, and how he detesteth all such as seeme
zealous of ceremonies, and not of the pure word
of God.

T 


Ye mightie God the eternall hath



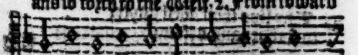
thus spoke, and all the world hee will



call and pprouoke: euen from the east



and so forth to the West. 2. From toward



Zion which place him liueth best: God



will appeare in beauty most excellent:



3 Our God will come before that



long time be spent.

- 3 Denouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright
To iudge his folke,
with equitie and right.
- 5 Saying go to
and now my Saints assemble,
By peace they keepe,
their gifts doe not dissemble.
- 6 The heauens shall
declare his righteousness,
For God is iudge
of all things more and lesse.
- 7 Heare my people,
for I will now reueale:
Unto Israel
- I will thee nought conceale,
8 Thy God, thy God
am I and will not blame thee,
Forgiuing not
all manner offerings to me.
- 9 I haue no neede
to take of thee at all:
Goates of thy fold
D: Calfe out of thy stall
- 10 For all the beasts
are mine within the woods,
On thousand hills
cattell are mine owne goods:
- 11 I know for mine
all birds that are on mountaine:
All beasts are mine,
which haunt the fields and fountaines,
- 12 Hungry if I were
I would it not thee tell
For all are mine
that in the world doth dwell,
- 13 Eat I the flesh
of great Bulls or Bullocks.
Drinke the blood
of Goates or of the flockes,
- 14 Offer to God,
payle and hearty thanksgiuing,
And pay thy bowes
vnto God euers lining.
- 15 Call vpon me
when troubled thou shalt be
Then will I helpe
and thou shalt honour me.
- 16 To the wicked
thus saith the eternall God,
Why dost thou preach
my lawes and belis adored
Seeing thou hast

them with thy mouth abused:
17 And hatek to be,
by discipline reformed.

My words I say,
thou dost reflect and hate:

18 If that thou see,
a theefe as with thy mate,
Thou runnest with him
and so your pray do seeke,
And art all one
with bands and ruffians eke.

19 Thou guiltest thy selfe,
to backbite and to slander:
And how thy tongue:
deceives it is a wonder.

20 Thou sittest musing,
thy brother how to blamer:
And how to put,
thy mothers forme to shame,

21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I saye so long:
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele
of thy wrongs iust recompence,

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:

Least with out helpe,
I spoyle you as a pray,

23 But he that thankes
offereth prayre to me ay:
Saith the Lord God,
and he that walketh this trace:
I will him reach.
Gods saving health to embrace.

Another of the same by I.H.

The God of Gods the Lord,
hath called the earth by name:
From whence the sunne doth rise, vnto
the setting of the same.

2 From Shon his faire place,
his glory bright and cleare:
The perfect beautes of his grace,
from thence it did appeare.

3 Our God will come in hast,
to speake he will not deuide:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuide.

5 Bring forth my Saines (saith he),
my faithfull flocke so deare:
Which are in bonds and league with me,
my law to loue and feare.

6 And when those things are triue,
the heauens shall accorde:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people I giue heeds,
Israel to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is lacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe neede,
thy cattell young or old:
Or else desire so much to feede,
on Goates out of the fold.

10 Nay all the beasts are mine,
in woods that eate their fill:
And thousand myre of neate and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the field doe lie,
are subiect to my might.

12 When though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Bulles flesh haue I neede,
to eate it dost thou thinke:
Or such a sweetnesse doe I finde,
the bloud of Goates to drinke.

14 Come to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hye.

15 When seeke and call to me,
where ought would worke thy blame:
And I will sure deliuer thee,
that thou maist prayse my name.

16 But to the wicked reayne,
which talke of God each day:
And yet their wordes are so idle and vaine,
to them the Lord will say.

17 Alth what a fate dareth thou,
my wordes once speake or name:
Why doth thy talke my lawes allow,
thy deedes deny the same.

18 As whereas for is amercy,
thy selfe thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a theefe dost see,
by theft to liue in weale:
Alth hast thou runnest and dost agree,
likewise to thine by steale.

20 When thou dost them behould,
that wines and maidens deale:
Thou liest it well and wastest hold,
to see what life shall deale.

21 Thy lips thou dost apply,
to slander and to blame:

Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to smile,
thy friends to thee so neere:
With flanders thou wouldest needs bestle,
thy mothers Sonne most deare.

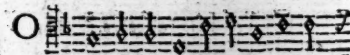
23 Verreast thou I doe twinke,
as though I did not see:
Thou gaest on still and dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.

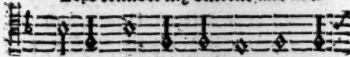
26 We that doth giue to me,
the sacrifice of praye:
Doth please me well and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Li. W. W.

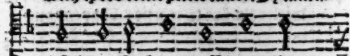
David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit, promising that he will not bee vniuersall of those great graces. Finally fearing least God would punish the whole Church for his fault, he requieth that he would rather increase his graces towards the same.



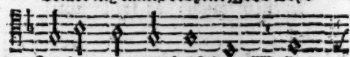
Lord consider my distresse and now



with speed some pittie take: By sinnes



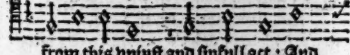
deface my faults redreffe, good Lord



for thy great mercies sake. 2. Wash



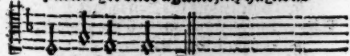
me (O Lord) and make me cleane,



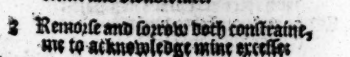
from this vniuersall and sinfull act: And



purifie yet once againe, my heinous



crime and bloudie fact.



2 Remoue and sorrow doth constrain,
me to acknowledge mine offences

By sinnes alas doe still remaine,
before my face without release,
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceited in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast revealed me to conuert.

7 If thou with hislop purge this bloe,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such toy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my comments end:
Take not from me thy spirit of grace,
which may from daungers me defend.
12 Reioyce me to those toyes againe,
which I was wont in thee to find:
And let me thy free spirit reaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are like vnto brought low,
by mine example shall see sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
By heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praye alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauie heart the mind opprest,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build by the walles and loue it still.

19 Thou shalt accept then our offerings.

of peace and righteousness I say:
Pea calmes and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation,

Have mercy on me God after,
thy great abundant grace:
After thy mercies multitude,
doe thou my sins deface.

2. Pea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faultes and still,
my sinnes are in mine eyne.

2. Against thee, thee alone I haue,
offended in this case:
And will haue I done before,
the presence of thy face.

4. That in the things that thou hast done,
vpriht thou mayest be true:
And eke in iudging that the doome,
may passe vpon thy foe.

5. Behold in wickednesse my kinde,
and shap I did receive:
And loe my sinnefull mother eke,
in sinne did me conueie.

6. But for the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.

7. With h/loy Lord be sprinkle me,
I shall be cleansed so:
Pea wash thou me, and so shall I,
be whiter then the snow.

8. O how and gladnesse make thou me,
to heare the pleasing voyce:
That to the bawled bones which thou,
hast broken may reioyce.

9. From the beholding of my sinnes,
Lord turne away thy face:
And all my needes of wickednesse,
bee utterly deface.

10. O God create in me a heart,
vnspeckled in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11. No cast me from thy sight nor take,
thy holy spirit away:
The comfort of thy lausing helpe,
gine me againe I pray.

12. With thy free spirit establish me,
and I will teach therefore:
Winners thy wayes and wicked shall,
be turned vnto thy Loye.

The second part.

13. O God that art my God of health,
from bloud deliver me:
That prayes of thy righteousness,
my tongue may sing to thee.

14. Thy lips that yet fast closed be,
doe thou O Lord vnloose:
The prayes of thy maiestie,
my mouth shall so disclose.

15. I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,

I know thou wilt not be.
16. A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17. In thy good will deale gently Loye,
to Sion and withall:
Grant that of thy Ierusalem,
vpeard may be the wall.

18. Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lij. 1. H.

David describeth the arrogant tyranny of Doeg
Sauls chiefe shepheard, who by false surmises
caused Abimelech and the priests to be slaine. He
prophecieth his destruction, incourageth the faith-
full to trust in God, who most sharply reuengeh
his, and rendreth thanks for his deliuerance: here-
in is liuely set forth the kingdome of Antichrist.

Why dost thou tyrant boast

abroad, thy wicked workes to prayle,

Dost thou not know there is a God,

whose mercies last alwayes. 2. Why

dost thy minde yet still deuile, such

wicked wiles to warpe: Thy tongue

vntrue in forging lies, is like a ra-

mour sharpe.

3. On mischief why sett thou thy minde,

and wilt not walke vpright:

Thou hast more lust false tales to finde,

then bring the truth to light.

4. Thou dost delight in fraud and guile,

in mischief, bloud and wrong:

Thy lips haue learned the flattering stile,

O false deceitfull tongue.

5. Therefore shall God for euer confound,

and plucke thee from thy place:

Thy seede roote out from off the ground,

and so shall thee deface.

6. The lust when they behold thy fall,

with feare will prayle the Lord:

And in reproch of thee withall,

try out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Olive fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein the Saints reioyce.

Dixit missiens. Psal. Liiij. T. S.

David describeth the crooked nature, the cru-
eltye and punishment of the wicked, when they
looke not for it, and desireth the deliuerance of
the Godlie, that they may reioice together.

Sing this as the 49. Psalme.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denyed.

2 They are corrupt and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that wo:keth ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers knowe,
that they doe feede vpon:
My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid and shod,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that ther beseyd,
hath scatterd all abroad:
Thou hast consumed them that they,
reioyce are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall reioyce,
that earst were captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Lij. I. H.

David in great daunger through Ziphims cal-
led vpon God to destroy his enemies, promising
sacrifice for his deliuerance.

Sing this as the 46. Psalme.

G D save me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I doe my selfe betake.

2 Regard O Lord and give an eare,
to me when I doe pray:
For downe thy selfe to me and heare,
the words that I doe say.

3 For strangers by against me rise,
and tyrants were me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But see my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And in thy wrath destroy my foes,
with their owne shere and baite.

6 An offering of free heart and will,
then I to thee will make:
And praise thy name for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with joy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse, complaineth on Saules
crueltye and fallhood of his familiar acquain-
tance: effectually moouing the Lord to pittie
him. Then assured of deliuerance hee fetcheth
forth the grace of God, as if hee had alreadye
obtained his request.

O God giue care and doe apply,
to heare me when I pray:
And when so thee I call and cry,
hide not thy selfe away.

2 Take heede to me graunt my request,
and answer me againe:
With plagues I pray full sore oppress,
great grieve both me constrain.

3 Because my foes with threats and cries,
oppress me through despite:
And to the wicked so it liketh,
to deere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe perill me still.

5 My heart doth faint for want of bread,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much unrest.

6 Such deadfull feare on me doth fall
that I there with doe quake:
Such horro: whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
the swift and pleasant wings:
Of some faire Dove that I may see,
and rest me from these things.

8 See then I would goe farre away,
to flee I would not cease:
And I would hide my selfe and say,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and ouerpast,
these blasts of boystrous wind.

10 Dinde then Lord and from them part,
their denish double tongue:
For I haue loved their words full
of repine, strife, and wrong.

11 Which things both night & day through-
do close her as a wall :
In midst of her is mischiefes skent,
and sorrow eke withall.
12 Her pynne parts are wicked plaine,
her deedes are much too vile :
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :
From open enemies checke and blame,
some where I could me hide.
14 But spon it was my fellow deare,
whiche friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and aboad :
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quickes to hell :
For mischiefes raigneth in the hall,
and parlour where they dwell.
17 But I vnto my God doe cry,
to him for helpe I see :
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tyme,
vnto the Lord I pray :
When I so instantly haue cryed,
he doth not say me nay.
19 To pcease he shall resioyce me yet,
though warres be nere at hand :
Although the number be full great,
that would against me stand.
20 The Lord doth first and last doth raigne,
both now and euermore :
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord :
For why ? they will not God obey,
nor doe nor feare the Lord.
22 Upon their friends they lay their hands,
which were in covenant knit :
Of friendship to neglect the bandes,
they passe of care no wit.
23 While they haue warre within their heart
as butter are their wordes :
Although their wordes were smooth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee :
For in no wise will he accord,
the suit in shall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwayes :
He shall no guilefull man permit,
to liue out false his dayes.
26 Though such be quicke destroyed & gone,
in thee (O Lord) I trust :
I shall depend vpon grace vpon,
with all my heart and lust.

Miserere mihi. Psal. Lvi. H.

David being brought to Achis the King of Gath
Sam. xi. 12. complaineth of his enemies, de-
maundeth succour, trusteth in God, and promi-
seth to performe his vow, which was to prayse
God in his church.

Sing this as the Lamentation.

Hue mercy Lord on me I pray,
for man would me deuoure :
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpise,
to swallow me outright :
To fight against me many rise,
O thou most high of might.
3 When they would make me much afraid,
with boasts and brags of pride :
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe mind and prayse,
O Lord I sticke to thee :
I doe not care at all allayes,
what flesh can doe to me.
5 What things I eyther did or spake,
they wote them at their will :
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay :
They spie my paches and shares haue laid,
to take my life away.
7 Shall they thus scape on mischiefes set,
thou God on their wile frowne :
For in his wrath he doth not let,
to thine whole kingdome betone.
8 Thou seek how oft they make me see,
and on my teares dost looke :
Reserue them in a glasse by thee,
and write them in the booke.
9 When I doe call vpon thy name,
my foes away doe start :
I will perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to playse it I accord :
Altho' for I will declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I before began :
The Lord he is my helpe and stay,
I doe not care for man.
12 I will perseuere with heart to free,
to God my howes alwayes :
And I (O Lord) all times to thee,
will offer thanks and prayse.
13 My soule from death thou dost defend,
and keepe my feete upright :
That I before thee may alends,
with such as line in light.

Miserere mei. Psal. Lvi. H.

David in the desert of Ziph betrayed by the inha-
bitants, and in the same caue with Saule, called
vnto God with full confidence that hee will per-
forme his promise, and shew his glory in heauen
and earth against his cruell enemies, therefore
he rendereth laud and praise.

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
have mercy Lord on me:
For why my soule doth her betake,
unto the helpe of thee.

2 Deliverin the shadow of thy wings,
I see my selfe full fast:
Till mischiefes malice and like things,
be gone and everlast.

3 I call upon the God most ble,
to whom I stick and stand:
I mean the God that will stand by,
the cause I have in hand.

4 From heaven he hath sent his ayd,
to save me from their sight:
That to devour me have assayd,
his mercy truth and might.

5 I lead my life with Lions fells,
all set on watch and tre:
And with such wicked men I dwell,
that feed like flames of fire.

6 Their teeth are speares, and arrows long,
as sharpe as I have seen:
They wound and cut with their quick tongue,
as wordes and weapons keen.

7 Set up and shew thy selfe O God,
above the heavens bright:
Exalt thy people in earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare,
a pitfall came and put:
Wherein they think my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to love alwaies:
My heart I say both well accord,
to sing his laus and prayse.

10 I want my lay, alwaies I say,
my lute my harpe and string:
For I my selfe before the day,
will rise, rejoyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen Land abroad.

12 His mercy doth extend as far,
as firmamts all are high:
His truth as high as any star,
that standeth in the sky.

13 Set forth and shew thy selfe O God,
above the heavens bright:
Extoll thy people on earth abroad,
thy maiestie and might.

Si vere ritique. Psal. Lviii. I.H.

He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom hee appealed to Gods judgement, shewing that the just shall rejoyce at the punishment of wickednes to Gods glory.

Sing this as: the 45. Psalme.

Ye rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not allowing inebriety might.

2 Play in your hearts ye mayes and mirth,
in mirth ye do content:
And where ye should be true and iust,
ye are as drunken men.

your hands to bushes are bent.

3 This wicked sort in their birth day,
have erred on this wile:
And from their mothers wombe alway,
have bled craft and lies.

4 In them the poyson and the breath,
of serpents do appeare:
Pray like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
So though he were the chiefe of choise,
and did therein excell.

6 O God brake thou their teeth at once,
within their mawth throughout:
The fuskies that in their great chaw bones,
like Lions whelpes hang out.

7 Let them consume away and waste,
as waters runne forth right:
The shaftes that they doe shoot in hast,
let them be broke in sight.

8 As scales do wast within the shell,
and unto slime do run:
As one before his time has fell,
and never saw the sunne.

9 Before the thornes that now are young,
to bushes big shall grow:
The stonnes of anger waring strong,
shall take them ere they know.

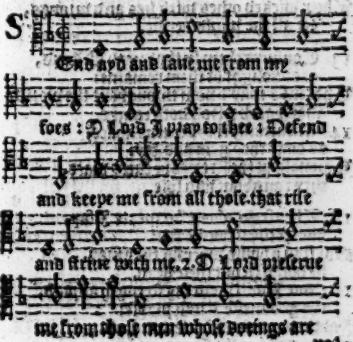
10 The iust shall see it with their good,
that God both vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

11 Then shall the world shew faith and tell,
that good men have reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix.

David in great daunger of Sauls who sent to slay him in his bed, declareth his innocency, & their fury, praying God to destroy all malicious sinners who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth prayse to God, assured of his mercy.

S And ayd and saile me from my
foes: O Lord I pray to thee: Defend
and keepe me from all those that rise
and sturue with me. 2. O Lord preserve
me from those men whose doings are





them that thirst still after blood.

3 For loe they waite my soule to take,
they rage against me still:
Plea for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hosts of Israell,
arise and strike all landes:
And pittie none that doe reuell,
and for their mischiefe stand.

6 At night they stirre and seeke abroad,
as bounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They spake of me with mouth alway,
but in their lips were swords:
They greed my death and then would say,
what one doth heare our words.

8 But Lord thou hast their wailes espyde,
and laught thereat a pace:
The heathen folke thou shalt decide,
and mock them to their face.

9 The strength that both my foes with stand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth thys his grace,
in great aboundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength drine them abroad,
and so consume them all.

12 For their ill wordes and truthlesse tongue,
confound them in their pride:
Their wicked othes with lies and songs,
let all the world deride.

13 Consume them in thy wrath O Lord,
that at nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.

14 At mewing they returne apace,
as dogs they grin and cry:
Throughout the streetes in euery place,
they run about and flye.

15 They seeke about for meate I say,
but let them not be fed:
No: find a house where in they may
be build to put their head.

16 But I will shew the strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assays.

17 Thou art my strength thou hast me saved
O Lord I sing to thee:
Thou art my joy my fence and aid,
a louing God to me.

Deus repulisti. Psal. Lx. 1. H.

Dauid now king ouer Iudah after many victories
sheweth by euident signes that God elected him
king, assuring the people that God will prosper
the if they approue the same. After he prayeth
vnto God to finish, that he hath begun.

Sing this as the 68. Psalm.

O Lord thou didst be cleane for sake,
and scatterest it vs abroad:
Such great displeasure thou dost take,
returne to vs O God.

2 Thy might doth moue the land to loze,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With beaue chance thou plaignest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall enue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his olde place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mette out Succoth vale.

7 Gilead is giuen to my hand,
Danasse mine deliuer:
Ephraim the strength of all my land,
my law doth Iuda giue.

8 In Seab I will wash my feet,
ouer Edom shew my shoe:
And thou Salekine sought to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong:
O who to Edom will me guide,
so that I see not wrong.

10 While thou O God which dost forsake,
thy folke their land their coasts:
Our wars in hand thou wouldst not take,
nor walke among our hosts.

11 Gintayd O Lord and be relesse,
from them that vs dismay:
The helpe that hostes of men can geue,
tis but all in vaine.

12 But through our God we shall haue might
to take great things in hand:
We will tread downe any on our sight,
all those that vs withstand.

Exodus. 17. 13. 14. 15.
Whether he were in danger of the Amorit
pursued of Abiolon, here he cometh to be deli-
uered and confirmed in his kingdome promising
perpetuall praies.

Sing this as the 59. Psalme.

Regard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coasts and utmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.
3 Upon the rocke of thy great power,
my weofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Which in thy tent I lust to dwell,
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord both my desire regard,
and both fulfill the same:
With godly gifts both he reward,
all them that feare his name.
6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:
That all my wishes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of
God, that he & all people might trust in God a-
lone, seeing that all without God goeth to
nought, who onely is of power to save, and that
he rewardeth man according to his workes.

Sing this as the 22. Psalme.

My soule to God shall giue good heed:
and him alone intend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke: my health, and ayde:
He is my stay that no pretence,
shall make me much dismayed.

3 O wicked folke how long will ye,
vse craft sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seek alwayes,
to put him to the worke:
Ye loue to lye, with mouth ye praye,
and yet your heart doth erre.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares my soule defend,
nott but him I require.

6 He is my rocke, my strength, and tower,
my health is of his grace:

He both support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay my wealth,
God is mine onely trust:

8 O haue your hope in him alwayes,
ye folke with one accord:
Pour out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on balance but a slight:
With things most vile doe they compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine desire be gone:
Though good a well got flow in with wealth,
let not your heart thereon.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their need.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after his danger of Ziph, giueth thanks to
God for his wonderfull deliuerance, in whose
mercies he trusted euen in the midst of misery
prophecing the destruction of Gods enemies,
contrarie wise happinesse to them that trust in
the Lord, 1. Sam 3.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and bodie both,
doth thirst of thee to taste.

2 And in the barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.

4 For why? thy mercies farre surmount,
this life and to preched dayes:
My lips therefore shall giue thee,
one honour, laud, and praye.

5 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp
my hands when I doe pray.

6 My soule is filled with inward joy,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night thine:
For vnder cover of thy wings,
thou art my forgiuall giue.

- 8 My soule doth surely stick to thee,
the right hand is my power:
9 And those that seek my soule to destroy,
their death shall be as mine.
10 The sword shall them deuoure each one,
their carcases shall feede:
The hungry forces which doe runne,
their pray to seeker at need.
11 The king and all men shall reioyce,
that doe profite Gods word:
For liers mouches shall then be kept,
which haue the truth disturbed.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid praich against the false reporters & slanderers; he declareth their punishment and destruction to the comfort of the iust, and glory of God.

Sing this as the 13. Psalme.

- O Lord vnto my voyce giue care,
with plaints when I doe pray:
And rid my life and soule from euill;
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceipts doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Altho whet their tongues as we haue some
men whet and sharpe their swords:
They shooe abroad their arrowes keene,
I meane most bitter words.
4 Each yuale sleight shoots they their shafts
the vpright man to hit:
The iust vniuers to hit by craft,
they care of feare no whit.
5 A wicked worke they haue decreed
in counsell thus they cry:
To vse deceipts let vs not dread,
what man can it dye?
6 Altho wayes to hurt they talks of vnle,
all times within their heart:
They all consule what feates to vse,
each doth inuent his part.
7 But yet all this shall not anasse,
when they thinke east vpon:
God with his dart shall sure asse,
and wound them euery one.
8 Their crafts and their ill tongues withal
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his iustice workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they toy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God, by the faithful, who are signified by Sion and Hierusalem, for the chusing preferuance and gouernance of them, and for the plentiful blessings powred forth vpon al the earth.

Sing this as the 30. Psalme.

- Thy wayle alone (O Lord) doth raigne,
in Sion thine owne hill:
Their voices to thee they doe maintaine,

and their benefits full.

- 2 For that thou dost their prayers heare,
and dost thereof agree:
Thy people all doth praise and meere,
with trust shall come to thee.
3 Our wicked life is farre exceeded,
that we should fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare ye God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art belaboured,
and compassed with the power:
Thou makest the mountains strong & stou,
to stand in euery shouer.
7 The swelling seas thou dost asswage,
and make their flames full stille:
Thou dost reframe the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which moone and evening in great mirth,
doe passe with prayle to thee.
9 Altho that the earth is chapt and dry,
and thickest moare and more:
Then with thy dops thou dost asperse,
and much increase her store.
10 The fount of God doth ouerflow,
and so doth caule to spring:
The seede and come which men doe sow,
for he doth guide the thing.
11 Altho wet thou dost her furrowes fill,
whereby her clouds doe fall:
Thy dops on her thou dost distill,
and bleste her fruit withal.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they doe drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall soy therein,
much fruite therein shall spring.
14 In places plaine the sheeps shall feed,
and couer all the earth:
The vallies with come shall to exceede,
that men shall sing to mirth.

Inbilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderful workes. He seeth forth the power of God to affray rebels, and sheweth Gods mercy to Israel to prouoke all men to heare & praise his name.

Sing this as the 68. Psalme.

- Yc men on earth in God reioyce,
with prayle let forth his name:
Enroll his might with heart and voyce,
give glory to the same.
2 How wonderful O Lord is he
in all thy workes thou art:
Thy foes for feare doe flock to thee

full soys against their heart:

- 3 All men that dwell the earth throughout,
doe praise the name of God:
The land thereof the world about
is figured and set abroad.
- 4 All folke come forth behold and see,
what things the Lord hath wrought:
Sparkle well the wondrous workes that he,
for man to passe hath brought.
- 5 We laude the Heavens like heapes of fire,
therein a way they hat:
On foot to passe both daye and nyght,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controul.
- 7 Ye people gine unto our God,
one laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing unto his praise.
- 8 Et which doth endure our soule with life,
if I preferre withall:
He saith our recte so that no strife,
can make vs slip or fall.
- 9 The Lord doth drive our herdes with fire,
if that they will abide:
As workmen doe when they desire,
to haue their mettall tried.
- 10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

- 11 Although I say thou sufferest men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
- 12 Yet since thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.
- 13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I make
in all my griefe and smart:
The vowes I say which I did make,
in solow of my heart.
- 15 Burnt offerings I will gine to thee,
of Oxen fat and Lambs:
None other sacrifice shall be,
of Bullocks, Goats, and Lambs.
- 16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
- 17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
- 18 But if I feele my heart within,
in lucken making reioyce:
Yet I haue delight to singe,
God will not leave my voyce.

- 19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
- 20 All praise to him that hath not put,
nor cast me out of minde:
For yet his mercy from me shunt,
which I doe euer finde.

Deus misericord. Psal. Lxvij. I.H.

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may bee knowne throughout the earth: a reioicing that God is the gouernour of all nations.

Sing this as the 30. Psalm.

- H Aue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou abroad,
the brightnesse of thy face.
- 2 That all the earth may knowe,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
- 3 Let all the world O God,
give praise vnto the name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world to lide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.
- 5 Let all the world O God,
give praise vnto the name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eue withall.
- 7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exposit. Deus Psal. Lxvij. T. 5.

David expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. Gods Church therefore by reason of his promise & great victories doth excell all worldly things. Wherefore all men are moued to praise God for euer.

L

Et God arise and then his foes,
will turne themselves to flight: His
enemies then will runne abroad, and
scatter out of sight. And as the fire
doth melt the war, and wind blow



- 3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheerefull in their voyce.
- 4 Sing psalme, sing psalme vnto the Lord,
who rideth on the skie:
Exalt the name of Iah our God,
and him doe magnifie.
- 5 That same is he that is about,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
- 6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thall,
and rebels to disresse.
- 7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderness,
that was both wilde and long.
- 8 The earth did quake the raine poured
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
- 9 Thine heritage with drops of raine,
abundantly was waſht:
And if so be it baraine wast,
by thee it was refresht.
- 10 The chosen flocke both there remaine,
thou hast prepared that place:
And for the poore thou dost promise,
of thine especiall grace.

The second part.

- 11 God will giue women causes lost,
to magnifie his name:
When as his people triumphs make,
and purchase haire and faime.
- 12 And puissant kings for all their power,
shall die and take the soyle:
And women which remaine at home,
shall helpe to part the soyle.
- 13 And though ye were as blacke as pots,
your hue shall passe the Dowe:
Those wings and feathers seeme to haue,
silver and gold aboue.
- 14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salomon hill,
as white as any snow.
- 15 Though Babel be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.
- 16 Why hang ye thus ye hills most high,
and leape for ioyde together:
The hill of Zion God doth loue,
and there will dwell for euer.
- 17 Gods armie is two millions,

- of warriours good and strong:
The Lord also in Sinai,
is present them among.
- 18 Thou didst O Lord ascend on high,
and capturest them all:
Which in time past thy chosen flocke,
in prison kept and thall.
- Thou madest them tribute for to pay,
and such as did reioyce:
Thou didst subdue that they might dwell,
in the temple divine.
- 19 Now praye for the Lord for that
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation cometh plaine:
He is the God by whom I scape,
all dangers, death, and paine.
- 21 Thus God will wound his enemies head
and breake the hairy scalpe:
Of those that in their wickednesse,
continually doe walke.
- 22 From Babel will I bring into he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
- 23 And make them dip their feet in blood,
of those that hate my name:
And dogs shall haue their tongues imbrued,
with licking of the same.
- 24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king,
into thine holy place.
- 25 The fingers goe before with toy,
the minstrells follow after:
And in the midst the danuels play,
with Timbrell and with Taber.
- 26 Now in the congregations,
(O Israel) praye the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Iuda made their boast:
Which Babelon and Berythaim,
which dwell about their coast.
- 28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem.
Sure promise made by word.
- The fourth part.
- 30 Perian strange kings to be subdued,
shall doe like in those dayes:
I meane to thee they shall present,
their gifts of land and playes.
- He shall destroy the shearmens cankes,
their Calues and Dulleys of might:
And cause them reioyce pay, and dance,
all such as loue to fight.
- 31 Then shall the Lord of Egypt come,
and presume with them being:

The Doores most blacke shall stretch their
unto their Lord and King. ^(hands)
32 Therefore ye kingdomes of the earth,
give praise vnto the Lord:
Sing Praises to God with one consent,
thereto let all accord.

33 Altho though he ride and euer bath,
aboue the heauens hight:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on his:
Whose might and power both farre extend,
aboue the cloudie skie.

35 O God thy holinesse and power,
is head for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac, Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale
and anguish, the malicious crueltie of whose ene-
mies and their punishment, Iudas and such tray-
tors noted, who are accursed. Then gathered he
courage in afflictions and offereth praises to God
which are more acceptable then all sacrifice. Fi-
nally hee doth prouoke all creatures to prayse,
prophceyng of the kingdome of Christ and build-
ing of Iuda, where all the faithfull & their seede
shall dwell for euer.

S 
[Aue me O God and that with speed:

the waters flow full fast: So nie my soule

doe they procede, that I am fore again:

2. I sticke full deepe in filth & clay, where

as I feele no ground: I fall into such clouds


I say, that I am like be drowned.

3 With crying oft I faint and qualle,
my throat is hoarse and drye:
With looking vp my sight doth faile,
for helpe from God on hie.
4 Why foes that guiltlesse doe oppresse,
my soule with hate are lew:
In number sure they are no lesse,
then haire are on my head.
5 Though for no cause they bere me loye,
they prosper and are glad:
They doe compell me to reioyce,
the things I neuer had.
6 What I haue done for tomt of woe,
then Lord all times canst tell:

And all the faults that I committe,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe heare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a roa:
And as a stranger they me call,
my face they will not know.

10 Into thy house such zeale I beare,
that it doth pine me much:
Their cheekes and taunts as thee to beate,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chafe,
yea if I weepe and moue:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth use to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both hie and low and all the throngs
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delighte,
it is their chiefe pastime:
To seeke which way to woake me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waves I should be drowned
and depth my soule deuoure:
And that the pit should me confound,
and hide me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy merrie is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hie
no: turne thy face away:
I am oppressed on every side,
with hast giue care I say.

20 O Lord into my soule diau nigh,
the same with ayd repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell:
For those that seek and woake the same,
thou seest them all full well.

D

22 When

22 When they with waags doe bpeake my
I seeke for helpe anone: (Heart
But find no friends to ease my sinne,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to drinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs and doe them bind,
in thralldome for to be.

26 Bowe out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.

27 As desert dye their house disgrace,
their of-spying eke erpell:
That none thereof possesse that place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefes still,
sith they are all peruer:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with waag and griefe,
haue bene so sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be request.

32 That I may giue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant unto thee,
such mind thy grace hath bozoe:
Then either Dre or Calfe can be,
that hath booth hoole and hoyme.

34 When simple folke doe this beholde,
it shall reioyce them sure:
All ye that seeke the Lord beholde,
your life for aye shall dure.

35 For why? the Lord of hostes doth heare,
the poore when they complaine:
His prisoners are to him most deare,
he doth them not disdaine.

36 Wherefore the skie and earth belowe,
the sea with floud and Ocean:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure our God will Zion saue,
and Iudas Citie build:
Much folke possession there shall haue,
her secrets shall all be filde.

38 His seruants seede shall keepe the same,
all ages out of minde:

And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto psal. Lxx. I.H.

He prayeth to be right speedily deliuered, his
enemies to be ashamed. & all that seeke the Lord
to be comforted.

Sing this as the 42. Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with hast make speed,
helpe, helpe, I thee desire.
Which shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and with me ill.
Confound them that apply,
and seeke to worke me harme:
And at my harme doe laugh and cry,
so there goeth the game.
But let them toyfull be,
in thee with toy and weale:
Which onely trust and seeke to thee,
and to thy sauing health.
That they may lay alwayes,
in murther and one accord:
All glory, honor, laud and prayse,
be giuen to thee O Lord.
But I am weak and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine, Psal. Lxxi. I.H.

He prayeth in faith established by promise, and
confirmed by the work of God from his youth to
be deliuered from his wicked and cruell sonne
Absolon, with his confederacy, promising to bee
thankfull therefore.

Sing this as the 72. Psalme.

M Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppress,
nor once take hold on me.
As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suite accord,
and send me helpe at need.
Be thou my rocke to whom I may,
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
Save me my God from wicked men,
and from their strength and power:
From folke vnjust and eke from them,
that cruelly deuoure.
Thou art my stay wherein I trust,
thou Lord of hostes art he:
Praising my youth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth,
and I through thee was bound:
Wherefore I will thee prayse with mirth,
both euening and at morn.
As to a monster I become I see:
much folke about me throng:
But thou art my God and art my King,
and thou shalt me defend.

my fence and ayd so strong.

8 Therefore my mouth no time shall lacke,
the glory and thy prayre:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my lims both take:
And when my strength doth waite away,
doe not my soule forsake.

10 Among themselves my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid waite.

The second part.

11 Lay hands and take him now they say,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there cometh none.

12 Doe not absent thy selfe away,
O Lord when neede shall be:
But that in time of need thou may,
in hast giue helpe to me.

13 With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebuike also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy prayle.

15 Thy mouth thy iustice shall recorde,
that daily helpe both send:
Suboyn thy benefits O Lord,
I know no count of end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and let abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not into mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yere.

20 O Lord thy iustice both excede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Plea thou didst helpe and me restore,
and tookest me from the grave.

22 And thou mine honour doest increase,
my dignitie maintaine:
Plea thou doest make all strife to cease,
and comfortest me againe.

23 Therefore thy faithfullnesse to prayle,
I will with thole sing:
For darpe shall sound thy land alwayes,

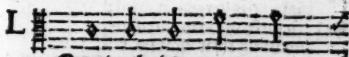
O Israels holy king.

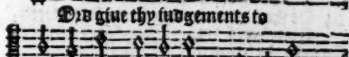
24 Thy mouth shall for with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

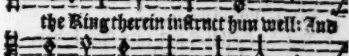
25 Thy tongue thy brightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to tooke me ill.

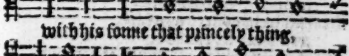
Deus iudicium. Psal. Lxxij. H.

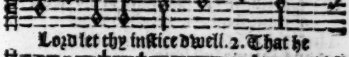
Gods kingdome by Christ is represented by
Salomon: vnder whom shall be righteousnesse,
peace & felicitie: vnto whom all kings & nations
shall doe homage: whose name and power shall
indure for euer.

L 

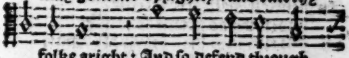
Did giue thy iudgements to


the King therein instruct him well: And


with his forme that princely thing,


Lord let thy iustice dwell. 2. That he


may gouerne vprightly: and rule thy


folke aright: And so defend through


equity the poore that haue no might.


3 And let the mountains that are high,
vnto their folke giue peace:
And eke the little hills apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with ayd and make them strong:
And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like vaine to fields new moune:
And like to dyops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to yme,
with change and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full chike:
And

D 2

And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the flles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia,
give many a costly thing.

The second part.

11 All kings shall like with one accord,
in his good grace to stand:
And all the people of the world,
shall ſerue him at his hand.

12 For he the needie ſort doth ſaue,
that vnto him doth call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pittie of the poore,
that are with neede oppreſt:
He doth preferue them euermore,
and bring their ſoules to reſt.

14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall line, and they ſhall bring,
to him of Sabaſgold:
He ſhall be honoured as a king,
and daily he exalts.

16 The mighty mountaines of his land,
of coſme ſhall beare ſuch thong:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their citties eke ſhall well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.

18 For euer they ſhall paye his name,
while that the Sun is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

19 Praise ye the Lord of hoſts, and ſing,
to Iſraels God each one:

For he doth euer wondrous thing,
yea he himſelfe alone.

20 And bleſſed be his holy name,
all times eternally:
That all the earth may praye the ſame,
Amen, Amen ſay I.

Quam bonus Deus, Pſal. Lxxiii. T. S.

David teacheth that neither the proſperitie
of the vngodlie, nor the affliction of the good
ought to diſcourage Gods children: but rather
moue them to conſider Gods providence, & to
reuerence his iudgements, ſo that the wicked va-
niſh awaie like ſmoake, and the vngodlie enter in
to life eueraſting in hope whereof he reſigneth
himſelfe to Gods hand.

Sing this as the 44. pſalme.

How euer it be yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.

2 Pet like a ſoule I almoſt ſlip,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awaie gan glide.

3 For when I ſaw ſuch fooliſh men,

I grudged and bluſtaine:

That wicked men ſhould haue all things,
without turmoyle and paine.

4 They neuer ſuffer pang nor griefe,
as if death ſhould them limite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.

6 Therefore preſumption doth embace,
their neckes as both a chaine:
And are euen wrajpt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen ſo fat,
their eyes oft times out ſtart:
And as for woꝛldly goods they haue,
more then can wiſh their heart.

8 Their life is moſt licentious,
boasting much of the wrong:
Which they haue done to ſimple men,
and euer paye among.

9 The heauens and the lining Lord,
they ſpare not to blaſpheme:
And wate they doe of woꝛldly things,
no wight they doe eſteeme.

10 The people of God oft times turne back,
to ſee their glorious ſtate:
And almoſt drinke the ſelfe ſame cup,
and ſollow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould knowe as underſtand:
Theſe woꝛldly things ſince woꝛldly men,
be Lords of ſea and land.

12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with woꝛldly goods,
and live in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleaſe my heart in vaine.

14 And ſuffer ſcourges euer day,
as ſubiect to all blame:
And euer moꝛning from my youth,
ſuſtaine rebuke and ſhaine.

15 And I had almoſt ſayd as they,
miſtaking mine eſtate:
But that I ſhould thy child, en ſubge,
as folke vnfornate.

16 Then I thought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Until the time I went into,
thy holy place and then:
I vnderſtood right perfectly,
the ende of all theſe men.

18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deſace.

19 Then all men muſt at that ſtrange ſight,

to see howe to baine
They are destroyd, dispatcht, confunde,
and dead so horribly.

20 Such like a dream when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest:

22 So fond was I and ignorant,
and in this point a beast:

23 Yet notwithstanding by thy right hand,
thou holdst me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above:

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:

For of my heart God is the strength,
my portion eke for euer.

27 And so all such as the forsake,
thou shalt destroy each one:

And those that trust in any thing
sauiug in thee alone.

28 Therefore will I waite neare to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

Ps. quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church,
and true religion, under the name of Sion, and the
Altars destroyed. But trusting in the might and
free mercies of God, by his Couenant, requireth
helpe and succour, to the glory of his name, the
saluation of his poore afflicted seruants, and the
confusion of his proud enemies.

Sing this as the 27. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?

Why doth this danger kindle thus
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
that haue bene thus so long:

The which thou hast redeemed and brought
from bondage sore and strong.

3 Come in vnto I say, and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot, and come in haste,
and all thy foes deface:

Which now as pleasure rod and waste,
within thy holy place.

5 And thy congregations all
thy enemies roare O God:

They set as signes on euer wall
their banners spiald abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:

So shine the hills and woods of these
within thy Temple now.

7 The steeling sawd, the carued boords,
the goodly grauen stones:

Which axes, hammers, bills and woodes,

they beate them downe at once:

8 Their places they consume with flame,
and eke in all this toyle,

The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their hearts,
dispatch them out of hand:

Then burne they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall they alway blaspheme thy name,
and raile on thee so long?

12 Why dost withdraw thy hand abacke
and hide it in thy lap?

Why plucke it out and be not slacke
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:

Dea, thy good grace throughout the world,
for our good helpe hath bene.

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head,
that he therein did lye.

15 Dea, thou didst breake the heads so great
of all hailes that are so fell:

And gauest them to the folke to eate,
that in the desert dwell.

16 Thou madst a spring with streames to rise
from rockes both hard and dry:

And eke thy hand hath made likewise,
deepe rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou settst to steepe vs with their shine
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts
of all the earth about:

Both summer heates, and winter frosts,
the hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:

And how the foolish folke are set
to raile vpon thy name.

20 O let no cruell beast deuoure
the turtle that is true:

Forget not alwayes in the power
the poore that much doe rue.

21 Regard thy couenant, and behold
the foes possesse the land:

All sad and darke, sorrowe and old,
our Realme as now doth stand.

22 Let not the simple goe a way
with disappointed shame:

But let the poore and needy eye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaine
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

D 3

24 The

24 The voyce forget not of thy foes,
for the presuming hye:
Is more and more increas of shole,
that hate thee spitefully.

Confitebor tibi, Psal. Lxxv. N.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
With thy name is to beare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I doe to the mad people say,
deale not so furiously:
And vnto the vngodly ones
set not your homes on hye.

4 I said vnto them, set not by
your raised homes on hye:
And see that you doe with stiffneck,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side,
For from forsaken wilderness
protection doth procede.

6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the leas and filthy wags,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for euermore.

10 In vnder breake the homes of all
vngodly men will I:
But when the homes of righteous men
shall be exalted hye.

Gloria Patri.

To father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iuda. Psal. Lxxvi. I. H.

Here is described the power of God, and care for
the defence of the people, by the destruction of
Senacheribs army: for which the faithfull are ex-
horted to be thankfull.

Sing this as the 66. Psalme.

T D all that now in Ieruy dwell
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pitcht,
to carry there a space:
In Sion the he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear and shield:
And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lye,
Then in the strongest of the world
that rob on mountaines hye.

5 But now the proud are spoile through thee,
and they are fallen asleepe:
Though men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe asleepe their chariots stood,
no horseman once did moue.

7 For thou art dreadfull Lord inderbe,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full foy afrayd,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord not thou restrain
their wrath and teares alwayes.

11 Make voyces and pay them to your God,
ye folke that nigh vnto be:
Bring gifts all ye that dwell abroad,
for heauenfull iere is he.

12 For he doth take both life and might
from princes great of birth:
And full of terrors is his sight
to all the Kings on earth.

Vox mea ad. Psal. Lxxvij. I. H.

Dauid rehearseth the great afflictions and grie-
uous temptations: whereby he is driven to con-
sider his former consolation, and the course of
Gods workes in the perseruacion of his seruants in
temptations.



abroad, my soule comfort forsooke.

3 When I to thinke of God intom,
my trouble then is more :

I speake, but could not make an end,
my breath was stopp'd so long.

4 Thou hold'st mine eyes alwayes from rest
that I therewith awake :

With feare I am to sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon :

The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to minde,
once made thy praise to know :

And with my heart much talke I finde,
my spirites doe search to know.

7 Till God said I, at once for all,
cast off his people thus :

So that henceforth no time he shall
be friendly vnto vs.

8 What : is his goodnesse cleane decayd,
for ever and a day :

Or is his promise now decayd,
and doth his truth decay.

9 And will the Lord our God forget
his mercies manifold :

Or shall his wrath increase to hate,
his mercies to withhold.

10 At last I said my weaknesse is
the cause of this mistak :

Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord :

Of all his wonders past and gone,
I gladly will rejoyce.

12 Pen all his workes I will declare,
and what he did deuise :

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord, are all bright,
and holy all abroad :

What one hath strength to match the might
of thee O Lord our God :

14 Thou art a God that oft dost shew
thy wonders euery houre :

And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretch'd arme :

The finnes of Jacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well :

And they for feare afile did flee,
the depths on trembling fell.

17 The clouds that were both thicke & black,
did raine full plentifully :

The thunder in the ayre did cracke,
thy shafts abroad did flye.

18 The thunder on the earth was heard,

the lightnings from aboue :
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy paths in waters deepe :

Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou lead'st thy folke vpon the lawe,
as sheepe on euery side :

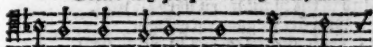
Through Moses and through Aarons hand,
thou dost them safely guide.

Attendite populi. Psal. Lxxvij. T. S.

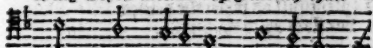
Hee sheweth how God of his mercie, chose his
Church of the posterity of Abraham, casting in
their teeth the rebellion of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their peruerse ancellors. The
holy Ghost hath comprehended, as it were, the sum
of all Gods benefites, that the grosse people might
see in few words the effect of the whole history.



Attend my people to my lawe, and



to my words incline : My mouth shall



speake strange paraboles, and senten-



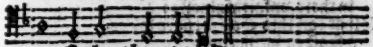
ces diuine, which we our selues haue



heard and learn'd, euen of our Fathers



old : And which for our instruction,



our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after :

Who should Gods power to their race passe,
and all his workes of wonder.

5 To Iacob he commandement gaue,
how Israel should liue :

Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity
which were not sprung by tho :

Should haue the knowledge of the lawe,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue :

And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight :

And would not frame their wicked lines,
to know their God aright.

- 9 How went the people of Ephraim,
their neighbours for to foyle:
Shooting their darts the day of warre,
and yet they took the foile?
- 10 For why? they did not keepe with God,
the covenant that was made:
No: yet would walke or lead their lines,
according to his trade.
- 11 But put into oblivion
his counsell and his will:
And all his workes most magnifiquie,
whiche he declared still.

The second part.

- 12 What wonders to our forefathers
did he himselfe disclose:
In Egypt land twichin the field
that call'd is Chamcos.
- 13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as both an heape of stones.
- 14 He led them secret in a clowd,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentifull as when the deepes
doe flow vp to the brinke.
- 16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance, that no founts
to them may be compar'd.
- 17 Yet for all this against the Lord
their sinne they did increate:
And stirred him that is most high
to wrath in wilderness?
- 18 They tempted him twichin their hearts,
like people of mistrust:
Requiring such a kinde of meate
as serued to their lust.
- 19 Saying with murmuration
in their unfaithfulness:
What can this God prepare for vs,
a feast in wilderness?
- 20 Behold he stricke the stonie rocke,
and founts forth with vnto flow:
But can he now giue to his folke,
both bread and flesh also?
- 21 When God heard this, he waxed wrath
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

- 22 Because they did not faithfully
believe, and hope that he
could alwayes helpe and succour them
in their necessitie.
- 23 Therefore he did command the clouds,
forthwith they brake in lunder:
And rain'd downe Manna for them to eate
a foode of mickle wonder.
- 25 When earthly men with Angels foode
were fed at their request:
26 We saw the East wind blow away,
and brought in the South-west.

- 27 And rain'd downe flesh as thicke as dust,
and fowles as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did desire
to serue their lust and wills.
- 30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth,
and choise of Israel.
- 32 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therefore he shortened,
and made their honour vaine:
Their peeres did wast and passe away
with terrors and with paine.
- 34 But when he plagued them,
they sought him by and by:
Rememb'ring then he was their strength,
their helpe and God most high.
- 35 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

- 36 For why? their hearts were nothing bent
to him, nor to his trade:
No: yet to keepe or to performe
the covenant that was made.
- 37 Yet was he still so mercifull,
when they deseru'd to die:
That he forgave them their misdoedes,
and would not them destroy.
- 38 How many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
- 39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.
- 40 How often times in wilderness
did they their Lord p'voke:
How did they moue and stirre the Lord
to plague them with his stroke?
- 41 Yet did they turne againe to him,
and tempted God oft-tyme:
P'fessing to the holy Lord
what things they would haue done.
- 42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
- 43 No: how he wrought his myracles,
as they themselves beheld:
In Egypt and the wonders that
he wrought in Joab field.
- 44 No: how he turned by his power
their waters into blood:
That no man might receiue his drinke
at riuers nor at founts?
- 45 No: how he sent them swannes of asses,
whiche

which did them sore annoy:
And fill'd their country full of frogs,
which should their land destroy.

The first part.

46 How he did commit their fruits
unto the Caterpillar:
And all the labours of their hands
he gave to the Grasshopper.
47 With hailstones he destroyed their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailstones once againe
the Lord his cattell smote:
And all their flocks and herds likewise,
with thunderbolts full hote.

49 He call vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and full spite,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He stricke also the first borne all,
that by in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And caried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thall:
Whereas their faces with rage of Sea
were ouerwhelmed all.

54 And brought them out into the coast
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the Heathen folke,
and did their land binde:
And in their tents he let the Tribes
of Israel to abide.

56 Per for all this that God most high,
they sinned and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
euen so they went astray:
Such like a boly that would not bend,
but slip and start away.

The first part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Sion where he was,
Right conuerfant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand.

And gaue the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
worth with his heritage:

63 The young men were deuoured with fire,
maydes had no marriage.

64 And with the sword the Priests also
did perish euery one:
And not a widowe left a lone
their death for to bemoane.

65 And then the Lord began to wake,
like one that sleep a time:
And as a valiant man of warre
refreshed after wine.

66 With Enmities in their hinder parts
he stricke his enemies all:
And put them then vnder a shame
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue to dwell.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:
Which he tooke up and brought away,
euen from the folds of sheepe.

71 As he did follow to the Ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feede:
And pudently with all his power,
did gouerne them in neede.

Dem. remans. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they suffered, when Antiochus destroyed their temple and Citie: desiring ayde against his tirannie, least God and religion should be condemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalm.

O Lord the Gentiles doe innade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they desile.

2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs teist and mocke,
which dwell our coasts about.

Wilt thou, O Lord, thus in thine ire
against vs euer tume:
And wylt thou as hote as firr,
thy folke for to consume.

6 Upon those people powne the same,
which did thee neuer know:
All Realmes which call not on thy name,
consume and overthrow.

7 For they haue got the hypper hand,
and Jacobs seede destroyde:
His habitation and his land,
they haue left wast and voyde.

8 Beare not in minde our former faultes,
with spred some pittie shew:
And ayde vs Lord in all assaults,
for we are weake and loim.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our wickednes, our sinnes deface,
for honour of thy name.

10 Alas shall the wicked still away
to vs as people dumbe:
In thy reproach reioyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke, thy seruants blow,
which they spurr in despyght.

12 Recenne into thy sight in hast,
the clamours, grieft, and wryng:
Of such as are in prison call,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which unto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blasphemie thy name:
Into their laps with seauen fold
repay againe the same.

14 So we thy folke and pastures sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for they like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of the Church: desiring him to consider the first estate, when his fauour shined toward them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

Thou heare that Israel doest keepe,
give eare and take good heed:
Which ledest Ioseph like a sheepe,
and doest him watch and feede.

2 Thou Lord, I say, whose seat is set,
on Cherubims so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts into thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostis of Israel,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feed with sorowes deepe
their head with teares they eat:
And drinke the teares that they doe weep
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue alife,
they laugh and test it out.

8 O take vs Lord into thy grace,
conuert our myndes to thee:
Shew forth to vs thy loyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst it a vine full deare:
The Heathen folke thou didst expect
and then wast plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were conuert round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then wast thou her walls destroy,
her hedge pluckt by thou hast:
That all the folke that passe thereby,
the vine may spoile and wast.

13 The Boe out of the wood in teale,
doth digge and roote it out:
The furious beastes out of the field
deuoure it all about.

14 O Lord of hostis returne againe,
from heauen looks betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frokening of thy face,
we perishe in thine ire.

17 Let thy right hand be toke them nob,
whom thou hast kept so long:
And with the Sonne of man whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and laded vs from thame:
Then we will neuer fall from thee,
but call vpon thy name.

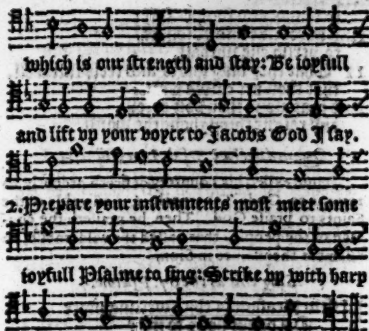
14 O Lord of hostis through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits
condemning their ingratitude.

B \sharp 

C light and glad in God reioyce,
which



and Lute to sweeten every pleasant string.
 3 **B**low as it blowe in the new Downe,
 with trumpets of the best:
 As it is bled to be done
 at any solemne feast.
 4 **F**or this is unto Israel
 a statute and a trade:
 A law that must be kept full well,
 which Jacobs Gods hath made.
 5 **T**his clause with Joseph was decreed,
 when he from Egypt came:
 That as a witness all his seed
 should still observe the same.
 6 **W**hen God I say had thus prepar'd
 to bring him from that land:
 Whereas the speech which he had heard
 he did not understand.
 7 **I** from his shoulders took the burden
 from his shoulders took the burden
 And from the furnace quitted him free,
 from burning brimstone free.
 8 **W**hen thou in griefe dost cry and call,
 I hope thee by and by
 And I did answer thee withall
 in thunder secretly.
 9 **H**ea, at the waters of discourse
 I did thee teipe and moore:
 Whereas the goodness of the Lord
 with murmuring thou didst moore.
 10 **H**ear O my folke, O Israel,
 and I assure thee:
 Regard and mark my words full well,
 if thou wilt cleave to me.

The second part.
 11 **E**ven shall no God in thee reside
 of any land abroad:
 For in no wise thou to, or serve,
 a strange or forraigne God.
 12 **I** am the Lord thy God, and I
 from Egypt for thee free:
 Then as he of me abundantly,
 and I will give is thee.
 13 **A**nd yet my people would not heare
 my voyce when that I spake:
 For Israel would not obey,
 but did me quite forsake.
 14 **T**hen did I leave them to their will
 in hardness of their heart:
 To walke in their owne counsell still
 themselves they might pervert.

15 **O** that my people would have heard
 the words that I did say:
 And eke that Israel would regard
 to walke within my way.
 16 **H**ow should I confound their foes,
 and bring them downe full to the ground:
 And turne my hand upon all those
 that would them overthrow?
 17 **A**nd they that at the Lord doe rage,
 as flames should seeke him till:
 But of his smoke the time and age
 should flourish ever still.
 18 **I** would have fed them with the crop
 and finest of the wheate:
 And made the rache with hony droy,
 that they their fill should eate.

Deus sicut in Psal. Lxxxij. LH.

David declaring God to be present with Judges
 and Magistrates, reprooveth their partialitie,
 and vnrightheousnesse: and exhorted them to doe Iu-
 stice: seeing no amendment, doe desireth God to
 execute iustice himselfe.

Sing this as the 77. Psalme.

Again the people with men of might
 the Lord himselfe doth stand:
 To plead the cause of every right,
 with Judges of the land.
 2 **H**ow long (saith he) will you proceed
 false iudgement to award?
 And have respect for love of mee,
 the wicked to regard?
 3 **W**heras of due you should defend
 the fatherlesse and weak:
 And when the power man doth contend
 in iudgement faulty speake.
 4 **I**f ye be wise defend the cause
 of poore men in their right:
 And set the needy from the clawes
 of tyrants toyle and might.
 5 **B**ut nothing toll they know or learn,
 in vaine to them I talke:
 They will not see or ought discern,
 how still in darkness walke.
 6 **F**or loe even now the time is come,
 that all things fall to nought:
 And likewise lawes both all and some
 for gaine are sold and bought.
 7 **I** had decreed it in my sight,
 as Gods to take you all:
 And children to the most of might
 for loe I did you call.
 8 **B**ut notwithstanding ye shall dye
 as men and so decay:
 Tyrants I shall you destroy,
 and plucke you quite away.
 9 **A**llo Lord, and let thy name be knowne,
 and iudge the world with might:
 For why? all Nations are thine owne,
 to take them as thy right.

Deus qui similis Psal. Lxxxij. LH.

The Israelites pray the Lord to deliuer them
 from their enemies both at home and a faire off:
 also that all such wicked people may be stricken
 with his stormy tempests, that they may know his
 power.

Sing

Sing this as the 77. Psalm.

- D**oe not **G**od restrain thy tongue,
in silence doeage day:
Withhold not **L**ord thy selfe so long,
nor make no more delay.
- 2** For why? behold thy foes and see
how they doe rage and cry:
And those that beare an hate to thee,
hold up their heads on high.
- 3** Against thy folks they doe deceit
and craftily they enquire
For thine elect to lie in wait,
their counsell they conspire.
- 4** Come on say they, let vs excell,
and plucke these folks away:
So that the name of **I**srael
may utterly decay.
- 5** They all conspire within their hearts,
how they may mar thy name and
Against the **L**ord to take a part
they are in league and band.
- 6** The tents of all the **E**domitites,
the **I**smacrites also:
The **D**agarites and **S**oabites,
with divers others more.
- 7** Gebal with **S**ummon, and **L**ibathai,
doth **A**maaleckes conspire,
The **O**phitis against thee rise,
with them that dwell at **T**yre.
- 8** And **A**shur also is well arrayed,
with them in league to be,
And doth become a force and aid
to **L**ets posteritie.
- 9** As thou didst to the **D**ominions
so serve them **L**ord each one
As to **S**ister and to **B**rother
beside the brooke **I**ordan.
- 10** Whom thou in **E**ndost dost destroy,
and waite them through the night:
That they like dung on earth did lie,
and chat in open sight.
- 11** Make them now and their **L**ords appeare
like **S**eb and **D**ish that
As **S**eba and **S**almanna were,
the kings of **B**abylon.
- 12** Which hath thee throughout the land
in all the coasts abroad
Possesse and take into our hands
the faire houses of **G**od.
- 13** Turne them **G**od with stormes as fast
as wheelles that have no stay
Like the chaffe which men doe cast
with windes to fly away.
- 14** Like as the fire which rage and fume,
the mighty **F**orests quile:
And as the flame doth quite consume
the mountaines and the hills.
- 15** And let the tempest of thy wrath
upon their neckes be laid:
So of the stormy wind and thow
Lord make them all afraid.
- 16** **L**ord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.
- 17** And let them evermore daily

to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

- 11** That they may know and feele full well,
that thou art called **L**ord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta? Psal. Lxxxij. 1. 11.

David exiled his countrey desired ardently to
returne to **G**ods **T**abernacle, and assembly of the
Saints to praise **G**od. Then he praisth the cou-
rage of the people, that passed the wilderness, to
assemble themselves in **S**ion.

Sing this as the 67. Psalm.

How pleasant is thy dwelling place
How of heavns to me?

- The **T**abernacles of thy grace,
how pleasant **L**ord they be?
- 2** My soule doth long full sore to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living **L**ord.
- 3** The **S**parrowes finde a roome to rest,
and save themselves from wrong:
And eke the **S**wallows hath her nest,
wherein to keepe her young.
- 4** These birds full rich thine Altar may
have place to sit and sing:
O **L**ord of hosts thou art I say,
my **G**od and eke my King.
- 5** Oh they be blessed that may dwell
within the house alway:
For they all times thy facts doe tell,
and ever give thee praise.
- 6** Peace, happy fire thine Courts are,
whole stay and strength thou art:
Which to the house doe minde the way,
and seeke it in their heart.
- As they goe through the vale of tears,
they dig up fountaines that
That as a spring it all appeares,
and thou their pits dost fill.
- 8** From strength to strength they walke full
no faintnes there shall be:
And to the **G**od of **G**ods at last
in **S**ion they doe see.
- 9** **O** **L**ord of hosts to me give deare,
and heare when I doe pray:
And let it though them raise praise,
O **J**acobs **G**od I say.
- 10** **O** **L**ord of hosts through thy good grace,
regard and so draw neare:
Regard I say, behold the face
of thine annointed deare.
- 11** For why? within thy Courts one day
is better to abide:
Then other where to keepe a day,
a thousand dayes beside.
- 12** Much rather would I keepe a hole
within the house of **G**od:
Then in the tents of wicked men
to settle mine abode.
- 13** For **G**od the **L**ord light and defence,
will grace and worship give:
And no good thing shall he withhold
from them that purely live.

14 O Lord of hostes that man is blest,
and happy sure is he:
That is periwaded in his brest,
all times to trust in thee.

Benedixisti, Dom. P.sal. Lxxxv. I. H.

Because God withdrew not his rods from his church after the returne from Babilon: first they put him in minde that hee should not leaue the worke of his grace vnperfitt, and complaine of his long affliction. Then they reioyce in hope of promised deliuerance, which was a signe of Christs kingdome vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast bin mercifull indeed,

O Lord vnto thy land:
For thou restordest Jacobs seed,
from chaldeome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst allwaie,
that all thy wrath was gone:
And so didst turne thee from the rage,
with them to be at one.

4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs that we:
And all thy folke may euermore,
be glad and loy in thee.

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine ayde and sauing health.

8 I will harke what God saith, for he,
sprakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare:
Wherby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meete;
in one to take their place:
And peace shall Iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish plentifully:
So righteousness shall shew her face,
and looke from heauen hie.

12 For God himselfe doth take in hand,
to giue vs each good thing:
And through the coastes of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice goe:
much like a garde of flay:
We shall direct his steps also,
and keepe them in the way.

Inclina Domine. Lxxxvi. I. H.

David sore afflicted prayeth feruently for deliuerance sometime rehearsing miseries & merities received, desiring also to bee instructed of the Lord, that he may feare and glorifie his name he complayneth also of his aduersaries, and requires to be deliuered from them.

Sing this as the 81. Psalme.

Lord bode thine eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poore and weake am I.

2 Preserve my soule because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy O Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I restoll,
and lift my soule and mind.

5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercy plentifully,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou art verest me againe.

8 Among the Gods O Lord is none,
with thee to be compared:
And none can doe as thou alone,
the like hath not bin heard.

The second part.

9 The gentils and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth procede:
O toyne my heart to thee so nie,
that I thy name may deade.

12 To thee my God I will giue praise,
withall my heart (O Lord)
And glorifie thy name alwayes,
for ever through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou sett'st my soule at libertie,
out of the lowr hell.

14 O Lord the proud against me rife,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great and che,

thy truth no measure hath,
 16 Turne to me and mercy grant,
 thy strength to me applye:
 O helpe and saue thine owne seruant,
 thy handmaids soune am I.
 17 On me some signe of fauour shew,
 that all my foes may see:
 And be ashamed because Lord thou,
 dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I.M.

The holy Ghost promisseth that the Church as yet in misery, after the captiuitie of Babylon should be restored to great excellency: so that no thing should be more comfortable: then to be numbered among the members thereof.

Sing this as the 81. Psalm.

That Citie shall full well endure,
 her ground worke still both stay:
 Upon the holy hills shall sure,
 it can no time decay.

2 God loues the gates of Sion best,
 his grace both there abide:
 He loues them more then all the rest,
 of Jacobs tents beside.

3 Full glorious things reported be,
 in Sion and abroad:
 Great things I say are said of thee,
 thou Citie of our God.

4 On Rahab I will cast an eye,
 and heare in minde the same:
 And Babylon shall eke applye
 and learne to know my name.

5 Lo, Palestine and Tyre also,
 with Ethiopie likewise:
 A people olde full long ago,
 were borne and there did rise.


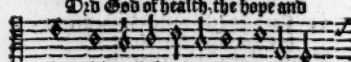

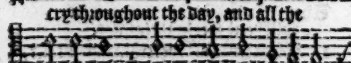
6 Of Sion they shall lay abroad,
 that diuers men of fame:
 Hane there sprung vp and the high God,
 hath sounded fast the same.

7 In their records to them it shall,
 through Gods deuice appeare:
 Of Sion, that the chiefe of all,
 had his beginning there.

8 The trumpeters with such as sing,
 therein great plentie be:
 My fountaines and my pleasant springs,
 are compass all in thee.

Domine Deus. Psal. Lxxxviii.

The faithfull sore afflicted by sickness, persecution, aduersity, and as it were left of God, without any consolation: yet call on God by faith & true against desperation.

L 
 Did God of health, the hope and

 say, thou art alone to me: I call and

 cry throughout the day, and all the

 night to thee. O let my prayers soune


 ascend vnto the height on hie: Incline

 thine eare (O Lord) to me, and hearken

 to my cry.

3 For why? my soule with wee is filld,
 and doth in troubles dwell:
 My life and breath doth almost yeeld,
 and breatheth nigh to hell.

4 I am esteemd as one of them,
 that in the pit doe fall:
 And made as one among those men,
 that haue no strength at all.

5 As one among the dead, and free
 from things that here remaine:
 It were more easie for me to be,
 with them the which are slain.

6 As those that lie in graue I say,
 whom thou hast cleane forgot:
 The which thy hand hath cut away,
 and thou regardst them not.

7 Dea like to one shut vp full sure,
 within the lower pit:
 In places darke and all obscure,
 and in the depth of it.

8 Thine anger and thy wrath likewise,
 full soe on me doth lie:
 And all thy stormes against me rise,
 my soule to vex and try.

9 Thou puttst my friends far off from me,
 and makest them hate me soe:
 I am shut vp in prison fast,
 and can come forth no more.

10 My sight doth faile through griefe & woe
 I call to thee O God:
 Throughout the day my hands also,
 to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
 thy wondrous workes of fame:
 Shall dead to life againe replye,
 and prayle thee for the same.

12 O wilt thy louing kindnesse Lord,
 be reached in the graue:
 O shall with them that are destroyd,
 thy truth her hono: haue,

13 Shall they that lie in darke full low,
 of all thy wonders wot:
 O there shall they thy iustice know,
 where all things are forgot.

14 But I O Lord to thee alway,
 doe cry and call apace:
 My prayers eke ere it be day,
 shall come before thy face.

15 Altho dost thou Lord abhorre my soule,
 in griefe that seeketh thee:
 And now O Lord why dost thou hide,
 thy face away from me.

16 I am afflict as dying still,

from youth this many a yeere:
The terrors which doe bere me ill,
thou troubled mind I beare.

17 The furies of thy wrathfull rage,
full loze vpon me fall:

Thy terrors eke doth not aswage,
but me oppresse withall.

18 All day thy compass me about,
as water at the tooe:

And all at once with streames fall stoune,
best me on each side.

19 Thou settest far from me my friends,
and louers eury one:

Pea and mine old acquaintance all,
out of my sight are gone.

Miserere cordis. Psal Lxxxix. I. H.

Dauid prayeth God, for his couenant made be-
tweene him and his elect by Iesus Christ; when he
complaimeth of the desolation of his kingdome,
so that the promise seemed to be broken. Finally
he prayeth to be deliuered from afflictions, men-
tioning the thornes of mans life, and confirming
himselfe by Gods promise.

Sing this at the 67. Psalme.

Telling the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect, said God, I made,
a couenant and best:

My seruant Dauid to perswade,
I swore and did yswore.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with joy and mirth,
thy wondrous woorkes O Lord:

Thy Saints within thy Church on earth,
thy faith and truth recorde.

6 Who with the Lord is equall then,
in all the clouds abroad:

Among the fountes of all the gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread:

And euer all that dwell about,
in terrour to be had.

8 Lord God of hostis in all the world,
what one is like to thee:

On eury side most mightie Lord,
thy truth is firme to me.

9 The raging sea by thine aduice,
thou reiest at thy will:

And when the waves thereof arise,
thou makest them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:

Pea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bin,
likewise the earth and land:

The world with all that is therein,
thou formedst with thy hand.

12 Both North & South, with East & West
thy selfe did make and frame:

Both Tabor Mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each houre,
thou livest vpon hie.

14 In rightcoulesse and equitie,
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright,
thy pleasant power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy rightcoulesse haue they,
a pleasant fame and noyce.

17 For why? their glory, strength, and ayde,
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,
shall life our home on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto the Saints,
in visions thou dost shew:

And thus then dost thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to bee:

And let him vp when I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oyle anointed,
him king of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and maintaine.

23 The enemies shall him not oppresse,
they shall him not demourne:

For yet the fountes of wickednesse,
on him shall haue no power.

24 His foes like wise I will destroy,
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his home eke shall,
be lifted vpon hie.

26 His kingdome I will set to bee,
vpon the sea and land:

And eke the running fountes shall be,
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say:

My father and my God thou art,

my rocke of health and say.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,
about all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and true:

So that his feare shall still remaine,
while heauen doth endure.

The fourth part.

31 It that his sonnes forsake my law,
and so begin to swaue:

And of my iudgements haue none awe,
nor will not them obserue.

32 O: if they doe not die aright,
my statutes to them made:

And let all my commandments light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him free:

For handle him with craftinesse,
and so my truth forgoe.

35 But sure my covenant I will hold,
with all that I haue spoke:

So woud the which my lips haue told,
shall alter or be broke.

36 Once swaue I by my holinesse,
and that performe will I:

With David I will keepe promise,
to him I will not lie.

37 His seede for euermore shall reigne,
and eke his throne of might:

As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:

A faithfull iustnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest cheare:

For thou art wroth with thine elect,
thine owne annointed deare.

40 The covenant with thy seruant made,
Lord thou hast quite broken:

And downe upon the ground alld,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his walles thou dost confound:

Thou bearest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is soe destroyed and toyme,
of commisers by throughout:

And so is made a moche and scoyme,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him soe annoy:

And all his foes that him deuour,
for thou hast made to toy.

44 His swordes edge thou dost take away,
that should his foes withstand:
To him in warre no victorie,
thou gauckst no hyper hand.

45 His glory thou dost also take,
his throne his toy, his mirth:
By thee is overthrowne and cast,
full low upon the earth.

46 Thou hast cut off and made full short,
his youth and lustie dayes:
And raised of him an ill report,
with shame and great dishayre.

47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still adwayes,
as fire consume and burne.

48 O call to mind remember them,
my sinne conuinceth fast:
Why dost thou make the sonnes of men,
as things in vaine to wast?

49 What man is he that flourish here,
and death shall neuer see:
O: from the hand of hell his soule,
shall he deliuer free.

50 And here is O Lord thine olde goodnesse,
so oft declared before:
Which by thy truth and brightness,
to David thou hast swore.

51 The great rebukes to mind I call,
that on thy seruant lie:
The rayling of the people all,
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praye to thee O Lord of hostes,
both now and eke for aye:
Through skie, and earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neyther admonished
by the breuitie of their life, nor by plagues to be
thankfull prayeth God to turne their hearts, &
continue his mercies toward them, and their po-
steritie.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and adwayes still,
for euer thou art God.

3 Thou griuest man through griefe & paine
to dust or clay and then:
And then thou sayst againe returne,
again, ye souldiers of men.

4 The lasting of a thousand yeare,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
As a sleepe and like the grass,
whose beautie soone doth fade.

- 6 Which in the morning they shall slay,
but smother by and by.
And is cut down as it were,
all withered, dead, and dry.
- 7 For though thine anger thou consume,
our might is much decayed:
And of the serpent to us and to him,
we are full (saye afraid).
- 8 The wicked workers that thou have wrought
thou sett before thine eyes:
Our prime sinners, yea also our thought,
thy countenance doth speere.
- 9 For though thy wrath our dayes doe wast,
thereof doth nought remaine:
Our yeares consume like wome or blasse,
and are not cald againe.
- 10 Our time is short like yeares and time,
that we doe live on mold:
None see foules chere, surely there
we count him wondrous old.
- The second part.
- 11 Yet of this time the strength and chiefe
the which we count upon,
Is nothing else but painfull griefe,
and we like blasse are gone.
- 12 Who once doth know what strength is
what might thine anger hath?
O, in his heart who doth esteeme
according to thy word?
- 13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our heares apply
try welcome to anaine.
- 14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruantes now,
and help them at their neede.
- 15 Refresh vs with thy mercie soon,
and then our joy shall be:
All times as long as life doth last,
in heart reioyes shall be.
- 16 As thou hast plagued vs before,
now also make us glad:
And for the peates wherein full we
affliction we have had.
- 17 O let thy meeke and power appeare,
and on the seruantes light:
And shew unto the children heare
the glory and the might.
- 18 Lord let the grace and glory shew
on vs thy seruantes true:
Confirm the wordes we take in hand,
Lord prosper them to vs.

Qui habilit: Psalm. xcj. l. h.

Hee describeth the assurance hee liueth in, that
committeth himselfe wholly to Gods protection in
all temptations: a promise of God to those that
loue him, know him, and trust in him, to deliuer
them, and giue them immortall glory.

Sing this as the 99. Psalm.

He that within the secret place
of God most high doth dwell:

In shadow of the mighty grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

For God he is, in him will I
my whole affiance lay.

- 3 We shall defend thee from the snare
the which the hunter laide:
And from the deadly plague and snare
wherof thou art afraid.
- 4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
- 5 So that thou shalt not need I say
to feare or be adright:
Of all the shafts that hee by day,
nor terrors of the night.
- 6 For of the plague that punisheth
doth walke in darke to light:
For yet of that which doth destroy
and at noone day doth waite.
- 7 Yea, at the side as thou dost stand,
a thousand deare shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.
- 9 For why O Lord I onely hit
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
- 10 Thou shalt not neede none ill to feare,
with thee it shall not melt:
For yet the plague shall once come neare
the house where thou dost dwell.
- 11 For why O Lord I onely hit
with charge commanded be:
That still in all thy wayes they shall
perseuer and prosper thee.
- 12 And in their hands shall they beare up,
still waiting thee upon:
So that thy foot shall neuer chance
to spurne at any stone.
- 13 Upon the Lion thou shalt goe,
the Adder felt and long:
And tread upon the Lyons yong,
with Dragons stout and strong.
- 14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.
- 15 When hee for helpe on me doth cry
an an where I will arise:
And from his griete take him will I
in glory for to rise.
- 16 With length of yeares e yards of weath,
I will fulfill his time:
The goodness of my fauing hand
I will declare to him.

Bonus est. Psalm. xcj. l. h.

A Psalm for the Sabbath, to stirre vp the people
to acknowledge and praise God in his workes. Da-
uid reioyced therein: but the wicked consider not
that the vagodly when he is most flourishing shall
most speedily perish. In the end is described the
felicitie of the iust planted in the house of God, in
praise of the Lord.

Sing this as the 88. Psalm.

It is a thing both good and meete,
to praise the highest Lord:

- And to thy name, O thou most high,
to sing with one accord.
- 2 To shew the kindness of the Lord
betwixt ere day be light:
And eke declare his truth abroad,
when it doth day to night.
- 3 Upon ten stringed instruments
on Lute and Harpe so sweet:
With all the mirth you can invent
of instruments most meet.
- 4 For thou hast made me to reioyce
in things to be wrought by thee:
And I haue joy in hart and voyce,
thy handy workes to see.
- 5 O Lord how glorious, and how great
are all thy workes so stout:
So deeply are thy counsels set,
that none can trie them out.
- 6 The man vnwise hath not the wit,
this gear to passe to byng:
And all such fooles are nothing fit
to understand this thing.
- 7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
- 8 But thou art mightie Lord most hye
yea, thou dost rainge therefore:
In every time eternally,
both now and euermore.
- 9 For why? O Lord behold and see,
behold my foes I say:
How all that worke iniquitie,
shall perish and decay.
- 10 But thou like as an Olive tree,
shalt lift mine home on hye:
With fresh and new prepared oyle,
thyne oyled king am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that be against me rise,
mine eares shall heare the same.
- 12 The iust shall flourish up on his
as Date trees bud and blow:
And as the Cedars multiplie
in Libanus that grow.
- 13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring,
both fat and well delene:
And pleasantly both bud and spring,
with boughes and branches greene.
- 15 To shew that God is good and iust,
and bright in his will:
He is my rocke, my hope, my trust,
in him there is none ill.

Dominus regnabit. Psal. XCij. I.H.

He praiseth the power of God in the creation of
the world, and breatheth downe all people which
lift themselves against his Majesty, and prouoketh
to consider his promise.

Sing this as the 67. Psalme.

The Lord as King aloft doth raigne,
in glory goodly dight:

- And he to shew his strength and maine,
hath giue himselfe with might.
- 2 The Lord likewile the earth hath made,
and shap'd it to be sure,
No might can make it moue or fade,
at stay it doth endure.
- 3 Ere that the world was made or brought,
the state was set before:
Beyond all times that can be thought
thou hast bene euermore.
- 4 The fowles O Lord, the fowles doe rise,
they roare and make a noyse:
The fowles (I say) did enterpise,
and lifted up their voyce.
- 5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong, and more of might,
for he on high doth dwell.
- 6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times without an end.

Dominus regnabit. Psal. XCij. I.H.

He prayeth God against the violence of tyrants,
comforteth the afflicted by the good issue of their
afflictions, and by the ruine of the wicked.

Sing this as the 79. Psalme.

- O Lord thou dost reuenge all wrong,
that office longes to thee:
With vengeance both to thee belonng,
declare that all may see.
- 2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Regard the proud and men of might
according to their罪.
- 3 How long shall wicked men beate sway,
with lifting up their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
- 4 How long shall they with brags burst out,
and proudly wate their sin?
Shall they reioyce which be so stout,
whose workes are euer ill?
- 5 Thy flocke O Lord, thine heritage,
thy people and vere full sore:
Against thy people they doe rage
still daily more and more.
- 6 The widowes which are comfortlesse,
and strangers they be dreyle:
They say the children fatherlesse,
and none doe put them by.
- 7 And when they take their things in hand,
this talke they haue of thee:
Can Iacobe God this understand?
Nay, no, he cannot see.
- 8 Folke vnwise and people rude,
some knowledge now desire:
Ye fooles among the multitude,
at length begin to learne.
- 9 The Lord which made the eares of man,
he needes of right must heare:
He made the eyes, all things must then
before his sight appeare.
- 10 The Lord both all the world corrects,
and make them understand:
Shall he not then your deedes detect?
How can ye stay his hand?

The second Part.

- 11 The Lord doth know the thoughts of man,
his heart he testeth full plaine:
The Lord I say, mens thoughts doth scan,
and findeth them but vaine.
- 12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And though correction dost procure,
to teach him in the Law.
- 13 Wherefore he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Untill that iudgement be decreed
to iustice to convert:
That all may follow her with speede,
that are of upright heart.
- 16 But who upon my part doth stand,
against the cursed traine?
O: who shall rid me from their hand
that wicked wokes maintaine?
- 17 Except the Lord had bene mine aide,
mine enemies to expell:
My soule and life had now bene late
almost as low as hell.
- 18 When I did say my foot doth slide,
I am now like to fall:
The goodnesse Lord did so proude
to lay mee vp withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
- 20 While thou inhaime the selfe, and draw
with wicked men to sit:
Which with pretence in stead of law
much mischief doe commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence and Locke:
He is my God, to him I flye,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of Promise.

Sing this as the Benediclus.

- Come let vs lift up our voyce,
and sing unto the Lord:
In him our rocke of heathen reioyce,
let vs with one accord.
- 2 Praise, let vs come before his face,

- to give him thanks and praise:
In singing Psalmes unto his grace,
let vs be glad alwayes.
- 3 For why? the Lord he is no doubt
a great and mighty God:
A King about all Gods throughout,
in all the world about.
- 4 The secrets of the earth he depe,
and corners of the land:
The tops of hills that are so stepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath brought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth proude:
We are his flocke he doth vs feede,
his sheepe, and he our guide.
- 8 To day if see his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
provokt me in desert.
- 9 Whereas your fathers tempted me,
my power for to prove:
My wondrous wokes when they did see,
yet still they did me moue.
- 10 Twise twenty yeares they did me grieve,
and I to them did say:
They erre in heart, and not beleue,
they haue not knownt my way.
- 11 Wherefore I sweare, when that my wrath
was kindled in my brest,
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this especially ought to be referred to the kingdom of Christ.

Sing this as the 37. Psalm.

- 1 Sing ye with praise unto the Lord
new songs of ioy and mirth:
Sing unto him with one accord,
all people of the earth.
- 2 Praise, sing unto the Lord I say,
praise see his holy name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods I say.
- 5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
- 6 All praise and honour eke doe dwell,
for aye before his face:

Both might and power likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world :

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his name :

And eke into his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright :

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about :

Pea, he hath set the earth so fast,
that it can neuer mooue.

11 And that it is the Lord alone,
that rules with princely might :

To iudge the nations every one,
with equity and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce :

The sea with all that is therein,
shall shout and make a noyse.

13 The field shall joy, and euery thing
that springeth on the earth :

The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :

When he shall iustly iudge the world,
and rule his folke with might.

Dominus rex. Psal. XCvij. l. H.

David exhorteth all to reioyce, for the comming
of the kingdome of Christ : dreadfull to the re-
bels and Idolaters: and ioyfull to the iust, whom
he exhorteth to innocencie, to reioycing, and
thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne, whereat the earth
may joy with pleasant voyce :

And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beate :

Pea right and iustice euer dwell,
and bide about his seate.

3 Pea fire and heate at once doe runne,
and goe before his face :

Which shall his foes and enemies burne
abroad in euery place.

4 His lightening eke full bright did blaze,
and to the world appeare :

Whereat the world did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord :

They fled before that rulers might,
which guberneth all the world.

6 The heauens eke declare and shew,
his iustice all abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols beine :

And eke to those that glory much
in dumble pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call :

Shall see the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce :

For at the iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hie,
in all the world abroad :

And art exalted wondrously,
about each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill :

For he doth keepe the soules of his,
from such as wound them still.

12 And light doth spring vnto the iust,
with pleasure for their part :

Great ioy with gladnesse, mirth, and lust,
to them of bright heart.

13 Pe righteous in the Lord reioyce,
his holinesse proclaime :

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCvij. l. H.

An earnest exhortation to all creatures to prayse
the Lord for his power, mercie, and fidelitie in
his promise by Christ, by whom hee hath com-
municated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song :

For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure :

And get himselfe the victorie,
with his owne hand and power.

3 The Lord doth make the people know,
his saving health and might :

The Lord doth eke his iustice shew,
in all the peoples sight.

4 His grace and trust to Israell,
in mind he doth record :

That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth :

Give thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Upon the Harpe vnto him sing,
give thanks to him with Psalmes :

Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Pea let the sea and all therein,
for ioy both roare and swell :

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioyce their fill,
and clap their hands apace :

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try
the world and euer iudge
And rule the people mightie
with iustice and wisdom.

Dom. regnauit. Psal. XCix. L.H.

He commendeth the power, equitie, and excel-
lencie of the kingdome of God by Christ, ouer the
Iewes and Gentiles, prouoking them to magnific
the same, and to feare the Lord, as the ancient fa-
thers, Moyses, Aaron, and Samuel who calling vp-
on God were heard in their prayers.

Sing this as the 99. Psalme.

The Lord doth raignt, although at it
the people rage full fore:

Pea, he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wonderful great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth loue iudgement and right,
Thou rightly rulest euery thing
in Jacob though the night.

5 To praise the Lord our God denie,
all honour to him doe:
His footstool is his hip him before,
for he is holy one.

6 Moyses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them aid and all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them bitill.

8 O Lord our God thou dost them heare,
and answerest them againe:
Thy mercy did on them appeare,
for hee desces thou dost maintaine.

9 O land and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Inbilate Deum omni. Psal. C. L.H.

Hee exhorteeth all men to serue the Lord, who
hath made vs, to enter into his Courts and assem-
bly to praise his name.

All people that on earth doe dwell,

sing to the Lord with chearefull voyce,

him serue with feare, his praise forth

tell, come ye before him and reioyce.

2 The Lord ye knowe is God in deede,
without our ayde he did vs make:
3 All are his flocke, he doth vs take,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with joy his courts vnto:
Praise, laud and bleis his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercie is for euer liue:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

1 O God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord
for euermore doth raignt:
From age to age throughout the world
his truth doth still remaine.

Miseriam. Psal. Cj. N.

Dauid describeth what government hee will ob-
serue in his house and kingdome, by rooting out
the wicked, and cherishing the godly person.

Sing this as the 81. Psalme.

1 Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
untill thou come to mee.

3 And in the midst of my house walke;
in purenesse of my spirit:
And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleane to mee:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hye.

6 Mine eyes shall be on them within
the land, that faithfull be:
In perfect way who walke, shall
be seruant vnto mee.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euery all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domini exaudi. Psal. Cj. N.

It seemeth that this prayer was appointed by
the faithfull to pray in the captiuitie of Babylon.
A consolation for the building of the Church,
whereof

whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 67. Psalme.

O Hearc my prayer Lord, and let
my cry come vnto thee:
In time of trouble doe not hide
thy face away from me.
2 Incline thine eares to me, make hast
to heare me when I call:
3 For as the smoke doth fade, so doe
my dayes consume and fall.
4 And as a hart my bones are burnt,
my heart is smitten dead:
And withered as the grasse, that I
forget to eatc my bread:
5 By reason of my growning boyce,
my bones cleaue to my skin:
6 As Delican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
loc I am such a one:
I watch, and as a sparrow on
the house top am alone.
8 Loe daily in reproachfull wise
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with ashes as with bread
my hunger I haue fill:
And mingled haue my drinke with teares,
that from mine eyes haue fill.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and call me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shawe:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for ever doest
remainc in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spire.
15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall heare
thy glory and thy fame.
16 Then when the Lord the mighty God,
againc shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate
when he himselfe shall bend:
When he shall not disdaine vnto
their prayer to attend.
18 This shall be written for the age
that after shall succede:

The people yet increased
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
behold the earth also.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those
that damned are to dye.
21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the playes of the same.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to doe
their seruice to the Lord.

The third part.

23 By former force of strength he hath
abated in the way:
And forer he did cut my dayes,
thus I therefore did say:
24 By God in midst of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth
before all times hast laid:
And Lord the heauens are the workes,
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares doe neuer see.
28 The children of the seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his providence ouer all things, and in preseruation of the faithfull.

M 
P soule gine laud vnto the Lord,

my spirit shall doe the same: And all

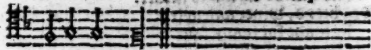
the secrets of my heart, praise ye his

holy name. Give thanks to God for

all his gifts, shew not thy selfe unkinde: And



And suffer not his benefites, to slip



out of thy minde.

3 That gaue thee pardon for thy fautes,
and thee restor'd againe :
For all thy weake and fraile distaste,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee :
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
wherby her age reneweth.

6 The Lord with iustice doth repay
all such as be opprest :
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Wholes he did shew :

His counsels and his valiant acts
the Israelites did knowe.

8 The Lord is kinde and mercifull,
when sinners doe him grieve :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife :
For hee keeps our faults in memory,
for all our sinfull life.

10 For yet according to our sinnes,
the Lord doth vs regard :
For after our iniquities
he doth vs not reward.

11 But as the space is boundles great,
twixt earth and heauen above :
So is his goodnesse much more large
to them that doe him loue.

12 God doth remove our finnes from vs,
and our offences all :
As farre as is the Sunne rising
full distant from his fall.

The second part.

13 And looke what pittie parents beare,
vnto their children beare :
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made vs knoweth our shape,
our mould and fashion full :
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay :
Or like the flower right faire in field,
that fades full soone away.

16 Whose glorie and beauty stop my winds
doe vnto my disgrace :
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand :
Their childrens children doe receiue
his righteousness at hand.

18 I meane which keepe his conenane,
with all their whole desire :
And not forget to doe the thing
that he doth them require.

19 The heauens hee are made the seat,
and footstool of the Lord :
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord :
Which to obey and doe his will
immediately approb.

21 Ye noble hosts and Ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.

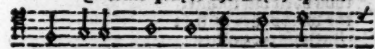
22 Praise all his workes in euery place,
praise ye his holy name.
O heart, my minde, and eke my soule,
praise ye also the same.

Benedic. anima. Psal. Ciiij. W. K.

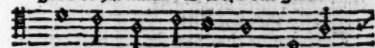
A thanksgiving for the creation of the world,
and gouernance of the same by his mercurious
providence. Also a prayer against the wicked, who
are occasions that God diminisheth his blessing.



My soule praise the Lord, speake



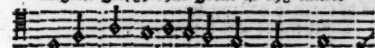
good of his name : O Lord our great



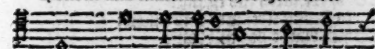
God, how dost thou appeare : So praise



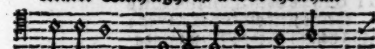
in glory, that great is thy fame.



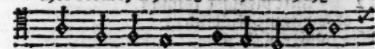
Honour and maiestie in thee shine most



clear. With light as a robe thou hast



thee beclad, whereby all the earth thy



greatnesse may see. The heauens in such



sort thou also hast spread, that it to a



curtaine compar'd may be.

- 3 His chamber beames lie
in the clouds full sure :
Which as his chariots
are made him to beare.
And there with much swiftnesse
his course doth endure :
Upon the wings riding
of winde in the ayre.
- 4 He maketh his spirita
as Veralis to goe :
And lightnings to serue,
we see also yoke.
- His will to accomplish
they runne to and fro :
To saue or consume things,
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast :
That it once to moue,
none shall haue such power.
- 6 The deepe a faire couering,
for it made thou hast :
Which by his owne nature
the hills would deuoure.
- 7 But at thy rebuke
the waters doe flie :
And so glue due place
thy word to obey.
- At thy voyce of thunder,
so fearefull they be :
That in their great raging
they hast loone away.
- 8 The mountaines full he
they then vp ascend :
If thou dost but speake,
thy words they full fill :
- So likewise the vallies
most quickly descend.
Where thou them appointest,
remaine they doe still.
- 9 Their bonds thou hast set
how farre they shall runne :
So as in their rage,
not that passe they can.
- For God hath appointed,
they shall not returne :
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth his springs
to strong streames and lakes :
Which runne doe full swift
among the huge hills.
- 11 Where both the wilde Ases
their thirst oft times slakes :
And beasts of the Mountaines
thereof drinke their fill.
- 12 By these pleasant springs
of fountaines full faire :
The fowles of the ayre,
abide shall and dwell.
- 13 Who moued by nature
to hop here and there :
Among the greene branches
their songs shall excell.
- 14 The mountaines to moist,
the clouds he doth hie :
The earth with his workes
are wholly replene.

- 15 So as the hunte cattell
he doth not refuse :
But grasse doth prouide them,
and hearbe for mans meate,
Pea bread, wine, and oyle,
he made for mans sake :
His face to refresh,
and heart to make strong.
- 16 The Cedars of Liban
this great God did make :
Which trees he doth nourish,
that grow vp so long.
- 17 In these may birds build
and make there their nest :
In firre trees the Storkes
remaine and abide.
- 18 The high hills are succours
for wilde Goates to rest :
And eke the rockes stone
for Conies to hide.
- 19 The Hoone then is her
her seasons to runne :
The dayes from the night
thereby to discern :
And by the descending
also of the Sunne :
The cold from heat alway
thereby we doe learne.
- 20 When darknes doth come
by Gods will and power :
Then creepe forth doe all
the beasts of the wood.
- 21 The Lyons range roaring
their prey to deuoure :
But yet it is thou (Lord)
which giuest them foode.
- 22 As soone as the Sunne
is up, they retire :
To couch in their denes
then are they full faine.
- 23 That man to his worke may,
as light doth require :
Till night come, and call him
to take rest againe.

The third part.

- 24 How sundry (O Lord)
are all thy workes found :
Which wisdom full great
they are indeede wrought.
- So that the whole world
of thy prayle doth sound :
And as for thy riches,
they passe all mens thought :
- 25 So as the great sea,
which large is and deep :
Where things that creepe swarmes,
and beasts of each sort.
- 26 There both mighty ships saile,
and some be at roade :
The whale huge and monstrous
there also doth spoy.
- 27 All things on thee wait,
thou dost them relitue :
And thou in due time
full well dost them feede.
- 28 Now when it doth please thee
the same lo to giue :
They gather full gladly
those things which they neede.

Thou openest thy hand,
and they finde such grace:
That they with good things
are filled to the brim:
29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile must then they be.
30 Again, when thy spirit
from thee doth proceede,
All things to appoint,
and what shall ensue:
31 Then are they created
as thou hast decreed:
And doest by thy goodness
the dy earth renew.
32 The praise of the Lord
for ever shall last:
Who may in his works
by right will reioyce.
His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his rage.
33 To this Lord and God
sing will I alwayes:
So long as I live
my God praise will I
34 Then am I well content,
my works shall him please:
I will reioyce in him,
so long will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
then come out with shame:
But as for my soule now
let it still desire:
And say with the faithfull,
praise ye the Lords name.

Confitemini Dom. Psal. Cxv.

He praisech the singular goodness of God for chusing a peculiar people to himselfe, neither ceasing to doe them good, euen for his promise sake.

Sing this as the 99. Psalm.

Give praises vnto God the Lord,
and call vpon his name:
Among the heathen eke declare
his workes, to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all the wondrous workes
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his light.
5 The wondrous workes that he hath done,
keepe still in mindefull heart:
Let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his seruants, are the seede:

Ye his elect the children that
of Jacob doe proceede:
7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad:
8 His promise and his covenant
which he hath made to his:
He hath remembered euermore
to thousand of degeere.

The second part.

9 The covenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for Iacob,
that Iacob should obey:
And for eternall covenant
to Israel for aye.
11 When thus he said, loe I to you
all Canaan land will giue:
The lot of your inheritance
wherein your seede shall lye.
12 Although their number at that time
did very small appeare:
Yet very small, and in the land
they then but strangers were.
13 While yet they walked from land to land
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And being at no oppressours hand
he suffered them to take:
But euen the great and mighty kings
reproyned for their sake.
15 And thus he said, touch ye not those
that mine appointed be:
For doe the Prophets any harme,
that doe pertaine to me.
16 He calld a vearth vpon the land,
of bread he ceased the store:
But he against the time of neede
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to lye a slave in dooe:
18 Whose feet they hurt in stocks, whose soule
the yron yeaft also.
19 Until the time came when his cause
was knowne apparantly:
The mighty word of God the Lord
his faultlesse truth did try.
20 The king came and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule and all the stey.
22 That he might to his will instruct
the Princes of the land:
And wisdomes loze, his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:

And

And Jacob in the land of Ham,
did live a stranger tho.

- 24 His people he exceedingly
in number made to flow :
And over all their enemies,
in strength he made them grow :
25 All whose heart he turned that they with hate
his people did intreat :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose :
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew :
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent and it was dark,
in stead of brighter day :
And unto his commission
they did not disobey.
29 He turned their waters into blood,
he did their fishes slay :
30 Their land brought frogs even in the place
where their king Pharaoh lay.
31 He spake, and at his word there came
great swarms of noyome flies :
And all the quarters of their land,
were fill'd with crawling lice.
32 He gave them cold and stonie hails,
in stead of milder raine :
And fierie flames within their land,
he sent unto their paine.
33 He smote their vines and all their trees,
whercon their figs did grow :
And all their trees within their coasts,
downe did he overthrow.
34 He spake, then Caterpillers did,
and Chahoppers abound :
35 Which eate the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotten in their land,
eke deadly did he smite :
Pea, the beginning and first fruit,
of all their strength and might.
37 Which gold and silver he them brought
from Egypt land to passe :
And in the number of their tribes
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the feare of them,
was fallen into their heart.
39 To shew them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quailles
to raine at their request :
And fully with the bread of heaven
their hunger he respect.
41 He opened then the stonie rocke,
and water gush'd out :

And in the dry and parched grounds,
like rivers ranne about.

- 42 For of his holy covenant,
aye mindfull was he tho :
Which to his servant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with joy :
Out of the cruell land where they
had lined in great annoy.
44 And of the Heathen men he gave
to them the fruitfull lands :
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might
observe for evermore :
And faithfull obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe
magnifie the goodness of God, among the repen-
tant : and pray to be gathered from among the
Heathen, that they may praise his name.

Sing this as the 101. Psalme.

- Praise the Lord for he is good,
his mercies dure for aye :
2 Altho can expresse his noble acts,
or all his praise display :
3 They blest be are that ingenuit keepe,
and iustly doe alway :
4 Which fauour of the people Lord,
remember me I pray.
5 And with thy sauing health O Lord,
vouchsafe to visite me :
That I the great felicity
of thine elect may see.
And with thy peoples for I may
a joyfull minde possesse :
And may with thine inheritance
a glorying heart eresse.
6 For we and eke our fathers all
have sinned every one :
We haue committed wickednesse,
and let thy ius haue done.
7 The wonders great which thou O Lord
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand.
For yet thy mercies multitude
did keepe in thankfull minde :
But at the sea, was the red sea,
rebelled most unkinde.
8 Neuertheless, he saved them,
for honour of his name :
That he might shew his power knownt,
and spread abroad his fame.
9 The red sea he did then rebuke,
and south with it was dived :
And as in wilderness, so through
the deepe he did them guide.
10 We saved them from cruell hands
of their despisall foe :
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppositors whelmed,
not one was left alive :
- 12 Then they beleued his workes, & praise
in song they did him giue.
- 13 But by and by vnthankfully,
his workes they cleane forgot :
And for his counsell and his will
they did neglect to waite.
- 14 But lusted in the wilddornesse,
with fond and greedy lust :
And in the desert tempted God
the stay of all their trust.
- 15 And then their wanton mindes desires
hee suffered them to haue :
And waisting leauesse therewithall
into their soules he gaue.
- 16 When when they lodged in their tents
at Holes they did grutch :
Aaron the holy of the Lord,
so did they enuy much.
- 17 Therefore the earth did open wide,
and Dathan did deuour :
And all Abrams companie
did couer in that houre.
- 18 In their assembly kindled was
the hot consuming fire :
And waisting flames did then burne vp
the wicked in his ire.
- 19 Upon the hill of Hor he
an Idoll Calfe did frame :
And there the molten Image they
did worship of the same.
- 20 Into the likeness of a Calfe,
that feedeth on the grasse :
Thus they their glory turned, and all
their honour did deface.
- 21 And God their onely Saviour
vnkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous workes had done :
And by the red sea dreadfull things
performed long agoe.
- 23 Therefore for they so shewing them
forgetfull and vnkinde :
To bring destruction on them all
he purposed in his minde.
- 24 Had not his chosen Moses stood
before them in the breake :
To turne his wrath, lest he on them
with slaughter should him weake.
- 25 They did despise the pleasant land
that he beight to giue :
Pea, and the words that he had spoke
they did no whit beleue.
- 26 But in their tents with grudging hearts
they wickedly repinde :
No, to the voyce of God the Lord
they gaue an harkning minde.
- 27 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wilddornesse,
ere they should see the land.
- 28 And to destroy their seed among

- the nations with his rod :
And through the countreies of the world,
to scatter them abroad.
- 29 To Baal Dea: then they did
adiopne themselves also :
And eate the offerings of the dead,
so they forooke him tho.
- 30 Thus with their owne inuentions
his wrath they did prouoke :
And in his so inkindly wrath,
the plague vpon them broke.
- 31 But Iuices stood up with scale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 32 It was imputed vnto him
for righteousness that day :
And from henceforth so counted is,
from race to race for aye.
- 33 At waters eke of Meribah,
they did him angry make :
Pea, so farre forth that Holes was
then punished for their sake.
- 34 Because they were his spirit so sore,
that in impatient heare,
his lips spake vnaduisably,
his seruour was so great.
- 35 For as the Lord commanded them
they slew the people tho :
- 36 But were among the heathen mist,
and learnde their workes also.
- 37 And did their Idols serue, which were
their ruine and decay :
- 38 To send their sons and daughters they
did offer vp and slay.
- 39 Pea, with vnkindly murdering knife,
the guiltiest blood they spilt :
Pea, their owne sonnes and daughters blood,
without all cause of guilt.
- 40 Whom they to Canaan Idols then
offered with wicked hand :
And so with blood of innocents
defiled was their land.
- 41 Thus were they stained with the workes
of their owne filthy way :
And with their owne inuentions
a whoring did they stray.
- 42 Therefore against his people was
the Lords wrath kindled sore :
And euen his owne inheritance
therefore he did abhorre.
- 43 Into the hands of heathen men
he gaue them for a prey :
And made their foes their Lords,
whom they were forced to obey.

The fifth part.

- 44 Pea, and the hatefull enemies
oppress them in the land :
And they were humbly made to stoop,
as subjects to their hand.
- 45 Full oftentimes from thall had be
deliuered them before :
But with their counsels they to wrath
proruoke him euermore.
- 46 Therefore they by their wickedness,
there

were brought full into the sea.

44 Per where he saw them in distress,
he barked to their cry.

45 He cald to mince his covenant,
which he to them had sworn:
And by his mercies multitude
repented him therefore.

46 And fauour he made them to find,
before the sight of those

That led them captiue from their land,
when earst they were their foes.

47 Save vs O Lord that are byr God:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:

That we may glay in the world,
and founding of the same.

49 The Lord the God of Israel,
be blest for evermore:

Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal Cviij. M. R.

David exhorteth all that are redeemed, by the
Lord and gathered, into hym, to give thanks

therefore, who by sending prospering & aduer-
sities bringeth men into him. Therefore as the

righteous thereat, reioyce: so shall the wicked
haue their mouthes stopped.

Sing thus as the 66. Psalme.

G Iue thanks unto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name:

And shew how they from foes are freed,
and how he brought the same.

3 He gathered them forth of the lands,
that lay so farre about:

From East to West, from North to South,
his hand did find them out.

4 They wandred in the wilderness,
and strayed in the way:

And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so void:

That faintness did them sore assaile,
and eke their soules annoy.

6 Then did they cry in their distress,
unto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

7 And by the way which was most right,
he led them like a guide:

That they might to a citie goe,
and there abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaine,
whom thirst had made so faint:

The hungry soule with goodnes feed,
and did them eke acquaine.

10 Such as doe dwell in darknesse deepe,

where they of death doe waite:
fall down to such troublous stonies
as yron chaines doe threat.

The second part.

11 For that against the Lord doing wrongs
they fought so to rebell:

Esteeming light his counsell high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe
whereby to get reliefe.

13 Then did they cry in their distress
unto the Lord for ayde:

Who did remoue their troublous state
according as they prayd.

14 For he from darknes out them brought,
and from deaths dreadfull shade:

Bursting with force the yron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:

Their yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feel,
and cannot from them wend:

But heape vp more to those they haue
because they doe offend.

18 Their soules so much do long at all night,
that none they can addre:

Wherby death had them almost receiue,
as they fall truly true.

19 Then did they cry in their distress
unto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

20 For he then sent to them his word,
which heald did soone restore:

And brought them from those dangers deepe,
wher in they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in ships and battell barres
into the seas descend:

Their marchandise through fearfull stounds,
to compasse and to end.

24 Those men are forced to behold
the Lords workes what they see:

And in the dangerous deepe, the same
most memorabulous they see.

25 For at his word the stormie winde
aristeth in a rage:

And stretch by the surge so high,
as nought can them aswage.

26 Then are they lifted up so high,
the cloudes they seeme to gaine:

And

And plunging downe the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, nowthere they reele:
As men with feare of this benefit,
or had of sence no feele.

28 When did they cry in their distresse,
vnto the Lord for ayde:

Altho did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make
the steeple stones to rale:

So that the great waues from their rage,
are brought to rest and peace:

30 Then are men glad when rest is come,
which they so much doe craue:

And are by him in haue brought,
which they so faine would haue.

The fourth part

31 Let men therefore before the Lord,
confesse his kindeesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 As of them in presence of the folke,
with praise extoll his name:

And where the elders doe conuent,
let them there doe the same.

33 For running floods to dry deserts,
he doth oft change and turne:

And dryeth by as it were dust,
the springing well and bourn.

34 A fruitfull land doth pleasure deckt,
full barren he doth make:

When on their finnes that dwell therein,
he doth full vengeance take.

35 Again the wilderness full rude
he maketh frute to beare:

With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:

That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Altho doth also the wilde beasts make,
by numbers great to grow.

39 But when the swiftness are low brought,
by the opprobrious stout:

And much doe through many plagues,
that compass them about.

40 Then doth he Princes bring to shame,
which did them fore oppresse:

And like wise caused them to erre,
within the wilderness.

41 But yet the poore he rasset by,
out of their troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly such shall receive
the kindeesse of the Lord.

Paratum cor. Psal Cuiij. N.

Dauid with heart and voyce praifeth the Lord, and
assureth himselfe of the promise of God concern-
ing his kingdome ouer Israel, and his power a-
gainst other nations: who though he seeme to
forsake vs for a time, yet he alone in the end will
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
in giuing thanks also.

2 Awake my Ciuitie and my Harpe,
sweet melodie to make:

And in the morning I my selfe,
right early will awake.

3 By me amongst the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great
aboue the heauens hie:

And eke thy truth doth reach the clouds
within the loftie skie.

5 Aboue the starrie heauens high,
exalt thy lesse O God:

And Lord display vpon the earth
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:

Suchen I will diuide and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be:

My head strength Ephraim, and Iud
shall Iuda giue for me.

9 Boab my washpot and my shor,
on Edom will I rido:

Vpon the land of Idume,
in triumph will I goe.

10 Altho shall into the Citie strong
be guide to conduct me:

O: how by whom to Edom land
conquered shall I be:

11 Is it not thou O Lord which late
hast vs toslaken quite:

And thou, O Lord, which with our host,
didst not goe forth to fight:

12 Oure vs O Lord thy sauing ayde,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall doe vallant acow,
and worthy of reuolue:

We shall subdue our enemies,
yea he shall tread them downe.

Dem laudam. Psal. Cuiij. N.

Dauid

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traytor vnto Iesus Christ, & al like enemies of the children of God.

Sing this as the 98. Psalme.

I **A** speechlesse silence doe not hold

O God thy tongue alwayes :

O God euen thou I say that art

the God of all my paine.

2 The wicked and the guilefull mouth,

on me disclosed be :

And they with false and lying tongue,

haue spoken vnto me.

3 They did beset me round about,

with words of hatefull sight :

Without all cause of my desert,

against me they did fight.

4 For my good will they were my foes,

but then gan I to pray :

Why good with ill, my friendlinesse,

with hate they did repay.

5 Set thou the wicked ouer him,

to haue the vpper hand :

At his right hand eke suffer thou,

his hatefull foe to stand.

6 When he is iudged let him then

condemned be therein :

7 And let the prayer that he makes

be turned into sinne.

8 Let he be his dayes his charge also,

let thou another take :

9 His children let be fatherlesse,

his wife a widow make.

10 Let his off-spring be vagabonds,

to begge and seeke their bread :

11 Standing out of the wasted place

where erst they haue bene fed.

12 Let conetous extortioners

catch all his goods and store :

And let the stranger spoyle the fruits

of all his toyle before.

13 Let there be none to pittie him,

let there be none at all :

That on his children fatherlesse,

will let their mercy fall.

The second part.

13 And so let his posteritie

for ever be destroyd :

Their names out-bloodyd in the age,

that after shall succede.

14 Let not his fathers wickednesse

from Gods remembrance fall :

And let not thou his mothers sinne

be done away at all.

15 But in the presence of the Lord,

let them remaine for aye :

That from the earth their memorie

he may cut cleane away.

16 With mercie he forgaue to shew,

but did pursue with spight

The troubled man, and sought to slay

the wooll hearted twight.

17 As he did cursing loue, it shall

decide vnto him so :

And as he did not blessing loue,

it shall be farre him fro.

18 As he with cursing clad himselfe,

so it like water shall :

Into his bowels and like oyle
into his bones hefall.

12 As garment let it be to him,

to couer him for aye :

And as a girdle wherewith he

shall girded be alway.

20 Loe let this same be from about,

the girdon of my foe :

Pea, and of those that euer speake

against my soule also.

21 But thou **O** Lord that art my God,

deale thou **O** Lord with me :

After thy name deliuer me,

for good thy mercies be.

22 Because in depth of great distress,

I neede am and poore :

And eke within my pained brest,

my heart is wounded sore.

The third part.

23 Euen so doe I depart away,

as doth declining shade :

And as the Chaffopper, so I

am shaken off and fade.

24 Altho fast long from needfull food,

enfebled are my knees :

And all her fatnesse hath my flesh

enforced beeme to leese.

25 And I also a vile reproach

to them was made to be :

And they that dw upon me looke,

did shake their heads at me.

26 But thou **O** Lord that art my God,

mine ayde and succour be :

According to thy mercies Lord

saue and deliuer me.

27 And they shall know thereby, that this

Lord is thy mighty hand :

And that thou, thou hast done it Lord,

so shall they vnderstand.

28 Although they curse with spight, yet thou

shalt blisse with louing voyce :

They shall arise and come to shame,

thy seruant shall reioyce.

29 Let them be clothed all with shame

that enemies are to me :

And with confusion as a cloake,

eke conuerd let them be.

30 But greatly I will with my mouth

giue thanks vnto the Lord :

And I among the multitude,

his prayles will record.

31 For he with helpe at his right hand

will stand the poore man by :

To saue him from the man that would

condemne his soule to die.

Dixit Dominus. Psal. Cix. N.

David propheseth of the power and euerslasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuie.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,

sit thou on my right hand,

ill I haue made thy foes a stooke,

whereon thy feete may stand.

2 The Lord shall out of Sion send,

the Scepter of his might :

Amid

Amid thy mortall foes he thou
the ruler in their sight.

3 And on the day on which thy raigue
and powler they shall see :

Then hereby free will offerings shall
the people offer thee.

Pea, with an holy wo: shipping,
then shall they offer all :

Thy birthe day is the day that doth
from wounde of mourning fall.

4 The Lord hath swome, and neuer will
repent what he doth say :

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead :
And ouer diuers countries shall
in-lunder smite the head.

7 And they shall drinke out of the brooke,
that runneth in the way :
Therefore he shall lift up on high
his royall head that day.

Confitebor tibi, P. sal. Cxi. K.

He giueth thanks to the Lord for his mercifull
workes towards his Church, and declareth where-
in true wisdom and right knowledge consisteth.

W^hich heart I doe accord to praise

and laud the Lord in presence of the iust.

For great his workes are found, to search

them such are bound, as doe him loue and

trust. His workes are glorious, also his

righteousnesse it doth endure for euer : His

wondrous workes he woult, we still re-

member should : his mercy faileth neuer.

Such as to him loue beare,
A portion full faire

We haue up for them laid :
For this they shall well finde,
We will them haue in minde,
And keepe them as he said.

6 For he did not disdaine
His workes to shew them paine,
By lightnings and by thunders :
When he the heathens land,
Did giue into their hand,
Where they beheld his wonder.

7 Of all his workes enuouch
Both iudgement, right, and truth,
Whereto his statutes tend :

8 They are decreed sure,
For euer to endure,
Which equitie doth end.

9 Redemption he gaue
His people for to saue,
And hath also required
His mercy not to faile,
But alwayes to praisaile,
His holy name be feared.

10 Who so with hart full faime
True wisdom would attaine :
The Lord feare and obey :
Such as his lawes doe keepe,
Shall knowledge haue full deepe :
His praise shall last for aye.

Beatus vir. P. sal. Cxij. W. K.

He praiseth the felicitie of them that feare God,
and condemneth the cursed estate of the contem-
ners of God.

Sing this as the Lord's Prayer.

The man is blest that God doth feare,
And that his law doth loue indeede :

2 His seede on earth God will increas,
And bleste such as from him procede,

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble ioy, in darknesse light :

5 Compassion is in his eyes,
And mercy alwayes in his sight.

6 And surely such shall neuer faile,
For in remembrance had is hee :

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousness shall still remaine,

And his estate with praise abide,
Though that the wicked man disdaine :

10 Pea, gnash his teeth therat shall he,
And so consume his care to see.

Laudate pueri. P. sal. Cxij. W. K.

An exhortation to praise the Lord for his prou-
idence, in that, that contrary to the course of na-
ture he worketh in his Church.

Y^e children which doe serue the

Lord, praise ye his name with one ac-

cord: Pea, blessed be alwayes his name:

Who from the rising of the Sun, till it
returne where it began, Is to be pray-

sed with great fame. The Lord all peo-

ple doth surmount, As for his glory

wee may count, About the heavens

high to be. O Lord God the Lord who

may compare, whose dwellings in the

heavens are: of such great power and

force is he.

6 He doth abate himselfe we know
things to behold both here below,

and also in the heavens above:
7 The needy out of dust to raise,

And eke the poor which help none save,
his onely mercy did him move:

8 And so him set in high degree,
O Lord Princes of great dignitie,

that rules his people with great fame.
9 The barren he doth make to beare,

And with great joy her fruit to reare:
therefore praise ye his holy name.

In exils Israel. Psal. Cxiiij. W. W.
Israels deliverie out of Egypt, puttech vs in re-

membrance of Gods great mercies towards his
children, and of our vnthankfulness for the same.

Sing this as the 95. Psalme.
When Israel by Gods aduise,

from Pharaos land was hent:
And Jacobs house the strangers left,

and in the same traine went.
2 In Juda God his glory shew'd

his holiness most bright:
So did the Israelites declare

his kingdom, power and might.
3 The sea it saw, and sodainly

as all amay'd did flye:
The roaring streames of Jordans flood,

recoiled backwardly.
4 As Rams afraid the mountaines skip,

their strength did them forsake:

And as the silly trembling Lambes,
their tops did beate and shake.

5 What aile thee sea as all amay'd,
so sodainly to flye?
The roaring waues of Jordans flood,

why ranne ye backwardly?
6 Why shooke ye hills as Rams afraid:
why did your strength so shake?

Why did your tops as trembling Lambes,
for feare quiver and quake?
7 O earth confesse thy soveraigne Lord,

and dread his mighty hand:
Before the face of Jacobs God
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine founts to appeare:
And from the stone flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants,
promise that they will not be vniuersal of so great
a benefit, if it would please God to heare their
prayer, & deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

N Ot unto vs Lord, not to vs,
but to thy name give praise:
Both for the mercy and the truth

that are in thee alwayes.
2 O Lord shall the heathen scorners say,
where is their God become?

Our God in heauen is, and what
he will that hath he done.
4 Their Troops silver are and gold,

workes of mens hands they be:
5 They haue a mouth, and doe not speake,
and eyes and doe not see.

6 And they haue eares to hear, to their heads,
and doe not heare at all:
And noses eke they haue, and
doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
8 A throat they haue, yet through the same
they make no sound to blow.

Those that make them be like to them,
and those whose trust they be:
9 O Israel trust in the Lord,

their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:

11 Trust in the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull becke of vs,

and will vs bleesse also:
On Israel and on Aarons house,
his blessing he will bestow.

13 Them that be fearers of the Lord,
the Lord will bleesse them all:
Then he will bleesse them every one,

the great and eke the small.
14 To you (I say) the liuing Lord,
will multiply his grace:

To you, and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,

men of the Lord I say:

which

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead doe not with praise
set forth the Lords remembrance:
Nor any that into the place
of silence doe goe alone.

18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the desert
of Maon, perceiving the great and inestimable
loue of God toward him, magnifieth such great
mercies, and protesteth that hee will be thankfull
for the same.

Sing this as the 111. Psalme.

I loue the Lord because my voyce
and prayer heard hath he:

2 When in my dayes I cald on him
he bowde his eare to me.

3 Euen when the furies of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God the Lord
then did I call, and say:
Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserve
all those that simple be:
I was in woollull millerie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thall:
My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleene, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distresse and feare,
that all men lyers be:

12 What shall I say the Lord for all
his benefits to me?

13 The wholesome nip of sauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes
that I haue him beight:

Yea, euen at this present time,
in all his peoples sight.

15 Right deere and precious in his sight
the Lord doth aye esteeme

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confesse:
Some of thy handmaid, thou hast broke
the bonds of my distresse:

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.

19 Yea, in the Courts of Gods stoue house,
and in the midst of thee
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxvij. N.

Hee exhorteth the Gentiles to praise God, be-
cause hee hath accomplished as well to them as to
the Iewes, the promise of life euerslasting by Iesus
Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euer where
set forth his noble praise.

2 For great his kindest is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini D. m. Psal. Cxviii. N.

David reiected of Saul and of the people, at the
time appointed obtained the kingdom: for the
which hee biddeth all them that feare the Lord to
be thankfull: vnder whose person Christ is liuely
set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord,
for: gracious is he:

Because his mercy doth endure
for: euer towards thee.

2 Let Israel confesse and say,
his mercy dures for aye:

3 How let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,

The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cryde:

Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me
when God standes me about.

7 The Lord doth take my part with them
that helpe to succour me:

Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in Kings

- o Princes in our need.
 10 All nations haue enclosed me,
 and compassed me round:
 But in the name of God shall I
 mine enemies confound.
 11 They kept me in on every side,
 they kept me in: I say:
 But through the Lords most mighty name
 I shall wooke their decay.
 12 They came about me all like Bees,
 but yet in the Lords name
 I quencheth their thornes that were on fire,
 and will destroy the same.

The second part.

- 13 Thou hast with force thyselfe sate at me,
 that I in deede might fall:
 But through the Lord I found such helpe,
 that they were vanquishd all.
 14 The Lord is my defence and strength,
 my ioy, my mirth, and song:
 He is become for me in deede
 a Saviour most strong.
 15 The right hand of the Lord our God
 doth bring to passe great things:
 He causeth voyce of ioy and health
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mighty things to passe:
 His hand hath the prebeminance,
 his force is as it was.
 17 I will not dye but euer live
 to utter and declare
 The Lord his might and wondrous power,
 his workes and what they are.
 18 The Lord himselfe hath chastened
 and hath corrected mee:
 But hath not giuen me ouer yet
 to death, as ye may see.
 19 Set open vnto me the gates
 of truth and righteousness:
 That I may enter into them,
 the Lords praise to confesse.
 20 This is the gate euen of the Lord,
 which shall not so be shut:
 But good and righteous men alway,
 shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,
 because thou hast heard me:
 And art become most loudly
 a Saviour vnto me.
 22 The stone which ere this time among
 the builders was refused,
 Is now become the corner stone,
 and chiefly to be used.
 23 This was the mighty worke of God,
 this was the Lords owne fact:
 And it is marvellous to behold
 with eyes that noble act.
 24 This is the ioyfull day in deede,
 which God himselfe hath wrought:
 Let vs be glad and ioy therein,
 in heart, in minde, in thought.
 25 Now helpe vs Lord, and prosper vs,
 we wish with one accord:
 26 Blessed be he that comes to vs
 in the name of the Lord.

- 27 God is the Lord that shewes vs light,
 binde ye therefore with cords
 Your sacrifice to the Altar,
 and giue thanks to the Lord.
 28 Thou art my God, I will confesse,
 and render thanks to thee:
 Thou art my God, and I will praise
 thy mercy toward mee.
 29 O giue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy hath endured
 for euer toward thee.

Beati immaculati. Psal. Cxix. W.H.P.

The Prophet wonderfully commended Gods law, wherein hee cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations meet for the faithfull to haue both in heart and voyce: and in the Hebrew euery 8. verses begin with one letter of the Alphabet.

Bless'd are they that perfect are, and
 pure in minde and heart: Whose liues and
 conuersation from Gods lawes neuer
 start. 2. Blessed are they that giue them-
 selues his statutes to obserue: Seeking
 the Lord with all their heart, and neuer
 from him swerue.

- 3 Doubtlesse such men goe not astray,
 nor doe no wicked thing:
 Whiche stedfastly walke in his paths,
 without any wandring.
 4 It is the will and commandement,
 that with attentive heede:
 They noble and diuine precepts,
 we learne and keepe in deede.
 5 Oh would to God it might thee please
 my wayes so to aduise:
 That I might both in heart and voyce
 thy lawes keepe and confesse.
 6 So should no shame my life attaine,
 while I thus set mine eyes:
 And bend my minde alwayes to muse
 on thy sacred decrees.
 7 Then will I praise with might and heart,
 and magnifie thy name:
 When I shall learne thy iudgements full,
 and

and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 B P what meanes may a young man best
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 Alle magnifie thy name, O Lord,
and praye thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which woldings make their need.
15 O chy precepts I will still mule,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely toy shall be so fitt,
and on chy lawes to set:
That nothing can me so farr blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marvellous workes,
I may haue the cleare sight.
19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements hie,
and what may please thee best.
21 The proud men and malicious,
thou hast destroy'd each one:
And curs'd are such as doe not
thy bests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants:
with zeale as hot as fire.
23 The Princes great in counsell late,
and vnder against me speake:
But then thy seruant thought how he

thy statutes might not breake,
24 For why? thy covenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare me esteemes and me instruct,
thy lawes to loue and feare.
27 Teach me once thoroughly for to know
thy precepts and thy loe:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so fowle oppress,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I forced my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 I Instruct me Lord in the right trade
of chy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keepe I say.
35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.
37 From vaine desires and worldly lusts,
turne backe my eyes and sight:
Gine me the spirit of life and power,
to walke thy wayes aright.
38 Confirm the gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.
39 Reproach and shame which I so feare,
from me O Lord repell:
For thou dost guide with equitie,

and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The vi. part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst it that breath within my brest,
doth naturall life preserve:
Plea till this world shall be dissol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shynke no whit for shame.

47 I will reioyce then to obey,
thy worthy beists and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The vij. part.

49 Thy promise which thou mad'st to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my toy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scoone:
Yet would I not thy law forsake,
as he that was folsome.

52 But call to mind Lord thy great workes,
shewed to our fathers old:
Whereby I seele my loyes surmount
my grieue an hindred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knoweth when?

54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord
by night, when others sleepe:
As for thy law also I kept,

and euer will it keepe.

56 This grace I did obtaine, because
thy covenant sweet and deare
I did embrace and also keepe
with reuerence and with feare.

HETH. The viij. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their way:
Yet would I not thy law forget,
nor from thee goe away.

62 Thy righteous iudgements toward me,
so great are and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will I feare nor dread,
from thy commandements start.

64 Thy mercies Lord most plentifully,
doe all the world fulfill:
Teach me how I may obeye
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise made
so hast thou with me dealt:
For of thy grace in sundry sort
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleue I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erre and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and gentlest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swolne with worldly
as greale so are they fat: (wealth,
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learn the lawes;
thy rod did me direct:
72 So that to me thy word and law
is dearer manna in:
Then thousands great of silver and gold,
or ought that can be told.

10 D. Thex. Part.

73 Seeing thy hands have made me Lord
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in use.

74 So they that feare thee shall reioyce,
when ever they see thee:

Because I have leasend by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is just:

So when thou dost correct me Lord,
the cause full needes be must.

76 How of thy goodness I thee pray,
some comfort to me lend:

As thou to me thy servant hast,
is from all ill me send.

77 Thy tender mercies pour on me,
and I shall surely live:

For joy and consolation both
thy lawes to me doe give.

78 Confound the proud, whose false pretences
is me for to destroy:

But as for me thy helpe to know
I will my selfe employ.

79 Who so with reverence doe thee feare
to me let them extol:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be spent.

CAPH: Thex. Part.

81 My soule doth faint, and ceaseth not
thy saving health to crave:

And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes doe faile with looking for
thy word, and thus I say:

When wilt thou me comfort Lord?
why dost thou thus delay?

83 As a skime bottle in the smoake,
so am I partcht and hid:

Yet will I not out of my heart,
let thy commandments slide.

84 Alas how long yet shall I live
before I see the hour:

That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits,
thinking to make me live:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandments are all true,
and causeth they me grieve:

To thee therefore I doe complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I above,
and therein succour found.

88 Relieve me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED. Thex. Part.

89 In heaven Lord where thou dost dwell,
thy word is stable sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth remaine:

Whose ground-work thou hast laid to sure,
as no tongue can expell.

91 Even to this day we may well see
how all things perseure:

According to the ordinance,
for all things there reure.

92 Had it not bene that in thy law
my soule had comfort sought:

Long time ere now in my distress
I had bene brought to naught.

93 Therefore will I thy precepts age
in memory keepe fast:

By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy lawes
my eares and heart incline.

95 The wicked men doe seek my ban,
and thereto lye in wait:

But I the while considered
thy noble acts and great.

96 I see nothing in this wide world
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

MEM Thex. Part.

97 What great desire and fervent love,
doe I beare to thy law?

All the day long my whole desire,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:

For still I kept it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed:

And all because to keepe the lawes
I held it ayre best reede.

101 My feete I have refrained eke
from every evill way:

Because that I continually
thy word might keepe I say.

102 I have not swayed from thy indgements
nor yet shunke any bell:

For why? thou hast me taught thereto,

to line godly and well.

- 103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtless no bony in my mouth
feele ought to sweet I may.
104 Thy lawes haue me such wisdome
that viterly I hate
All wicked and vngodly wayes
in every kinde of race.

NVN. The xliij. part.

- 105 Euen as a lantern to my feet,
so doth thy word shine bright:
And to my path where ever I goe,
it is a flaming light.
106 I haue both sorrowe and will perfoyme
most certainly doubtlesse:
That I will keepe thy iudgements fast,
and them in life embrace.

- 107 Affliction hath me sore opprest,
and brought me to deathes doore:
O Lord, as thou hast promised,
so me to life restore.

- 108 The offerings which with hart and voice
most frankly I thee giue
Accept: and teach me how I may
after thy iudgements liue.

- 109 My soule is aye to in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

- 110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swaue or goe astray.

- 111 Thy law I haue so claime alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.

- 112 For euermore I haue bene bent
the statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

- SAMECH. The xv. part.

- 113 Thy crafty thoughts and double harts,
I doe alwayes detest:
But as for thy law and precepts
I loued them euer best.

- 114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises
lookt for with patience.

- 115 Goe to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.

- 116 As thou hast promised be to perfoyme,
that death me not assaile:
For let my hope abuse me so,
that though distrust I quail.

- 117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

- 118 Thou hast trod such under thy feet
as doe thy statutes breake:

For nought anilles their subtelles
their counsell is but weake.

- 119 Like thistle thou calst the wicked out,
where ever they goe or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.

- 120 My flesh alas is taken with feare,
as though it were bound:
For when I see thy iudgements, straight
I am as one astound.

- AIN. The xvj. part.

- 121 I Doe the thing that lawfull is,
and giue to all men right.
Resigne me not to them that would
oppress me with their might.

- 122 But for thy servant surely be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

- 123 Mine eyes with waiting are now blinde,
thy health so much I crave:
And the thy righteous promise Lord,
whereby thou wilt me saue.

- 124 Intreat thy servant louingly,
and shew to him how:
Thy statutes of most excellencie
teach me alldo to know.

- 125 Thy humble servant Lord I am,
grant me to vnderstand,
What by thy statutes I may know
best what to take in hand.

- 126 It is now time Lord to begin,
for truth is quite decayd:
Thy lawes likewise they haue transgress,
and none against them sayd.

- 127 This is the cause wherefore I loue
thy lawes better then gold:
O Jewels fine, which are esteemed
most costly to be sold.

- 128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes
I doe abhorre therefore.

- PE. The xvij. part.

- 129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tried and found.

- 130 When men first enter into thy word
they finde a light most cleare:
And very deets vnderstand
when they it read or heare.

- 131 For for I haue both gaid and breathd,
to know thy commandment:
That I might iudge my selfe thereby
I sought what thing it meant.

- 132 With mercy and compassion Lord
behold me from above:
As thou wast wont to behold such,
as thy name feare and loue.

- 133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy servant overthrow.

- 134 From slanderous tongues and deadly
pursues

Charmes
pursues

perfecte and keepe me sure:
Thy precepts then will I observe,
and put them eke in my.

135 Thy countenance which doth surmount
the Sunne in his bright bea:
Let shine on me, and by thy law
teach me what to do.

136 Out of mine eyes great floods gush out,
of beerie teares and fell:
When I beholde holm wicked men,
thy lawes keepe neerer a dell.

Z A D E. The xvij. part.

137 I A every point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right and life from guile,
art thou chiefe point on his:
And such as thou hast in thy law,
commanded by straightly.

139 With zeale and watch I am consum'd,
and euen pin'd away:
To see my foes thy word forget,
for ought that doe I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of hake degree:
Yet doe not I thy helts forget,
nor thinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:
Alas thy law is true it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to care and know.

144 The righteousness of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them
my life lyeth up in store.

K O P H. The xix. part.

145 With ferment heart I call'd and cried,
now answer me O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Sawe me thereto and I will keepe,
thy precepts and thy best.

147 To thee I cry euen in the mornie,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neerer and doe procure

my death maliciously:
Which from thy law are farre gone backe,
and strayed from it slowely.

151 Therefore O Lord approach thou neerer,
for neede doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 But the commandments haue I lea'd
not now but long agoe:
That they remaine for euermore,
thou hast them groundd so.

R E S H. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shunke,
nor went away therefore.

158 And truth it is for griefe I die,
when I these wayes see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 That thy word both decreet must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. The xxj. part.

161 Princes haue sought by cruelty,
causelesse to make me cou:
But all in vaine for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merry and glad:
Then he that of great spoyle and prey,
great store and plenty had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy lawes doe I
about all things loue best.

164 Seven times a day I waite the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Mine onely health and comfort Lord,

I looke for at thy hand :
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired :
So much my love to them was bent,
that nought else I required.

168 Thy statutes and commandements,
I keepe thou knowest aright :
For all the things that I haue done,
are present in thy sight.

TAV. The xxij. part.

O Lord let my complaint and cry,
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication
toward thee let thoue accesse :
And grant me Lord deliuerance,
for so is thy promise.

171 When shall my lips thy prayes speake,
after most ample sort :
Whether thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall,
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue :
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none :
And in thy lawe and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to live,
thy name to magnifie :
And of thy iudgements mercifull,
let me thy fauour trye.

176 For I was lost and went astray,
much like a wandring sheepe :
Oh seeke me for I haue not sayd,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous A-
rabians through false reports of enuious flatterers,
lamenteth his long abode among such infidels,
given to all kinde of wickednes and contention.

I trouble and in trouble, unto the

Lord I call, and he doth me comfort,

Deliver me I say, from lyes lips al-

way, and tongues of false report.

3 What vantage o' what thing,
Givest thou thus for to sing,
Thou false and flattering lye:

4 Thy tongue doth hurt I weene,
No less then arrows keen,
Of hot consuming fire,

5 Alas too long I sleepe,
Within their tents so blacke,
Which Redoubt are by name :

By whom the flocks elect,
And all of Iacks feet,
Are put to open shame.

6 With them that persecute thee,
I came a peace to make :
And let a quiet life.

7 But when my tale was told,
Cautelless I was controu'd,
By them that would haue strife.

Leuani oculus. Psal. Cxxi. W. K.

The Prophet sheweth by his owne example, that
the faithfull ought to looke for all their succour of
God alone : who will gouerne and giue good suc-
cesse to all their godly enterprises.

I lift mine eyes to Zion hill,

from whence I doe attend, that suc-

cour God me send. The mighty God

me succour will, which heauen and earth

framed, and all things therein named.

3 Thy foote from slip he will preserue,

and will thee safely keepe,
for he will neuer sleepe.

4 No he that doth Israel conserue,
no sleepe at all can him carry :
but his eyes doe euer watch.

5 The Lord is thy warrant alway,

the Lord eke doth thee couer :
as at thy right hand euer.

6 The Sunne shall not thee parch by day,

nor the Moone not halfe so bright,
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,

and will thy life sure saue,
and thou shalt also haue.

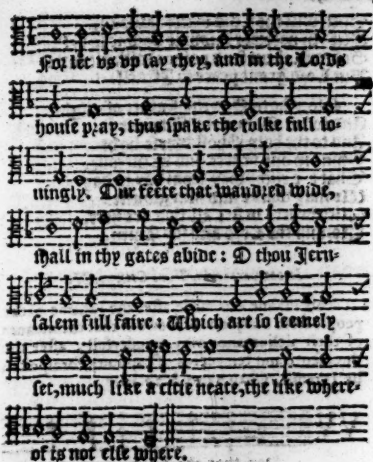
8 In all thy business good successe :

where euer thou goest in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxii. W. K.

David reioyceth that God accomplished his
promise, & placed his Arke in Zion: giuing thanks
and praying for the prosperitie of the Church.

I Dwell heart reioyes, to heare the
peoples voyce, in offering to wilking.



For let vs say they, and in the Lords
house pray, thus spake the tolke full lo-
vingly. Our feete that inuader wide,
shall in thy gates abide: O thou Ieru-
salem full faure: Which are so seemely
set, much like a citie heate, the like where
of is not else where.

4 The tribes with one accord,
the tribes of God the Lord:
are thither bent their way to take,
So God before did tell,
That there his Israell,
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly,
Which thrones right to maintaine,
To Damos house pertaine:
his tolke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalem peace:
thy friends God prosper mightily.

7 Peace be thy walls about,
and prosper thee throughout,
thy places the continually.

8 I wish thy prosperous state,
for my poore brethren sake:
that comfort haue by means of thee:

9 Gods house doth me allure,
thy wealth for to procure,
so much alwayes as lies in me.

Ad telemani. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by
the wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lieth his,
his masters hands to see.

2 As hand-maids watch their mistres hands
some grace for to achieve:
So we behold the Lord our God,
till he doth vs relieve.

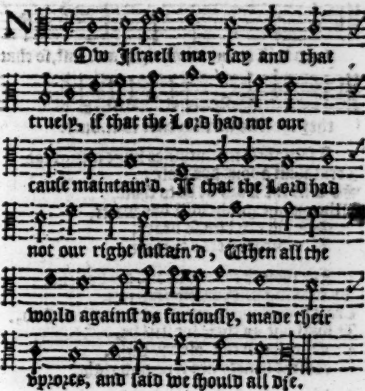
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are sicke and overcome,
with hatred and despayre.

4 Our minds be stult with great rebuike,
the rich and worldly wise.

Do make of vs their mocking stockes,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, ac-
knowledge not to haue escaped by their owne po-
wer, but through the fauour of God.



N Ow Israell may say and that
truely, if that the Lord had not our
cause maintain'd. If that the Lord had
not our right sustain'd, When all the
world against vs furiously, made their
plots, and said we should all dye.

3 How long agoe
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme.
Such was their rage:
as we might well esteeme.

4 And as the fouds,
with mighty force doe fall:
So had they now
our lines euen brought to thrall.

5 The raging streames,
most proud in roaring noyse
Had long agoe
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloudy teeth,
and their most cruell voyce,
Which as a prey
to eate vs would reioyce.

7 Euen as a bird
out of the fowlers gin
Escapeth away,
right so it fareth with vs.
Broke are the nets,
and we haue scraped thus.

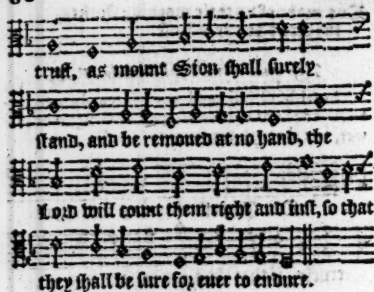
8 God that made heauen
and earth is our helpe then:
His name hath cured vs,
euen from these wicked men.

Qui confidam. Psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.



As in God the Lord doe
trust



2 As mightie mountaines huge and great,
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe waite,
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try both he,
By making wicked men his roe,
I call they through griefe forsake their God,
It shall not as their lot still be.
4 Give Lord to t'ose thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out-sought,
The Lord will surely bring to nought,
All their wokes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the X. Commandments,

Those that doe put their confidence
Vpon the Lord our God onely:
And flie to him for their defence,
In all their neede and miserie,
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Wounded with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hills doe it compass:
So that no enemies come to them,
To hurt that to tyme in any case:
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinner and wickednes con,
To tarry vpon his family.
Least they also from God should goe,
Falling to shame and wickednesse:
O Lord defend world without end
The Christian flocke through thy goodness.

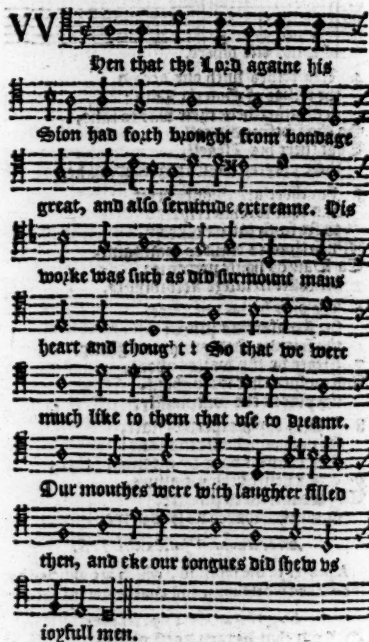
O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as in liuely from God fall,
And to false doctrine daily slide,

Such will the Lord scatter abroad,
Allis: hypocrites thowne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory be to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost whose light
Shine in our hearts and vs succour.
That a right way from day to day
We may walke and him glorifie:
Whose hearts desire all that are here,
To ship the Lord and say Amen.

In commendation, Psal Cxxvi N.

This Psalme was made after the returne of the
people from Babylon: & sheweth that the means
of their deliuerance was wonderfull, after the
threescore and ten yeeres of captiuitie, foretold
by Ieremie, Chap. 33. 12. & 39. 18.



3 The heathen folke,
were forced then to confesse,
How that the Lord
for them also great things had done.

4 But much more we,
and therefore can confesse no lesse:
Wherefore to toy,
we haue good cause as we begun.

5 O Lord goe forth,
thou canst our bondage end:
As to deserts
the flowing riuers send.

6 Full true it is,
that they which sow in teares indeed,
2 And time will come,
when they shall reape in mirth and ioy.
7 They went and wept,
in bearing of their precious seede:
For that their foes
full oftentimes did them annoy.
8 But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not impayred be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preserveth
townes and countries, granteth nourishment and
children.

Sing this as the Lord's Prayer.

Except the Lord the house doe make,
And thereunto doth set his hand:
What men doe build it cannot stand.
Likewise in vaine men undertake
Cities and holdes to watch and ward
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with bowne bread,
Yet were your labour lost and wome,
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 The more marke well when euer you see,
That men haue heires to inioy their land:
It is the gift of Gods owne hand:
For God himselfe doth multiply
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a hate shot with courage,
Of one that hath a most strong arme,
Fleeth not so swift, or doth like harnt.

5 O well is he that hath his quier
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleades before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of per-
sons married in the feare of God: and the promises
of Gods blessings to all them that liue in this ho-
nourable estate according to his commandement.

Sing this as the 137. Psalme.

Blessed art thou that fearest God
and walkst in his way:
For of thy labour thou shalt eate,
happy art thou I say.

2 Like fruitfull Olive on thy house side
so doth thy wife spring out:
Thy children stand like Oliue plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see

The promised Jerusalem,
and her felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israell
prosperitie and peace.

Sapientia expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce though
afflicted in all ages, for God will deliuer and to-
daine destroy the enemies thereof.

Sing this as the 137. Psalme.

Oft they now Israell may say,
me from my youth assaid:
2 Oft they assaid me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:

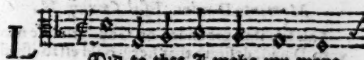
6 And made as grasse upon the house,
which withereth ere it grow:

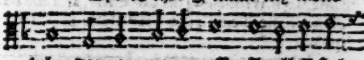
7 Wherof the mower cannot finde
enough to fill his hand:
For he can fill his lap that goeth
to glean vpon the land.

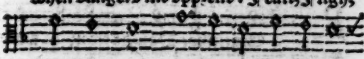
8 For passers by pray God on them
to let his blessing fall:
For say, we blese you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

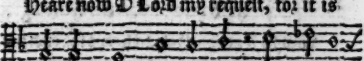
An effectuall prayer to obtaine mercy and for-
giuenesse of his sinne, and at length deliuerance
from all euils.

L  Did to thee I make my mone

 when dangers me oppresse: I call, I sigh,

 plaine and gone, trusting to finde release.

 Heare now O Lord my request, for it is

 full due time: And let thine eares aye be

 prest vnto this prayer mine.

3 O Lord our God if thou waigh
our sinnes, and then peruse:
Who shall then escape, and say,
I can my selfe excuse?

- 4 But Lord thou art mercifull,
and turne to vs thy grace:
That wth hearts most carefull,
shoulde feare before thy face.
- 5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
Hope then they that watch and ward
to see the dawning day.
- 7 Let Israell then boldly
in the Lord put his trust:
He is that God of mercy
that his deliuer must.
- 8 For he it is that must saue
Israell from his sinne:
And all such as surely haue
their confidence in him.

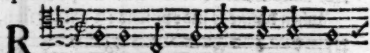
Domine non est. Psal. Cxxxj. N.


Dauid charged with ambition, protesteth his humilitie before God.

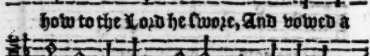
- O Lord I am not puffed in minde,
I haue no scornfull eye:
I doe not exercise my selfe
in things that be too hye:
- 2 But as the childe that waigned is
euen from his mothers brest:
So haue I Lord behaued my selfe
in silence and in rest.
- 3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

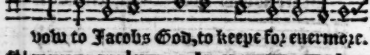
Memento Domine. Psal. Cxxxj. N.

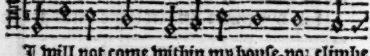
The faithfull grounded on Gods promise made vnto Dauid, desireth that hee would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore-spoken.

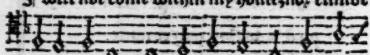
R 

Remember Dauids troubles Lord,


how to the Lord he swoore, And vowed a


vow to Jacobs God, to keepe for euermore.


I will not come within my house, nor climbe


up to my bed: nor let my temples take their


rest, o the eyes in my head.

- 3 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
- 4 He heard of it at Copharsa,
there did we heare this sound:
And in the fields and forests there
their voyces first were found.
- 5 He will assay and goe in now,
his tabernacle there:
Before his footstool to fall downe
vpon our knees in feare.
- 6 Arise O Lord, arise I say
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
- 7 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.
- 8 And to the seruant Dauids sake,
refuse not Lord I say,
The face of thine anointed Lord,
nor turne thy face away.

The second Part.

- 9 The Lord to Dauid swore in truth,
and will not shynke from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
- 10 And if thy sonnes my covenant keepe
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.
- 11 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
- 12 And I will bleesse with great increase
her victuals euer where:
And I will satisfie with bread
the needy that be there.
- 14 Psa. I will decke and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
- 15 There will I surely make the home
of Dauid for to bud:
For there I haue pordained for mine
a lanthorne bright and good.
- 16 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ece quam. Psal. Cxxxij. W. W.

The commendation of godly and brotherly amitie compared to the most precious oyle mentioned in Exodus xxx.

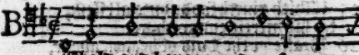
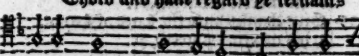
Sing this as the 137. Psalme.

- O how happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie:
- 2 It cals to minde the sweet perfume
and that costly syntment:
Which on the sacrificers head
by Gods precept was spent.

- 3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne do wone
his rich attire about.
4 And as the lower ground noth drinke,
the dew of Hermon hill,
And Sion with her silver drops,
the fields with fruit doth fill:
5 Euen so the Lord doth poure on them
his blessings manifold,
whose heart and minde without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiii. W. K.

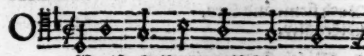
He exhorteth the Leuites that watch in the Temple, to praise the Lord.

B 
Cholo and haue regard ye seruants
of the Lord: Calph in his house by night

doe watch, praise him with one accord.

- 2 Lift by your hands on high,
unto his holy place:
And giue the Lord his prayes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blest and will conserue
for euermore the same.

Laudate dominum. Psal. Cxxxv. N.

He exhorteth althe faithfull to prayse God for his meruailous workes, and graces: wherewith he hath declared his maiestie, to the confusion of all Idolaters.

O 
Praise the Lord praise him, praise
him, praise him with one accord: O praise
him still all ye that be the seruants of the
Lord. O praise him ye that stand and be
in the house of the Lord: Ye of his
Court and of his house, praise him with
one accord.

- 3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Ysraell,
his treasure for to be.

- 5 For this I know and am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to intreate.
6 For whatsoener pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

- 7 He lifts by clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no thing thing,
the man nor yet the beast.

- 9 He hath in thee shewed wonders great,
O Egypt boyd of vauntes:
On Pharaoh thy cursed King,
and his seuer seruantes.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their kings.

- 11 Schon king of the Amosites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.

- 12 And gaue their land to Ysraell,
an heritage we see:
To Ysraell his owne people,
an heritage to be.

The second part.

- 13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations
that are or ever shall.

- 14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew
fauour in time of neede.

- 15 The Idols of the heathen are made
in all their coasts and lands:
Of silver and of gold be they,
the workes euen of mens hands.

- 16 They haue their mouthes & cannot speake,
and eyes and haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

- 18 Therefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

- 19 O all the house of Ysraell,
see that yee praise the Lord:
And yee that be of Aarons house,
praise him with one accord.

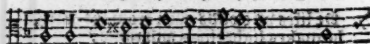
- 20 And ye that be of Leuites house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Zion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini, Tsal. Cxxxvj. N.

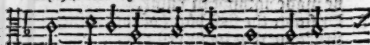
A most earnest exhortation to give thanks vnto
God, for the creation & gouernance of all things.



Raise yet the Lord for hee is good;



for his mercie endureth for euer. 2. Once



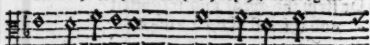
praise vnto the God of Gods for his



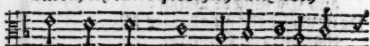
mercie endureth for euer. 3. Once praise



vnto the Lord of Lords, for his mercie en-



dureth for euer. 4. Which onely doth



great wonders worke, for his mercie en-



dureth for euer.

- 5 Which by his wisdom made the heauens,
for his mercie endureth for euer:

- 6 Which on the waters stretcht the earth,
for his mercie endureth for euer:

- 7 Which made great lights to shine abroad,
for his mercie endureth for euer:

- 8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.

- 9 The Moone and Stars to guide the night,
for his mercie endureth for euer:

- 10 Which smote Egypt with their first boyne,
for his mercie endureth for euer.

- 11 And Israel brought out from them,
for his mercie endureth for euer:

- 12 Which mightie hand and stretched arme,
for his mercie endureth for euer.

- 13 Which cut the red sea in two parts,
for his mercie endureth for euer:

- 14 And Israel made passe there through,
for his mercie endureth for euer.

- 15 And diuined Balaam and his hoast,
for his mercie endureth, &c.

- 16 Through wilderness his people led,
for his mercie endureth, &c.

- 17 He which did smite great noble kings,

for his mercie endureth, &c.

- 18 And which hath slaine the mighty kings,
for his mercie endureth, &c.

- 19 As Sehon king of the Amorites,
for his mercie endureth, &c.

- 20 And Og the king of Basan land,
for his mercie endureth, &c.

- 21 And gaue their land for heritage,
for his mercie endureth, &c.

- 22 Cuen to his seruants Israel,
for his mercie endureth, &c.

- 23 Remembering vs in base estate,
for his mercie endureth, &c.

- 24 And from oppressours rescued vs,
for his mercie endureth, &c.

- 25 Which giueth food vnto all flesh,
for his mercie endureth, &c.

- 26 Praise ye the Lord of heauen above,
for his mercie endureth, &c.

- 27 Give thanks vnto the Lord of Lords,
for his mercie endureth, &c.

Another of the same by T. C.

Sing this as the 148. Psalm.

- O Land the Lord benigne,
Whose mercies last for aye:

- Great thanks and prayles sing,
To God of Gods I say.

- For certainly,

- His mercies dure.

- Both firme and sure,

- Eternally.

- The Lord of Lords prayse ye,
Whose mercies aye doe dure.

- 4 Great wonders onely he,

- Doth worke by his great power.

- For certainly,

- His mercies dure:

- Both firme and sure,

- Eternally.

- 5 Which God omnipotent,

- By his great wisdom high:

- The heauenly firmament,

- Did frame as we doe see:

- For certainly,

- His mercies dure:

- Both firme and sure,

- Eternally.

- 6 Dea he the heauie charge,

- Of all the earth did stretch:

- And on the waters large,

- The same he did out-reach

- For certainly, &c.

- 7 Great lightes he made to vs.

- For why his loue is aye:

- 8 Such as the Sunne we see,

- To rule the lightsome day,

- For certainly, &c.

- 9 And eke the Moone so cleare,

- Which shineth in our sight:

- And starres that doe appeare,

- To guide the darksome night.

- For certainly, &c.

10 Which grievous plagues and sore
All Egypt knowe he then:
The first borne kille and more
He slew of beasts and men:
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mightie hand
And stretched arme hath brought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go:
His chosen children all.
For certainly, &c.

15 But there he humbled them
The proud King Pharaoh:
Which his great host of men,
And chariots brake all.
For certainly, &c.

16 Which led through wilderness
His people safe and sound:
17 And for his love ended
Queen Sings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of the Amorites land
Whom the King by name.
For certainly, &c.

20 And Og the Giant la, &c.
Of Bashan King also:
21 Which laid for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

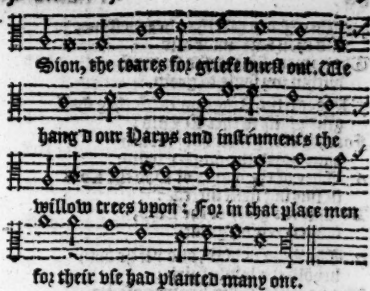
23 To mine he did call,
In our most bale degree:
24 And from oppressors all,
In safetie set vs free.
For certainly, &c.

25 All flesh on earth abound
Which food he doth fulfill:
26 Therefore of heart the God
To laud be thy will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. H.

The Israelites in their captivitie hearing the Cal-
deans reproach and blasphemie God and his reli-
gion desire God to punish the Edonites who pro-
voked the Babilonians against them, and prophesie
the destruction of Babilon.

W
Den as we late in Babylon, &c. ri-
vers round about, and in remembrance of



3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The prayles of our loving God,
thus under a strange King:

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth
be tyed for ever fast,
If that I say before I see
the full delivrance past.

7 Therefore O Lord remember now
the cruel noise and cry,
That Edoms sonnes against vs made
when they razde our Cite.

Remember Lord their cruel words,
wher as with one accord:
They cryde, on, sacke, and raze their wals,
in despite of the Lord.

8 Even so hate thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald
that our reuenge hath wrought.

9 Yea, blessed shall that man be cald
that takes thy children young,
To dash their bones against hard stones
which lie the streetes among.

Confitebor tibi. Psal. Cxxxvij. W.

David praiseth the goodness of God towards
him, for which euen Princes shall praise the Lord
together with him. And he is assured to haue like
comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

T
hee will I praise with my whole heart,
my Lord my God alwayes
Euen in the pience of the Gods,
I will advance thy praye.

2 Toward thy holy Temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

3 Euen for thy loving kinred sake,
and for thy truth withall:
For thou thy name hast by thy word
advanced ou'r all.

- 4 **W**hen I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.
- 5 **P**ea, all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
- 6 **T**hey of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.
- 7 **T**he Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes afare
the proud and lofty wight.
- 8 **A**lthough in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch forth thy hand
- 9 **U**pon the watch of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe this worke to me.
- 10 **T**hy mercies Lord endure for aye,
Lord doe me not forsake:
For sake me not that am the worke
which thine owne hand did make,

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all hypocrisie,
sheweth that nothing is so secret which God seeth
not. After declaring his zeale and feare of God, he
protesteth to be enemy to all them that contemne
God.

Sing this as the 9. Psalme.

- O** Lord thou hast me tribe and knowest,
my sitting thou dost know:
2 And rising eke, my thoughts afare
thou understandst also.
- 3 **M**y paches, yea and my lying downe,
thou compassist allwayes:
And by familiar custome art
acquainted with my wayes.
- 4 **N**o word is in my tongue O Lord,
but knowest it is to thee:
5 **T**hou me behinde holdst, and before
thou layst thy hands on mee.
- 6 **T**oo wonderfull about my reach
Lord is thy running skill:
It is so high, that I the same
cannot attaine vntill.
- 7 **F**rom sight of thy all-seeing spirit,
Lord whither shall I goe:
O: whither shall I flee away,
thy presence to scape fro?
- 8 **T**o heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
even there thou dost appeare.
- 9 **P**ea, let me take the morning wings,
and let me goe and hide
Euen there where are the farthest parts,
where flowing seas doe lide.
- 10 **P**ea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

- 11 **P**ea, if I say, the darknesse shall
yet shroud me from thy sight:
Loe euen also the darke night
about me shall be light.
- 12 **P**ea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The third part.

- 13 **F**or thou possidest hast my reines,
and thou hast covered mee:
When I within my mothers wombe
enclosed was by thee.
- 14 **T**hee wilt I praise, made fearefully
and wondrously I am:
Thy workes are marvellous, right well
my soule doth knowe the same.
- 15 **M**y bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shayed was.
- 16 **W**hen I was senseless, then thine eye
saw me, for in thy booke
were written all, nought was before
that after fashion tooke.
- 17 **T**he thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great
the endless numbers be.
- 18 **I**f I should count them, loe their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
- 19 **T**he wicked and the bloody men,
O that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
- 20 **E**uen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine
being enemies to thee.
- 21 **H**ate I not them that hate thee Lord,
and that in earnest wise:
Content I not against them all,
against thee that arise?
- 22 **I** hate them with unfained hate,
euen as my very foes:
23 **T**ry me (O God) and know my heart,
my thoughts pious and disclose.
- 24 **C**onsider Lord if wickednesse
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Erip me Domine. Psal. Cxl. N.

David prayeth vnto the Lord against the cruelty,
falschood and iniuries of his enemies, assuring him-
selfe of his succour. Wherefore he provoketh the
Iust to praise the Lord, and to assure themselves of
his tuition.

Sing this as the Lamentation.

- L**ord saue me from the euill man,
and from the cruell wights
- 2 **D**eliver me, which euill doe
imagine in their wits.
- 3 **W**hich make on me continuall warre,
their tongues loe haue they tort:
Like serpents underneath their eerts
is Adders poison set.

- 4 **Keepe me O Lord** from wicked hands,
preserve me to abide:
Free from the cruel man that meanes,
to cause my days to slide.
- 5 **The proud have laid a snare** for me,
and they have spied a net:
With cords in my path wayes, and gins,
for me the have they set.
- 6 **Therefore I sayd unto the Lord,**
thou art my God alone:
Hear me (O Lord) I hear the voyce
wherewith I pray and moane.
- 7 **O Lord my God** thou only art,
the strength that saunt me:
My head in day of battell hath,
bene covered still by thee.
- 8 **Let not O Lord** the wicked haue
the end of his desire:
Performe not his ill thought least he,
with pride be set on fire.
- 9 **O them that** compass me about,
the chiefest of them all:
Lord let the mischief of their lips,
upon themselves befall.
- 10 **Let coales** fall on them, let them call,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
- 11 **For no backbiter** shall on earth,
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.
- 12 **I know the Lord** that afflicted will,
revenge and iudge the poore:
The iust shall praye thy name, iust shall,
dwell with thee evermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted vnder Saule
desireth succour and patience, till God take ven-
geance of his enemies.

O Lord upon thee doe I call, Lord
hast thee unto me: And hearken Lord
unto my voyce, when I doe cry to thee.

2. As incense let my prayer be, directed
in thine eyes: and the bullicking of my
hands, as burning sacrifice.

- 3 **My Lord** for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the voyce.

- 4 **That I should** wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me take no part.
- 5 **But let the righteous** smite me Lord,
for that is good for me:
Let him reprove me, and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their millerie,
make prayers for them all.
- 6 **Then when in many places** downe,
their Iudges shall be cast:
Then shall they heare my words, for then,
they haue a pleasant taste.
- 7 **Our bones** about the granes mouth,
be scattered are they found:
As he that hewed wood, or he,
that digged vp the ground.
- 8 **But O my Lord,** my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not,
my soule be taken be.
- 9 **Which they** haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.
- 10 **The wicked** into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Vox mea ad Dom. Psal. Cxlij. N.

Dauid neither for feare, nor anger, would kill
Saul: but with a quiet minde prayeth vnto God
who preserveth him.

Sing this as the 144. Psalm.

- B**Efore the Lord God with my voyce,
I did send out my cry:
And with my strained voyce vnto,
the Lord God prayed I.
- 2 **My meditation** in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.
- 3 **Although perplexed** was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
- 4 **I lookt and viewed** on my right hand,
but none there would me know:
All refuge failed me and for,
my soule none cared the.
- 5 **Then cryed I** Lord to thee, and said,
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.
- 6 **Warke to my cry** for I am brought,
full low deliuer me:
From them that doe me persecute,
for me too strong they be.
- 7 **That I may** praye thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust,
shall please me round about.

Dominus exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods judgment. He desired to be restored to grace, to be governed by his holy Spirit that he may spend the rest of his life, in the true feare and seruice of God.

Sing this as the 141. Psalm.

- L**ord heare my prayer, heare the plaint,
that I doe make to thee:
Lord in thy nature truth, and in
thy iustice and were me.
- 2** In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that feareth thee.
- 3** The enemy hath persecuted my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
- 4** Comfort me in perplexitie,
was mine accombed spirit:
And in me was my troubled heart,
amazed and affright.
- 5** Yet I record time past in all,
thy workes I meditate:
Pea in thy workes I meditate,
that thy hands haue create.
- 6** O thee O Lord my God loe I,
doe stretch my crawing hands:
My soule desireth after thee,
as doe the thirde lands.
- 7** Heare me with speed my spirit doth saile,
blame not thy face me fro:
Else shall I be like them that downe,
suck the pee doe goe.
- 8** Let me thy louing kindnesse in,
the morning heare and know:
For in thee is my trust thou me,
the way that I shall goe.
- 9** For I lift vp my soules to thee,
O Lord deliuer me:
From all mine enemies, for I,
haue binden me with thee.
- 10** Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercie me conuay.
- 11** For thy names sake with quickning grace
aloue doe thou me make:
And out of troubled iung my soule,
euen for thy iustice sake.
- 12** And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I,
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David prayeth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declared where in the felicitie of any people consisteth.

Sing this as the 141. Psalm.

- B**less be the Lord my strength that doth,
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
- 2** He is my goodnesse, fort, and tower,

deliuerer and shield.

In him I trust, my people he,
subiects to me to yeeld.

3 O Lord what thing is man, that thou
thou dost set so in price?

4 Some of man that upon him,
thou thinkest in this world.

5 Man is but like to vanitie,
so passe his dayes to ende.

6 As flaming shab bow downe O Lord,
the heauens and descend.

7 The mountaines touch, & they shall smoke
cast forth the lightning flame.

8 And scatter them, thine arrowes shoot,
consume them with the same.

9 Send downe thy hand euen from about,
O Lord deliuer me!

10 Take me from waters great, from hand,
of strangers make me free.

11 Whose subtiltymant of bancke,
and fondnesse both cureate:

12 And their right hand is a right hand,
of falsehood and deceit.

13 A new song will I sing O God,
and singing will I be:

14 On Harp and on instrument,
ten stringed vnto thee.

15 Euen he it is that onely giues,
deliuerance to kings.

16 Unto his seruant Dauid helpe,
from hurtfull sword he bringe.

17 From strangers hand me saue and shield
whose mouthes talke vanitie:

18 And their right hand is a right hand,
of guile and subtiltie.

19 That our sinner may be as the plants,
whom growing youth doth rear:

20 Our daughters as carus corner stones,
like to apallace faire.

21 Our garners full and plentie may,
with sundry flocks be found:

22 Our sheepe lying thousands in our streets,
ten thousands may abound.

23 Our Oxen be to labour strong,
that none doe vs invade:

24 There be no going out, no cries,
within our streets be made.

25 The people blessed are that with,
such blessings are to stode:

26 Be blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderful providence of God in governing and in preserving all the other creatures. He prayeth God for his iustice, mercy and special louing kindnesse towards those that call vpon him, that feare him, and loue him.

T 

Dee will I laud my God and king,



and blest thy name for aye. 2. For euer will



I praise thy name, and blest thee day



- 1 I of thy glorious maiesty,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
- 6 And thy shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatness will not spare.
- 7 And they into the mention shall
breake of thy goodnesse grate:
And I aloud thy righteousnesse
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.
- 9 Oe good to all, and all his workes,
his mercie doth excede:
- 10 Loe all thy workes doe praise thy Lord,
and doe thy honour spread.
- 11 Thy wonders are blisse thee and thy doct
thy kingdome they shew:
- 12 And blasse thy power to cause the sunnes,
of men thy power to know.

The second part.

- 13 And of his mightie kingdome eke,
to spread the glorious praye:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
- 14 And thy dominion through each age,
endures without decay:
The Lord withholdeth them that fall,
their sinning he doth stay.
- 15 The eyes of all doth waite on thee,
thou dost them all relieue:
And thou to each suffering sooth,
in season doe dost giue.
- 16 Thou openest thy plentiful hand,
and bounteouslly dost fill:
All things whatsoever doe line,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
- 18 Deceitfull is he that call on him,
in truth that on him call.
- 19 He desireth which they requite,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserveth all those to him:
that beare a louing heart.

But he them all that wicked are,
will bitterly subuert.
21 Thy thankfull mouth shall gladly speake
the prayes of the Lord:
All flesh to praise his holy name,
for ever shall accord.

Lauda anima mea. Psal. Cxvij. I.H.

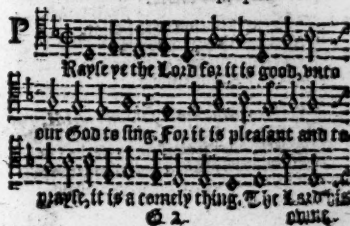
David teacheth that none should put their trust in
men, but in God alone who is almighty, and
delivereth the afflicted, nourisheth the poore,
setteeth prisoners at libertie, comforteth the sa-
berles, widowers, strangers, and is king for ever.

Sing this as the 137. Psalm.

- M**P soule praise thou the Lord alwayes,
my God I will confesse:
2 Whiche breath & life prolong my daies:
my tongue no time shall cease.
- 3 Trust not in worldly riches them,
though they abound in wealth:
For in the formes of mortall men,
in whom there is no health.
- 4 For why: their breath doth soone depart
to earth anon they fall:
And then the countrie of their hearts,
decay and perishe all.
- 5 O happie is that man I say,
whom Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayd.
- 6 Whiche made the earth and waters deepe
the heavens high withall:
Whiche doth his word and promise keepe,
in truth and ever shall.
- 7 Altho right alwayes he doth proceede,
for such as truste in him:
The poore and hungry he doth feed,
and looke the fetters strong.
- 8 The Lord doth send the blinde their sight:
the lame to limbes restore:
The Lord I say doth loue the right,
and iust man evermore.
- 9 He doth defend the fatherlesse,
the strangers sad in heart:
And quite the widow from distress,
and fill mens wayes subuert.
- 10 Thy Lord and God eternally,
O Zion still shall raigne:
In time of all posteritie,
for ever to remaine.

Laudate Dominum. Psal. Cxvij. N.

The Prophet prayeth the bountie, wisdom, pow-
er, iustice, and providence of God vpon all his
creatures; but especially vpon his Church, which
he gathered together after their dispersion: de-
claring his word & iudgment so towards them
as he hath done to no other people.




 owne Ierusalem he buildeth vp alone, and
 the disperst of Iſraell, hath gather into one.


- 3 He heales the broken in their heart,
 their eyes vp he hath bind:
- 4 He counts the number of the ſtarres,
 and names them in their kind.
- 5 Great is the Lord, great is his power,
 his wiſedome infinite:
- 6 The Lord reſiſtes the mecke & throwes
 to ground the wicked might.
- 7 Sing vnto God the Lord with prayſe,
 vnto the Lord reioyce:
 And to our God vpon the Harpe,
 aduance your ſinging voyce.
- 8 He couers heauen with clouds, and for
 the earth prepareth raine:
 And on the mountaines he hath made,
 the graſſe to grow againe.
- 9 He giues to beaſtes their fooode, and to
 young Ravens when they cry:
- 10 His pleaſure not in ſtrength of Horſe,
 nor in mans legs doth lie.
- 11 But in all thoſe that feare the Lord,
 the Lord hath his delight:
 And ſuch as doe attend vpon,
 his mercies ſhining bright.

The ſecond part.

- 12 O prayſe the Lord Ierusalem,
 thy God O Sion prayſe:
- 13 For he the barres hath forged ſtrong,
 wherewith thy gates he ſtapes.
- 14 The children he hath bleſt in thee,
 and in the borders he:
 Doth ſettle peace and with the flower,
 of wheat he filleth thee.
- 15 And his commandement vpon,
 the earth he ſendeth out:
 And eke his word with ſpeedie courſe,
 hath ſwiftly runne about.
- 16 He giueth ſnow like wool heaer froſts,
 like aſhes doth he ſpread:
- 17 Like moiſes caſts his ſhadow,
 the cold who can abide?
- 18 He ſendeth forth his mightie word,
 and melteth them againe:
 His wind he makes to blow, and then
 the waters flow againe.
- 19 The doctrine of thy holy word,
 to Iacob he doth ſhew:
 His counſels and his iudgements he,
 giues Iſraell to know.
- 20 With every nation hath he not,
 ſo dealt nor they haue knowne:
 His ſecret iudgements ye therefore,
 prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxliij. I.H.

He prouoketh all creatures to prayſe the Lord in
 heauen, and in all places, eſpecially for the power
 that he hath giuen to his people Iſraell.


 Gue laud vnto the Lord, from heauen
 that is ſo hie. Praise him in deſt and
 word, aboue the ſtarry ſkie. And alſo ye,
 his Angels all, armies royall, prayſe
 prayſe him with glee.

- 2 Praise him both moone and ſunne,
 which are ſo cleare and bright:
 The ſame of you be done,
 Praise gloriſting ſtarres of light.
- 4 And eke no leſſe,
 Praise heauens ſiſter:
 And cloudes of the ayre:
 His laud cryſtelle.
- 5 For at his word they were,
 All formed as we ſee:
 At his voyce did appeare,
 All things in their degree.
- 6 Which he ſet faſt,
 To them he made:
 A law and trade,
 For eye to laſt.
- 7 Extoll and praise Gods name,
 In earth ye Dragons all:
 All deepes doe ye the ſame,
 For ſubcommeth you well.
- 8 Him magnifie,
 Fire, hayle, Ice, ſnow:
 And ſhowes that blow,
 At his decree.
- 9 The hills and mountaines all,
 And trees that fruitfull are:
 The Cedars great and tall,
 His worthy prayſe declare.
- 10 Beaſtes and Cartell,
 Pea birds flying:
 And wormes creeping,
 That on earth dwell.
- 11 All kings both more and leſſe,
 With all their pompous traine:
 Princes and all Iudges,
 That in the world remaine.
- 12 Exalt his name,
 Young men and maidens:
 Old men and babes,
 Doe ye the ſame.
- 13 For his name ſhall we proude,
 To be moſt excellent:
 Whole prayſe is farre aboue,
 The earth and firmament.
- 14 For ſure he ſhall,
 Exalt with bliſſe:
 The home of his,
 And helpe them all.

Psalme Calix. CL.

His Saints all shall forth tell,
His people and most bitter:
The Children of Israel,
Each one both more and less.
Is And also they,
That with good will:
His words fulfill,
And them obey.

Cantate Domino. Psal. Calix. N.

An exhortation to the Church to praise the Lord, for his victory and conquest that he giueth his saints against all mans power.

Sing this as the 145. psalme.

- S**ing ye unto the Lord our God,
a new reioyng song:
And let the people of him be heard,
his holy Saints among.
- 2** Let Israel reioyce in him,
that make him of nothing:
And let the ferre of Sion hill,
be topfull in their King.
- 3** Let them sound praye with voyce of flute,
unto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.
- 4** For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will sayle,
the meeke to glory great.
- 5** Celty glory and with honoynow,
let all thy Saints reioyce:
And now aloud upon their beds,
aduance their singing voyce.
- 6** And in their mowthes let be the acts,
of God the mighty Lord:
And in their hands let them beare,
a double edged sword.
- 7** To plague the heathen, and correct
the people with their bands:
- 8** To bunder their stately Kinges in chaines,
their Lords in iron bands.
- 9** To execute on them the dome,
that written is before:
This home all his Saints shall haue,
praye ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

An exhortation to praye the Lord without ceasing by all manner of wayes; for all his mightie & wonderfull workes.

Sing this as the 147. Psalme.

- Y**eld unto God the mighty Lord,
praye in his sanctuary:
And praye him in the firmament,
that shewes his power on he.
- 2** Aduance his name and praye him in,
his mightie acts alwayes:
According to his excellency,
of greatnesse giue him praye.
- 3** His prayes with the princely noyse,
of sounding trumpets blow:
- 4** Praye him upon the Cithre, and
upon the Harpe also.
- 5** Praye him with Timbrell and with flute,
Organs and Virginals:
- 6** With sounding Cymbals praye ye him,
praye him with loud Cymbals.

The X. Commandements. 91

- 7** Whateuer hath the benefit,
of breathing praye the Lord:
To praye the name of God the Lord,
agree with one accord.
The end of the Psalmes of Dauid.

An exhortation to the prayse of God

to be sung before Morning Prayer. T.S.

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into his light,
O praye him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to pouce out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at every season.

An exhortation unto the prayse of God

to be sung before Evening Prayer. T.B.

Sing this as the 100. Psalme.

Behold now giue heede such as be,
The Lords seruants faithfull and true:
Come praye the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Goshemansions:
Praye ye the Lord in downyow,
which woyleth our saluation.

Lift up your hands in his holy place,
Pea and that in the time of night:
Praye ye the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power
Giue to you and your nation,
His blessing mercy and fauour.

Glorie to God the Father: as afore.

Audi Israel. Exod. xx. W.W.

A 

Tend my people and giue care,


offerlie things I will thee tell: Set


that my words in mind thou beare


and to my precepts listen well.

I am thy Gouernour Lord and God,
which haue thee brought from carefull thral
And eke reclaimed from Pharaos rod,
Wake thee no gods on them to call.

The Lords Prayer

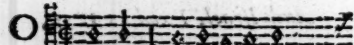
- 1 For faithfull service of any thing.
In heaven or earth to worship it:
For I thy God by crucifying,
With grievous plagues this sinne will smite.
- 2 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst lose purchase blame,
And in his wrath he would the spill.
- 3 The Lord from worke the seventh day ceaseth
And brought all thin gs to perfect end:
So thou and thine that day take rest,
E hat to Gods helts ye may attend.
- 4 Unto thy parents hono: give,
As Gods commandements doe pretend,
That thou long dayes and good mayest live,
In earth where God a place doth lead.
- 5 Beware of murder and cruell hate:
All filthie fornication feare:
See thou steale not in any rate,
False witness against no man beare.
- 6 Thy neighbours house with not to haue,
His wife or oughte that he calls mine:
His field his ore his ale his flauis,
Of any thing that is not thine.

A prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may thoue fulfill.
Lord for thy name sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist.
To thee for eternitie be prayle,
With the father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer D. Cox.

O



Our father which in heaven art, and
make vs all one brother hood, To call
upon thee with one heart. Our heavenly
Father and our God Grant we pray
not with lips alone. But with the
hearts desire sigh and groane.

The Creede.

The blessed name be sanctified,
Thy holy word might vs exalme:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.
Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentifully.
From Satans rage and filthie band,
Defend vs with thy mighty hand.
Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh blood or any ill,
Preuaile against thy holy will.
Gine vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warr and from bloudshed,
Also from sicknesse death and pine.
That we may liue in quietnesse,
Without all greedy carefullnesse.
Forgiue vs our offences all,
Relieve our careful conscience:
As we forgiue both great and small,
Which unto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and unitie.
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his insalton.
Gine power and strength to eury age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.
O Lord from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs.
And in our last neede comfort vs.
A blessed rest to vs bequeath.
Into thy hands our soules receiue.
For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shined in all thinges,
In the wide world diuierfall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The Creed.

A



Li my beleefe and confidence is
in the Lord of might: The Father which
all thinges hath made. The day and the
night. The heauen and the earth.

The Creede.



And in like manner I beleene,
In Christ our Lord his Sonne;
Conquall with the Deitie,
And man of flesh and bone,
Conceiued by the holy Ghost,
His word doth me assure;
And of his mother Mary borne,
Perfected virgin pure.

Because mankinde to Satan was,
For sinne in bond and thrall;
He came and offered vs himselfe,
To death to saue vs all.

And suffering most grievous paine,
Then Pilate being iudges
Was crucified on the Crosse,
And therat did not grudge.

And so he died in the flesh,
But quickned in the Spirit;
His body then was buried,
As is our life and rise.

His soule did after this descend,
Vnto the lower parts;
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe;
To the end he might be glorified,
Out of all griefe and paine.

Ascending to the heauens high,
To sit in glory still;
On Gods right hand his father weere,
According to his will.

Untill the day of iudgement come,
When he shall come againe;
Which Angels power (yet of that day,
We all be vncertaine.)

To iudge all people righteously,
Whom hee hath dearely bought;
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Beleue I do satisfie.

The holy and Catholike Church,
That Gods word doth maintaine;
And holy Scripture doth allowe,
Which Satan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death;
Release and pardon for my finnes,
And that onely by faith.

At that time all flesh shall rise againe,
Before the Lord of might;
And see how with their bodily eyes,
Which now doe giue them light;

A Prayer to the Holy Ghost.

And then shall Christ our Saviour,
The sheepe and goates diuine;
And giue life euertlastingly,
To those whom he hath chide.
Whithin his Realme celestiall,
In glory to rest;
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord conuoyent,
Obediently each houre;
To whom beall doynation,
And praye for euermore.

A Prayer to the holy Ghost to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy spirit the God of might,
Comforter of vs all;
Teach vs to know thy word aright,
That we doe neuer fall.
O holy Ghost visite our coast,
Defend vs with thy shield;
Against all sinne and wickednesse,
Lord help vs to the field.

Lord keepe our king and his counsell,
and giue them will and might;
To perleuere in thy Gospel,
which can put sinne to flight.
O Lord that giues thy holy word,
send preachers plenteously;
That in the same we may accesse,
and therein live and die.

O holy spirit direct aright,
the preachers of thy word;
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those pastours pure,
but ayd them at all neede;
Which breake to vs the bread of life,
whereon our soules see feede.

O blessed spirit of truth keepe vs,
in peace and vnitie;
Keepe vs from sects and errors all,
and from all Bapistry.
Conuert all those that be our foes,
and bring them to thy light;
That they and we may all agree,
and praye thee day and night.

O Lord increase our faith in vs,
and loue so to abound;
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations farre and neer;
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most;
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore;
As it is now, and so shall be,
heretofore for euermore.

Da pacem Domine. The Lamentation. A Thanksgiving.

Da Pacem Domine E.G.

G

The peace in these our dayes O
 Lord great dangers are now at hand,
 thine enemies with one accord Challs
 name in every land seek to deface, roote
 out and race thy true right worship
 indeed: Be thou our stay. Lord
 we thee pray, thou helpest alone in all need.

Give us that peace which we doe lacke,
 Through misbeliefe and ill life:
 Thy words to offer thou dost not lacke,
 Which we unkindly gaine stricke
 with fire and sword.

This healthfull word.
 Some persecute and oppress,
 Some with the mouth:
 Confesse the truth,
 Without sincere godlinesse.

Give peace and vs thy Spirit downe send,
 With griefe and repentance true:
 Doe peace our hearts our liues to amend,
 And by faith Christ come.

Thar feare and dread.
 Warre and bloudshed:
 Though thy sweetest mercy and grace,
 Stay from vs slide:
 Thy truth may abide,
 And shine in every place.

g The Lamentation.

Through perfect repentance the sinner hath a
 sure trust in God, that his finnes shalbe washed
 away in Christs blood.

O

Lord in thee is all my trust, give
 care unto my wofull cry: Refuse me not
 for a sin vniust but to bring downe thyne

heavenly eye. Behold how I doe still
 lament: my finnes wherein I doe offend,
 O Lord for them shall I be shent, such
 thee to please I doe intend:

No no, not to thy will is bent,
 to deale with sinners in thine ire:
 But when in heart they shall repent
 thou grantst with speede their just desire:
 To thee therefore still shall I cry,
 to wash away my sinfull crime:
 Thy blood O Lord is not yet dry,
 but that it may helpe me in time.
 Hast thee O Lord hast thee stay,
 to poure on me the gifts of grace:
 That when this life shall flee away
 in heauen with thee I may haue place.
 Where thou dost raigne eternally,
 with God which once did downe thee send
 Where Angels sing continually,
 to thee be praye world without end.

*A thanksgiving after the receiuing
 of the Lords Supper.*

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
 and mercies enermore:
 That he doth shew unto his Saints,
 to him be laud therefore.
 Our tongues cannot to praise the Lord,
 as he doth right deserve:
 Our hearts cannot of him so thinke,
 as he doth vs preserve.
 His benefices they be so great,
 to vs that be but sinners:
 That at our hands for recompence,
 there is no hope to winne.
 O sinfull man that thou shouldst haue,
 such mercies of the Lord:
 Thou dost deserve more worship
 of him to be adored.

Naught else but sinne and wretchednesse,
 doth rest within our hearts:
 And stubbornly against the Lord,
 we daily play our parts.
 The Sunne above in firmament,
 which is to vs a light:
 Doth shew it selfe more cleare and bright,
 then we be in his sight.

The heavens above and all therein,
 more holy are then we:
 They serue the Lord in their estate,
 each one in their degree.
 They doe not strive for increase,
 nor slacke their office yet

A Thanksgiuing

But feare the Lord and doe his will,
hate is to them no let.

All the earth and all therein
of God it is in power

It doth observe the fowles will,
by stillfull nature law.

The sea and all that is therein
doth bend when he doth becke:

The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to raise:

Doe not know of love the Lord,
as doth the Oxe or Aule.

A law he gave us for to know,
what was his holy will:

He would us good but we would not,
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:

For doth the thing that might vs lead,
to Christ and quiet ease.

Thus are we all his enemies,
we can it not deare:

And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring us unto life:

The Soune of God our flesh he took,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our finnes upon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to us wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine here visible,
unto thine eyes and tast:

His mercies great thou mayest record,
if that his spirit thou hast.

As once the corne did live and grow,
and was cut downe with sickle:

And threshed out with many steeles,
out of the huske to drize.

And as the mill with violence,
did teare it out so small:

And make it like to earth and dust,
not sparing it at all.

And as the Quen with fire hot,
did clothe it in her heart:

And all this done as I have said,
that it might be our weare.

So was the Lord in his ripe age,
cut downe by cruel death:

His soule he gave in torment great,
and peesed by his breath

Because that he to us might be,
an everlastig bread:

With much travail and toilsome great,
on earth his life he led:

And as the wine in the press was,
that we may have the juice

A Prayer.

are sicked very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke:

He might receive and it shall be,
when sorrowes make us thinke.

So Christ his blood our guilt was,
with nailes and the wrath feared:

The ioye wherof doth save all those,
that rightly doe him feare.

And as the corne by winde,
into one loafe is knit:

So is the Lord and his whole Church
though he in heauen sit.

As many grapes make but one wine,
so should we be but one:

In faith and love in Christ alone,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace.

From enuy and from malice both,
our hearts and tongues to cease.

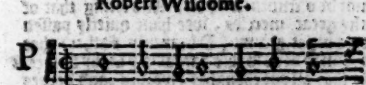
Which if we do then shall we have,
that is his chosen be:

By faith in him to leade a life,
as alwayes willer he.

And that we may be no indigne,
God send us all his grace:

Then after death we shall be sure,
with him to have a place.

Robert Walsome.



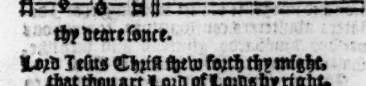
Relieve us Lord by thy deare



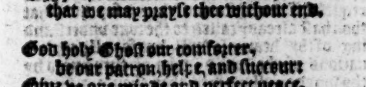
word, from Hope & Turke defend



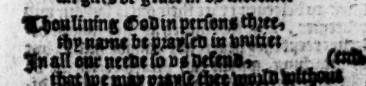
us Lord: which both would thrust out



of his throne our Lord Iesus Christ



thy deare soune.



Lord Iesus Christ shew forth thy might,



that thou art Lord of Lords by right,



The poore afflicted focke defend,

that we may praye thee without end.

God holy Ghost our comforte,

be our patron, helpe, and succour:

Give us one minde and perfect peace,

all gifts of grace in us increase.

Thou living God in persons three,

thy name be prayd in unitie:

In all our neede to us defend,

that we may praye thee without end.

FINIS.

A forme of prayer to be vsed in priuate houses euery

Morning and Evening.

Morning Prayer.



Almightie God & most mercifull father, we do not present our felues here before thy throne, trusting in our owne merits, or worthines: but in thy manifold mercies, which hast promised to heare our prayers and grant our requests, which we shall make to thee in the name of thy beloved sonne Iesus Christ our Lord: who alle hath commanded vs, to ascribe our felues to gether in his name, with full assurance that he will not onely be among vs, but also be our mediator and advocate towards thy maiestie that we may obtaine all things, which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father to turne thy louing countenance towards vs, and impute not vnto vs, our manifold sins and offences wherby we justly deserue thy wrath and sharpe punishment, but rather receive vs to thy mercy for Iesus Christ sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, graunt (O heavenly Father) that we may be to this day wholly in thy seruice, so that all our thoughts, wordes, and deedes may redounde to the glorie of thy name and good example to all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness: but also hast chosen vs to be heyes with thy deare Sonne Iesus Christ, of that inuincible kingdom which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit that wee may in the meane time, liue in godly conuersation and integrity of life: knowing that Idolaters adulterers, couetous men, contentious persons, drunkards, gluttons and such like, shall not inherite the kingdom of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our felues & for them that thou hast already called to the true vnderstanding of thy heavenly will, but for all people & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleeue in thee their onely saviour and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare, but by preaching, none can preach except he be sanctified, (O Lord) raise vp faithfull discipules of thy mysteries, who setting apart

all worldly respects may liue in their liues and doctrine onely seek the glory. Contrarily confound Sathean Antichrist with all hirclings, to whom thou hast already said of into a reprobate sentence that they may not by sects, schisms, heresies, and errors deliquit thy little flocke. And because (O Lord) we be fallen into the latter daies and dangerous times wherewith noyance hath gotten the upper hand, and more than by his ministers seekes by all means to quench the light of thy Gospell, wee beseech thee to maintaine thy cause, against those rauenning Wolves, & strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to increase their ryanarie, or to discourage the children: neither yet let our sins and wickednes be an hindrance to thy mercies, but with speede O Lord consider these great miseries. For the people Israel many times by their sinnes provoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou refusedst them to mercie. Allee therefore most wretched sinners bekeayle our manifold sins and earnestly repent vs of our former wickednesse & vngodly behaviour towards thee: and wheras we cannot of our felues purchase thy pardon, yet wee humbly beseech thee, for Iesus Christes sake to shew thy mercy vpon vs and receive vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other things necessary for vs and the whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art &c.

Euening Prayer.

O Lord God Father everlasting and full of pity, we acknowledge and confesse that wee be not worthy to lift up our eyes to heauen, muchlesse to present our felues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deservings for our consciences doe accuse vs, and our sinnes doe witness against vs, and we know that thou art an upright Judge which doest not iustifie the sinners and wicked men, but punishest the fautes of all such as transgresse thy commandements: Yet most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our felues (as it were) swallowed vp of death and destruction, alle utterly renounce all worldly confidence, and flie to thee for our helpe as our onely hope and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse wherby we continually provoke thy

Wrath and indignation against vs: neither our negligence and unkindnesse, which haue neither worth nor merit, nor in all our sinnes sufficiently expierred the sweetest comfort of thy Golde reucaled vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ: who by offering vpp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs O Lord, and forgive vs all our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken cannot please thee nor call vpon thy name: But the repenting heart, the sorrowfull minde the conscience oppressed, hungering and thirsting for thy grace shall neuermore let forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Praise thou art our Father, and wee thy children, thou art our shephard, and wee thy flocke: Thou art our redeemer and wee the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection that all the world may know that at what time soeuer a sinner doth repent him of his sin from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in as thou hast ordained him the day to trauell in, grant O deare father that we may looke out our bodily rest that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life and in the meane season that we bee not overcome by any fantasies, dreames or any other temptations, may fully let our mindes vpon thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessive nor our watch after the vnsatiable desire of the flesh but only sufficient to content our weak nature that we may be the better disposed to liue in all godly conuerſation to the glory of thy holy name, and praise of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and praise bee giuen to thee O Lord God almighty most deere Father of heauen for all thy mercies & loving kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely to giue vs alone accord to elect & chuse vs to saluation before the beginning of the world: & euen like continuall thanks be giuen to thee for creating vs after thine owne image for redeeming vs with the precious blood of thy deare sonne when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation & know-

ledge of thy holy word for helping & succoring vs in all our needs and necessities, for keeping vs from all dangers of body & soule for comforting vs in all our tribulations & persecutions, for sparing vs to long & giuing vs so large a time of repentance. These benefits (O most mercifull father) like as wee knowlet ge to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deere sonne Iesus Christ sake, grant vs alwayes thy holy spirit that wee may continually grow in thankfulness towards thee bee led into all truth and comforted in all our aduersities, O Lord strengthen our faith, kindle vs more in feruentnesse and loue towards thee, and our neighbours for thy sake, Suffer vs not most deere father to receive thy word any way in vaine: but grant vs alwayes the assistance of thy grace and holy spirit, that in heart, word and deede wee may sanctifie and doe worship to thy name: helpe to amplify & increase thy kingdomes, and whatsoever thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke thy thing (O Father) without the which wee cannot liue thee: but bleſse thou so all the workes of our hands, that we may haue sufficient and not be chargeable, but rather helpful to others. Bee mercifull (O Lord) to our offences, and seeing our debt to be great, which thou hast forgiven in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captain & defender in all temptations: holde thou vs by thy mercifull hande that we may be deliuered from all incommeniences, and ende our liues in the sanctifying and honour of thy holy name through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and out stretched arme (O Lord) be still our defence: thy mercie and loving kindnesse in Iesus Christ thy deere son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternal God and most mercifull father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues through thy iust iudgements death, and damnation. But withstanding (O heauenly Father) for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfeignedly repent vs of the same, we most humbly beseech thee for the merits of Iesus Christ sake

Prayers.

to shew thy mercy vpon vs, to forgive vs all our finnes, and increase thy holy Spirit in vs: that wee acknowledging from the bottomes of our hearts our owne vnrightheousnesse, may from henceforth not onely mortifie our fustfull lustes and affections, but also bring forth such fruits as may be agreeable to thy most blessed will not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Saviour whom thou hast already given an oblation, and offering for our finnes, and for whose sake wee are certainly perswaded that thou wilt denie vs nothing that wee shall aske in his name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with the son and the holy Ghost be all honour and glory world without end, Amen.

A Prayer to be said before a man beginne his worke.

O Lord God most mercifull Father and Saviour seeing it hath pleased thee to commaund vs to trauell, that wee may re- lieue our neede: wee beseech thee of thy grace so to bleesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may bee a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may knowe the fatherly care that thou hast ouer vs.

Wherefore O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation without fraude or deceipt, and that we may endeavour our selues to followe thy holy ordinance: rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that ability, that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that wee may humble our selues to our neighbours and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater poverie and neede then our flesh would desire: that thou wouldest O Lord yet grant vs grace to knowe, that thou wilt nourish vs continually through thy bountifull liberality that wee be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spiritual treasures. To the intent that we may alwayes haue more ample occasion to give thee thanks, and wholly to rest vpon thy mercies. Heare vs O Lord of mercie through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christ's Church.

A Almighty God and most mercifull Father wee humbly submitte our selues and fall down before thy maiesty beseeching thee from the bottomes of our hearts, that this leuoe of thy word and ordinance amongst vs, may take such deepe root that neither the burning heate of persecution cause it to wither, neither the thornie cates of this life choke it, but that as seede sowne in good ground it may bring forth thirtie, sixty, and an hundred fold as thy heavenly wisdom hath appointed. And because we haue neede continually to craue many things at thy hands: we humbly beseech thee (O heavenly Father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a fervent minde as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant what how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength O Lord sustaine our weakenesse, that we being defended with the force of thy grace may be safely persecuted against all assaults of Satan: who seeketh about continually like a roaring Lion seeking to deuour vs. Increase our faith (O mercifull father) that we doe not swerne at any time from thy heavenly word, but augment in vs hope, and loue with a careful keeping of all thy commaundments, that no hardness of heart, no Hypocrisie, no conscience of the eyes, nor inlimentes of the world doe draw vs away from the obedience. And seeing we liue now in these most perious times, let thy fatherly providence defend vs against the violence of our enemies which doe seeke by all meanes to oppress the truth.

Furthermore as much as by thy holy Apostles wee be taught to make our Prayers and supplications for all men: Lett us pray not onely for our selues here present, but beseech thee also to reuocall all such as be yet ignorant from their miserable captiuitie of blindness and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnitie of minde may worshippe thee our onely God and Saviour. And that all pastors, shepherds, and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Wherefore because the hearts of Rulers are in thy hands wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the word: especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honourable

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table estate of the Kings Counsellors & magistrates with all the spirituall pastors & ministers and all the whole body of this common weale. Let thy fatherly fauour be to preferre them, and thy holy spirit to gouerne their heartes that they may in such sort execute their office that thy religion may bee purely maintayned manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of thy mystical body of Iesus Christ, wee make our requests vnto thee O heavenly Father for all such as are afflicted with any kinde of crosse or tribulation as warre plague, famine, sickness, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamitie of body or vocation of minde, that it would please thee to giue them patience and constancie, till thou sende them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Molues, which to fill their bellies, seeke to destroy thy flocke. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth, although they be utterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from the but so inflame their hearts with thy holy spirit that they may boldly and chearefully abide such tryall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdom of thy deare Son Iesus Christ may encrease and shine through all the world. In whose name we make our humble petition vnto thee, as he hath taught vs. Our Father: Which &c.

A prayer against the Deuill and his manifold temptations made by Saint Augustine.

There wanted a tempter and thou wast the cause that he was wanting, there wanted time a place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldest me backe that I should not consent. The tempter came full of darknes as he is: and thou didst harden me that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restrayne him and strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceiue me, thou didst rebuke him: & to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent called the deuill & Sathan, which hath seven heades and seven homes, whom thou hast created to take his pleasure in this huge and boade sea, where in there creepe liuing lightes innumerable, and beastes great and small, that is to say, diuers sorts of fleshes: which practiseth nothing els day & night, but goeth about seeking whom hee may deuour, except thou resist him O Lord Iesus. For it is that old dragon

which draweth downe the third parte of the starres of heauen with his tayle and casteth them to the ground, which with his venim poisoneth the waters of the earth that as many men as drinke of them may die, which trappeth vpon golde as if it were mire, and is of opinion that Iordane shall runne into his mouth, and which is made of such a mofte that he feareth no man. And who shall saue vs fro his chops, O Lord Iesus: who shall plucke vs out of his mouth sauing thou O Lord, who hast broken the head of this great dragon? Helpe vs Lord spread out thy winges ouer vs O Lord that wee may flee vnder them fro the face of this dragon that pursueth vs: & fence thou vs from his homes, with thy shield. For this is his continuall endeavour, this is his only desire, to deuoure the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs fro our daily aduerlary who whether wee sleepe or wake, whether we eate or drinke, or whether we be doing of any thing els, preleth vpon vs by all kinde of meanes assaulting vs day and night with trappes and possitions, & shooting his venomous arrowes at vs, sometime openly, and sometime privily to slay our soules. And yet such is our great madnes O Lord in that wheras we see the dragon continually in a readines to deuoure vs with open mouth, we neuertheless doe sleepe and reioice in our owne slouthfulness, as though we were out of his danger who directly nothing els but to destroy vs: Our malicious enemy to the intent to kill vs, watcheth continually & neuer sleepeth, and yet will not wee awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes to catch our soules. And who can escape O Lord Iesus, so many and great dangers? he hath layd snares for vs in our riches in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe & in our waking: he hath set snares for vs in our wordes and our workes, and in all our life: But thou O Lord, deliuer vs from the net of the foulers, and from hard wordes, that wee may giue prayse to thee saying: blessed bee the Lord who hath not giuen vs vpp to bee a pray for their teeth, our soule is deliuered as a sparrow out of the foulers net, the net is broken and we escaped.

The confession of the Christian faith.



I Belieue & confesse my Lord God eternall, infinite, vnicallurable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne & holy Ghost, who by his almightie power and wisdom, hath not onely of nothing created heauen and earth and all things therein contained, and man after his own image that he might in him be glorified, that also by his fatherly

providence

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providence governeth, mayntayneth, & preserveth the same, according to the purpose of his will.

I beleue and also confesse Iesus Christ the only Saviour and Redemptor, who being equal with God made himselfe of no reputation, but tooke on him the shape of a servant and became man in all things like unto vs except sinne, to assure vs of mercy and forgiveness. For when although our Father Adams transgression, we were become children of perdition, there was no meane to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was by nature his, made vs thorough faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) he preached in earth the Gospell of saluation till at length by tyranny of the ytelles hee was cruelly condemned vnder Pontious Pilate when president of Iury, and most shamefully hanged on the Crosse betwene two thieues as a notorious reprobate where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could hee come death, hee toynded both together and suffered his humanity to be punished in most cruel death, feeling in himselfe the anger & severe iudgment of God euen as he had bene in extreme torment of hell & therefore cried with aloud voyce my God my God why hast thou forsaken me? Then of his mercy without compulsion, he offered by himselfe as the only sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of Christ death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: for as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whome we are most assured of his continual intercession towards God the father for vs.

And although hee be in heauen ascouching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen above, as in earth beneath: yet is he present with vs in his members euen to the ende of the world in preserving & governing vs with his spirittual power and grace who when all things were fulfilled, which God hath spoken by the mouth of al his Prophets since the world began, will come in the same visible forme in the which hee ascended with an inspeakeable maiesty, power, & company, to iudge the liues from the Coates, the

elect from the reprobate. So that none whether he be alive then or dead before, shall escape his iudgement. Moreover, I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, prebawring most abundantly in our consciences that we be the children of God, brethren to Iesus Christ, & fellow heires in him of life everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods rice.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, viting the gifts of God whether they bee temporal or spirittual, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath obtained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life and goodly conuerfation, to make them a glorious Church in himselfe.

But that Church which is visible & stents to the eye, hath three tokens & markes whereby it may be knowne. First the word of God contained in the olde and newe Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & understand: for without this word, neither church Councell, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to witte of Baptisme, and the Lords Supper, which Sacramentes Christ hath left vnto vs as holy signes and scales of Gods promises. For as by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne are received into his family and congregation, with full assurance, that although his roote of sinne lie hid in vs, yet to the effect it shall not be imputed: So the Supper declareth that god as a most prouident father, doth not onely feede our bodies: but also spirittually nourisheth our soules with the graces & benefites of Iesus Christ (which the scripture calleth eating of his flesh and drinke of his blood) neither must wee in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocatis are thereunto called. Therefore whosoever referreth and worshippeth these sacraments, or contrarywise contemne them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final ende whereof is excommunication, by the consent of the Church determined if the offender be obstinate. And besides this Ecclesiastical



